# CÆSAR'S GALLIC WAR

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# FIRST EIGHT BOOKS

*OF*

# Caesar's Commentaries

*ON THE*

# GALLIC WAR

LITERALLY TRANSLATED
WITH EXPLANATORY NOTES

INTRODUCTION BY
EDWARD BROOKS, JR.

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# INTRODUCTION

CAIUS JULIUS CÆSAR, the author of "The Commentaries," as this work is frequently called, was born July 12th, 100 B. C. Sprung from a family which for many years held high offices in the state, he, at an early age, gave evidence of those qualities of character which in later years made him the most eminent man of his time and gained for him the title of "the greatest man of antiquity."

Connected by birth with Marius he was naturally an adherent of that party which was opposed to the aristocratic form of government of the dictator Sulla. To this fact, and to the indignities which he suffered at the hands of the patricians, may be attributed his firm and settled purpose to overthrow the aristocracy, a purpose notably conspicuous throughout his life.

Entering into active life at a time when a strong national individuality and unity of character and purpose had won for Rome, not only the supremacy of Italy but of the entire world, he by his genius and foresight maintained for her the proud position she occupied, and postponed for a long time the evil day of her fall.

At the very outset of his career, Cæsar displayed that courage and firmness which so distinguished him in his later years. When scarcely more than thirty years old he was ordered by Sulla to divorce himself from his wife, who was connected with the Marian faction. This he refused to do, although by this refusal he lost his priesthood and his fortune, and was compelled to leave Rome

to avoid the further consequences of the dictator's anger.

Having by his diplomacy obtained a fleet from the King of Bithynia, he began the task of extirpating the pirates who infested the Mediterranean Sea, but the completion of this work was reserved for his great enemy and rival Pompeius. An incident which happened to him about this time is indicative of his boldness and energy. Taken captive by the pirates, he sent his companions to obtain a ransom for him. While in the hands of his captors he ingratiated himself in their favor, and in apparent jest would frequently promise that when once set free he would return and crucify them. He kept his word, for immediately after his release he armed some vessels belonging to a neighboring port and returning to the anchorage where he had left them, found and captured the pirates and turned them over to the civil authorities.

In 74 B. C. Cæsar returned to Rome and was elected to the offices of pontiff and military tribune. In the first of these offices he was much occupied with religious and social affairs, and the charge of the Calendar with its complicated system of feast days was also committed to his care.

In 65 B. C. Cæsar held the office of ædile, in which position it was his duty to look after the public buildings of Rome and exercise a supervision over the national games of the people. In this work he was associated with Bibulus, a wealthy Roman, who supplied most of the money, while Cæsar directed how it should be spent. So well did he conduct himself in this office that his improvements in public works and the magnificence of his national games were remembered, even in times when Rome was satiated with prodigal expenditures.

In 63 B. C. Cæsar was elected Pontifex Maximus. As

Pontifex Maximus he was at the head of the state religion, and his election to this important office, when only thirty-seven years of age, is a significant indication of his ability and great popularity.

In 61 B. C. Cæsar, as pro-prætor, assumed his first important military command in the province of Spain, where he displayed that genius for war which has entitled him to rank among the greatest generals of the world. In the management of his province he so conducted himself that he was voted a "triumph" by the senate.

Upon his return to Rome in 60 B. C., he formed an alliance with Pompeius and Crassus, which is commonly known as the first triumvirate. The object of this union was to form a strong and united front against those who wished to maintain a form of government hurtful to the people. He was elected to the consulship in 59 B. C., and while in office obtained for himself the province of Transalpine Gaul, Cisalpine Gaul and Illyricum, with the command of six legions.

During the next nine years Cæsar was occupied with the subjugation of the Gauls and the Germans. He also twice crossed the British Channel and invaded the land of the Britons. It is with this period of his life that Cæsar's Commentaries have largely to deal.

During Cæsar's absence from Rome the bands which held together the triumvirate had gradually become loosened. Cæsar's wonderful successes in his provinces, while they had obtained for him great popularity among the people, had, for this very reason excited the jealousy of Pompeius. Julia, Cæsar's daughter, whom Pompeius had married, died in 54 B. C., and a double alliance of a similar nature was rejected by Pompeius. It had been arranged by the triumvirs that Cæsar should be consul

in 48 B. C. There was some question as to when Cæsar's command in Gaul should come to an end. The senate decided that he should give up his command about the middle of November, 49 B. C. Cæsar, distrustful of Pompeius, did not wish to do this unless Pompeius should, at the same time, give up his command. This was agreed to by the Pompeian party, and the senate decided that the two great leaders should disarm simultaneously. Marcellus, one of the consuls, refused to accept this decision, and all propositions for compromise being rejected, Cæsar was peremptorily ordered to resign his command January 1st, 49 B. C.

This was the turning point in Cæsar's life. To give up his army was to place himself in the power of the leaders of that party to which he had been opposed from his earliest youth, prominent in which was a man who, jealous of Cæsar's popular successes, had grown to hate him. On the other hand, to disobey the decree of the senate was to bring on a civil war, the outcome of which was involved in great uncertainty. With that promptness of decision and firmness of purpose which had marked his campaigns against the Gauls, Cæsar did not hesitate as to his course, but about the middle of January, 49 B. C., at the head of his army, crossed the river Rubicon, which separated his province from Italy, an act which has ever since been the synonym for decisions in all great crises.

In the civil war which followed, Cæsar's own words, "*veni, vidi, vici*" (I came, I saw, I conquered), express most eloquently the rapidity and decisiveness of his victories. Within nineteen months he had made himself absolute master of Italy and Spain, and had followed his rival into Greece, where he administered to him a crushing and complete defeat on the plains of Pharsalus.

About three years later he dealt the remains of the Pompeian party, under the two sons of Pompeius, Cnæus and Sextus, their death blow in the battle of Munda.

Returning to Rome he celebrated four triumphs in four days. Then devoting himself to civil affairs he began the reformation of various abuses which had crept into the state. He increased the number of the senate and made it a more representative body. He gave the rights of citizenship to those engaged in the pursuit of science and the liberal arts. Chief among his works of this character was the reformation of the Roman Calendar by which the length of the year was increased from 355 to 365 days, and it was provided that in every fourth year the sixth day before the Calends of March (the twenty-second of February) should be counted twice, thus making the average length of the year 365¼ days. This reform, known as the Julian Calendar, divided the year into seasons so accurately that no further change was made in the calendar until the sixteenth century.

A great man like Cæsar must necessarily have his enemies. He was accused of being ambitious, and although he three times refused to accept the title of king, it was feared that his refusals were made reluctantly, and with a view only to having the honor ultimately forced upon him. Accordingly a conspiracy, headed by Brutus and Cassius was formed to accomplish his overthrow. On the Ides of March, 44 B. C., in the Senate House he was attacked by the conspirators. He valiantly defended himself until he saw Brutus, his most intimate friend and confidant, draw his sword against him, when wrapping himself in his toga, and exclaiming, "*et tu Brute*," he fell, pierced by twenty-three wounds, only one of which was fatal, at the feet of the statue of his enemy and rival Pompeius.

Cæsar has been termed by historians "the greatest man of antiquity." It is probable that no country or epoch has ever produced a man who obtained such great preëminence in so many various pursuits. As a general he was without an equal. As a historian he was probably unsurpassed. As an orator he was second only to the great Cicero. As a jurist, a statesman, a poet, an architect and a mathematician, he ranked among the most eminent men of his time.

Cæsar, in his personal appearance, was noble and commanding. He was tall in stature, but of slender build, and yet possessed of wonderful powers of endurance. His complexion was fair, and his eyes dark and full of expression. His face was beardless, and toward the end of his life his head was bald. He was of a delicate constitution, and subject to violent headaches and epileptic fits. He did not, however, succumb to these physical infirmities, but by constant exercise and abstemious living endeavored to strengthen and build up his constitution.

Cæsar was married three times. His first wife was Cornelia, the daughter of the tyrant Cinna. By her he had a daughter Julia, whom Pompeius married. Upon the death of Cornelia, Cæsar pronounced a funeral panegyric in her honor, thus breaking through the custom which had hitherto reserved this distinction for elderly women only. Cæsar's second wife was Pompeia, whom he afterwards divorced on suspicion, but without proof, of her being intimate with a young profligate named Clodius. On being reproached for his action, Cæsar is said to have replied, "Cæsar's wife must be above suspicion." Cæsar's third wife was Calpurnia, the daughter of the consul, Piso, who survived her husband, after having vainly endeavored to warn him against his fate,

she herself being forewarned, it is said, by a dream on the eve of the fatal day.

Cæsar's literary works were numerous and diverse, but of them all only two have come down to us, *viz.*: "The Commentaries on the Gallic War" and "The Civil War." "The Commentaries on the Gallic War" treat principally of his career of conquest among the Gauls, and are written in the "purest Latin, and a style characterized by great simplicity, ease and elegance." By reason of this simplicity of style "The Commentaries" are usually given over to the study of the young student, who, in his effort to understand the bare meaning of the author's words, too often fails to appreciate the force and elegance of his diction. It is to be regretted that "The Commentaries" are not more frequently studied, as they deserve to be, as a masterpiece of literary composition.

The purpose of this translation is to afford to those who are unable to read "The Commentaries" in the original Latin an opportunity of making themselves familiar with Cæsar's matchless style. All literature loses to a certain degree by being translated, but a great deal of the author's beauty and elegance of diction and force and clearness of expression has been retained in the following pages.

EDWARD BROOKS, JR.

THE

# COMMENTARIES OF C. JULIUS CÆSAR

ON HIS

# WAR IN GAUL.

## BOOK I.

### THE ARGUMENT.

I. Description of Gaul and its divisions.—II.-IV. The ambitious designs of the Helvetii under Orgetorix, and the suspicious death of the latter.—V.-VI. The Helvetii still proceed to carry out their designs.—VIII.-XI. Cæsar's opposition and measures.—XII. The battle at the river Arar.—XIII. The Helvetii send ambassadors to sue for peace.—XIV. Cæsar's politic answer.—XV. Another engagement with the Helvetii.—XVI. Cæsar's reproof of the Ædui for not sending him the promised supplies.—XVII.-XIX. The disclosures of Liscus respecting Dumnorix.—XX. Divitiacus, his brother, pleads for Dumnorix.—XXI.-XXVI. Various events in the war between Cæsar and the Helvetii.—XXVII. The Helvetii, being worsted, offer a surrender, but some clandestinely return home.—XXVIII.-XXIX. The numbers of the several Helvetian forces before and after the war.—XXX. Certain parts of Gaul congratulate Cæsar and request a council.—XXXI. Complaints are there made against Ariovistus.—XXXII.-XXXVI Cæsar's message to Ariovistus and the bold answer of the latter.—XXXVII.-XXXIX A panic in the Roman camp.—XL. Cæsar's speech on that occasion.—XLI. Its effects.—XLII.-XLVI. Conference between Cæsar and Ariovistus.—XLVII.-LII. Which terminates in war.—LIII. The overthrow of the Germans and their flight from Gaul.—LIV. Cæsar, having sent his army into winter-quarters amongst the Sequani, proceeds to perform the civil duties of his pro-consular office.

CHAP. I.—All Gaul is divided into three parts, one of which the Belgæ inhabit, the Aquitani another, those who in their own language are called Celts, in ours Gauls, the third. All these differ from each other in language, customs and laws. The river Garonne separates the Gauls from the Aquitani; the Marne and the Seine separate them from the Belgæ. Of all these, the Belgæ are the bravest, because they are farthest from the civilization and refinement of [our] Province, and merchants least frequently resort to them, and import those things which tend to effeminate the mind; and they are the nearest to the Germans, who dwell be-

yond the Rhine, with whom they are continually waging war; for which reason the Helvetii also surpass the rest of the Gauls in valor, as they contend with the Germans in almost daily battles, when they either repel them from their own territories, or themselves wage war on their frontiers. One part of these,[1] which it has been said that the Gauls occupy, takes its beginning at the river Rhone: it is bounded by the river Garonne, the ocean, and the territories of the Belgæ: it borders, too, on the side of the Seqŭani and the Helvetii, upon the river Rhine, and stretches towards the north.[2] The Belgæ rise from the extreme frontier of Gaul, extend to the lower part of the river Rhine; and look towards the north and the rising sun.[3] Aquitania extends from the river Garonne to the Pyrenæan mountains and to that part of the ocean which is near Spain:[4] it looks between the setting of the sun and the north star.[5]

CHAP. II.—Among the Helvetii, Orgetŏrix was by far the most distinguished and wealthy. He, when Marcus Messàla and Marcus Piso[6] were consuls, incited by lust of sovereignty, formed a conspiracy among the nobility, and persuaded the people to go forth from their territories with all their possessions,[7] [saying] that it would be very easy, since they excelled all in valor, to acquire the supremacy of the whole of Gaul.

[1] *Of these*, i. e. of the three divisions of the Gauls, (1) Celts, (2) Belgians, and (3) Aquitanians, not yet reduced by conquest to the state of provincials of Rome, as the *Allobroges* in the S. E. had been by *Q. Fabius Maximus Allobrogicus*, who was consul in B.C. 121, (the year of the famous vintage,) with *L. Opimius Nepos*, the murderer of C. Gracchus in that year. This Fabius, who thence derived his surname, defeated them and triumphed over their ally Bituitus, king of the Averni, [*Auvergne*,] who was led captive in the victor's procession at Rome. So that before Cæsar's birth this was the *Provincia* (or Gallia Narbonensis vel Braccata). The modern *Provence* is only part of the old Roman *Provincia*.

[2] "To the north:" literally, to *the northern stars*.

[3] i. e. It has a north-east aspect.

[4] This "part of the ocean" is the Bay of Biscay, where it washes the north coast of Spain.

[5] i. e. It has a north west aspect.

[6] The consulship of M. Valerius Messāla Niger and M. Pupius Piso, was in B.C. 61, the year in which Clodius profaned the rites of the Bona Dea, and in which Pompey the Great triumphed at Rome for his victories over the *Pirates*, and the kings *Tigranes*, and *Mithridates*.

[7] Cum omnibus copiis, i. e. πανδημει, *with all their goods and chattels*, [conf. "cultum et *cabias* Gallorum." Book i. § 31.]

To this he the more easily persuaded them, because the Helvetii are confined on every side by the nature of their situation; on one side by the Rhine, a very broad and deep river, which separates the Helvetian territory from the Germans; on a second side by the Jura, a very high mountain, which is [situated] between the Sequăni and the Helvetii; on a third by the Lake of Geneva, and by the river Rhone, which separates our Province from the Helvetii. From these circumstances it resulted, that they could range less widely, and could less easily make war upon their neighbors; for which reason men fond of war [as they were] were affected with great regret. They thought, that considering the extent of their population, and their renown for warfare and bravery, they had but narrow limits, although they extended in length 240 and in breadth 180 [Roman] [1] miles.

CHAP. III.—Induced by these considerations, and influenced by the authority of Orgetŏrix, they determined to provide such things as were necessary for their expedition—to buy up as great a number as possible of beasts of burden and wagons—to make their sowings as large as possible, so that on their march plenty of corn might be in store—and to establish peace and friendship with the neighboring states. They reckoned that a term of two years would be sufficient for them to execute their designs; they fix by decree their departure for the third year. Orgetŏrix is chosen to complete these arrangements. He took upon himself the office of ambassador to the states: on this journey he persuades Castīcus, the son of Catamantaledes, (one of the Sequani, whose father had possessed the sovereignty among the people for many years, and had been styled "*friend*" by the senate of the Roman people,) to seize upon the sovereignty in his own state, which his father had held before him, and he likewise persuades Dumnŏrix, an Æduan, the brother of Divit'ăcus, who at that time possessed the chief authority in the state, and was exceedingly beloved by the people, to attempt

[1] The Roman mile, mille passus=4,854 English feet, exactly=0.103 of English miles. So that the length, as in the text, would be about 217 English miles, the breadth 163. The real length of Helvetia from the Leman lake to Lake of Constance is hardly more than 40 geographical miles.

the same, and gives him his daughter in marriage. He proves to them that to accomplish their attempts was a thing very easy to be done, because he himself would obtain the government of his own state; that there was no doubt that the Helvetii were the most powerful of the whole of Gaul; he assures them that he will, with his own forces and his own army, acquire the sovereignty for them. Incited by this speech, they give a pledge and oath to one another, and hope that, when they have seized the sovereignty, they will, by means of the three most powerful and valiant nations, be enabled to obtain possession of the whole of Gaul.

CHAP. IV.—When this scheme was disclosed to the Helvetii by informers, they, according to their custom, compelled Orgetŏrix to plead his cause in chains; it was the law that the penalty of being burned by fire should await him if condemned. On the day appointed for the pleading of his cause, Orgetŏrix drew together from all quarters to the court, all his vassals to the number of ten thousand persons; and led together to the same place, and all his dependants and debtor-bondsmen, of whom he had a great number; by means of these he rescued himself from [the necessity of] pleading his cause. While the state, incensed at this act, was endeavoring to assert its right by arms, and the magistrates were mustering a large body of men from the country, Orgetŏrix died; and there is not wanting a suspicion, as the Helvetii think, of his having committed suicide.[1]

CHAP. V.—After his death, the Helvetii nevertheless attempt to do that which they had resolved on, namely, to go forth from their territories. When they thought that they were at length prepared for this undertaking, they set fire to all their towns, in number about twelve, —to their villages about four hundred,—and to the private dwellings that remained; they burn up all the corn, except what they intend to carry with them; that after destroying the hope of a return home, they might be the more ready for undergoing all dangers. They order every one to carry forth from home for himself provisions for three months, ready ground.

[1] Literally, "nor is there absent a suspicion that he resolved on death for himself."

They persuade the Raurâci, and the Tulingi, and the Latobrigi, their neighbors, to adopt the same plan, and after burning down their towns and villages, to set out with them: and they admit to their party and unite to themselves as confederates the Boii, who had dwelt on the other side of the Rhine,[1] and had crossed over into the Norican territory, and assaulted Noreia.[2]

CHAP. VI.—There were in all two routes, by which they could go forth from their country—one through the Sequâni,[3] narrow and difficult, between mount Jura and the river Rhone, (by which scarcely one wagon at a time could be led; there was, moreover, a very high mountain overhanging, so that a very few might easily intercept them;) the other, through our Province, much easier and freer from obstacles, because the Rhone flows between the boundaries of the Helvetii and those of the Allobroges, who had lately been subdued,[4] and is in some places crossed by a ford. The furthest town of the Allobroges, and the nearest to the territories of the Helvetii, is Geneva. From this town a bridge extends to the Helvetii. They thought that they should either persuade the Allobroges, because they did not seem as yet well-affected towards the Roman people, or compel them by force to allow them to pass through their territories. Having provided every thing for the expedition, they appoint a day, on which they should all meet on the bank of the Rhone. This day was the fifth before the kalends of April, [i. e., the 28th[5] of March,] in the consulship of Lucius Piso and Aulus Gabinius [B. C. 58].

CHAP. VII.—When it was reported to Cæsar, that they were attempting to make their route through our Province, he hastens to set out from the city, and, by as great marches as he can, proceeds to Further Gaul, and arrives at Geneva. He orders the whole Province [to furnish] as great a number of soldiers as possible,

[1] In the modern Bohemia and Bavaria, which both derive their names from the *Boii*.

[2] Noreia seems to have been the old capital of Noricum.

[3] The country of the *Sequani* is the modern *Franche Comté*.

[4] C. Pomptinus, when prætor, defeated (B. C. 61) the Allobroges, who had invaded his province of Gallia Narbonensis. (They were perhaps insurgents.)

[5] According to the *in*clusive reckoning of the ancients, whereby the 31st, (last) day of March would be the day before [rather the 2d day of] the kalends of April, the 30th the 3d day before, etc., etc.

as there was in all only one legion in Further Gaul: he orders the bridge at Geneva to be broken down. When the Helvetii are apprised of his arrival, they send to him, as ambassadors, the most illustrious men of their state, (in which embassy Numeius and Verudoctius held the chief place), to say "that it was their intention to march through the Province without doing any harm, because they had" [according to their own representations.][1] "no other route:—that they requested, they might be allowed to do so with his consent." Cæsar, inasmuch as he kept in remembrance that Lucius Cassius, the consul, had been slain,[2] and his army routed and made to pass under the yoke by the Helvetii, did not think that [their request] ought to be granted; nor was he of opinion that men of hostile disposition, if an opportunity of marching through the Province were given them, would abstain from outrage and mischief. Yet, in order that a period might intervene, until the soldiers whom he had ordered [to be furnished] should assemble, he replied to the ambassadors, that he would take time to deliberate; if they wanted anything, they might return on the day before the ides[3] of April [on April 12th].

CHAP. VIII.—Meanwhile, with the legion which he had with him and the soldiers who had assembled from the Province, he carries along for nineteen [Roman, not quite eighteen English] miles a wall, to the height of sixteen feet,[4] and a trench, from the lake of Geneva, which flows into the river Rhone, to Mount Jura, which separates the territories of the Sequăni from those of the Helvetii. When that work was finished, he distributes garrisons, and closely fortifies redoubts, in order that he may the more easily intercept them, if

[1] Vid. Madvig's Lat. Gramm. (Wood's Translation.) § 382. *Obs.* 2, p. 333. These parentheses are inserted to explain more fully the *precis* form of the Latin subjunctives ("haberent" . . . "reverterentur, etc.) in the *oratio obliqua*, indirect citation, where not the fact but the *assertion* of it by somebody, is meant to be declared.

[2] By the *Tigurini*, B. C. 107, when consul (with the famous *C. Marius*). Vid. chap. xii.

[3] The ides of April being April 13th, and the ides of *every* month the 13th save March, May, July, and October, during which four months the ides fell on the 15th of each, two days later than usual.

[4] The Roman foot, *pes*, was equal to 97 English feet. The height of the wall would, therefore, be about 11 feet 10 inches, according to this mensuration.

they should attempt to cross over against his will. When the day which he had appointed with the ambassadors came, and they returned to him; he says, that he cannot, consistently with the custom and precedent of the Roman people, grant any one a passage through the Province; and he gives them to understand,[1] that, if they should attempt to use violence he would oppose them. The Helvetii, disappointed in this hope, tried if they could force a passage, (some by means of a bridge of boats and numerous rafts constructed for the purpose;[2] others, by the fords of the Rhone, where the depth of the river was least, sometimes by day, but more frequently by night,) but being kept at bay by the strength of our works, and by the concourse of the soldiers, and by the missiles, they desisted from this attempt.

CHAP. IX.—There was left one way, [namely] through the Sequăni, by which, on account of its narrowness, they could not pass without the consent of the Sequăni. As they could not of themselves prevail on them, they send ambassadors to Dumnŏrix the Æduan, that through his intercession, they might obtain their request from the Sequăni. Dumnŏrix, by his popularity and liberality, had great influence among the Sequăni, and was friendly to the Helvetii, because out of that state he had married the daughter of Orgetŏrix; and, incited by lust of sovereignty, was anxious for a revolution, and wished to have as many states as possible attached to him by his kindness towards them. He, therefore, undertakes the affair, and prevails upon the Sequăni to allow the Helvetii to march through their territories, and arranges that they should give hostages to each other—the Sequăni not to obstruct the Helvetii in their march—the Helvetii, to pass without mischief and outrage.

CHAP. X.—It is again told Cæsar, that the Helvetii intend to march through the country of the Sequăni and the Æduі into the territories of the Santŏnes, which are not far distant from those boundaries of the Tolosates, which [viz. Tolosa, Toulouse] is a state in the Province. If this took place, he saw that it

[1] "*Ostendere*" and "*demonstrare*" are often used by Cæsar for explicit oral declaration.

[2] That is, as a pontoon.

would be attended with great danger to the Province to have warlike men, enemies of the Roman people, bordering upon[1] an open and very fertile tract of country. For these reasons he appointed Titus Labienus, his lieutenant, to the command of the fortification which he had made. He himself proceeds to Italy by forced marches, and there levies two legions, and leads out from winter-quarters three which were wintering around Aquileia,[2] and with these five legions marches[3] rapidly by the nearest route across the Alps into Further Gaul. Here the Centrŏnes and the Graiocĕli and the Caturīges,[4] having taken possession of the higher parts, attempt to obstruct the army in their march. After having routed these in several battles, he arrives in the territories of the Vocontii in the Further Province on the seventh day from Ocĕlum,[5] which is the most remote town of the Hither Province; thence he leads his army into the country of the Allobroges, and from the Aliobroges to the Segusiani.[6] These people are the first beyond the Province on the opposite side of the Rhone.[7]

CHAP. XI.—The Helvetii had by this time led their forces over through the narrow defile and the territories of the Sequāni, and had arrived at the territories of the Ædui, and were ravaging their lands. The Ædui, as they could not defend themselves and their possessions against them, send ambassadors to Cæsar to ask assistance, [pleading] that they had at all times so well deserved of the Roman people, that their fields ought not to have been laid waste—their children carried off into slavery—their towns stormed, almost within sight of our army. At the same time the

[1] Making "*locis patentibus*" directly dependent on "*finitimos*," which seems the true (though overlooked) construction, and is perhaps the simplest.

[2] A district in *Venetia*, which not in ancient only, but in more modern times and the middle ages, held the key of Italy on the north-east side.

[3] *Contendit ire*. Literally, "hastens to go."

[4] The Centrones in the Graian Alps, Caturīges (south of them) in the Cottian Alps, Graiocĕli between the two.

[5] *Ocĕlum*, the chief town of *Graiocĕli*, just on the frontiers of Transalpine Gaul: the present *Usseau* in *Piedmont*.

[6] Considered, of course, not so much as tribes, but as districts. This is common enough in Cæsar.

[7] The first independent people north of the Roman Province (near Lugdūnum, *Lyons*).

Ambarri, the friends and kinsmen of the Ædui, apprise Cæsar, that it was not easy for them, now that their fields had been devastated, to ward off the violence of the enemy from their towns: the Allobroges likewise, who had villages and possessions on the other side of the Rhone, betake themselves in flight to Cæsar, and assure him, that they had nothing remaining except the soil of their land. Cæsar, induced by these circumstances, decides, that he ought not to wait until the Helvetii, after destroying all the property of his allies, should arrive among the Santŏnes.

CHAP. XII.—There is a river [called] the Saŏne, which flows through the territories of the Ædui and Sequăni into the Rhone with such incredible slowness, that it cannot be determined by the eye in which direction it flows. This the Helvetii were crossing by rafts and boats joined together. When Cæsar was informed by spies that the Helvetii had already conveyed three parts of their forces across that river, but that the fourth part was left behind on this side of the Saŏne, he set out from the camp with three legions during the third watch,[1] and came up with that division which had not yet crossed the river. Attacking them, encumbered with baggage, and not expecting him, he cut to pieces a great part of them; the rest betook themselves to flight, and concealed themselves in the nearest woods. That canton [which was cut down] was called the Tigurine;[2] for the whole Helvetian state is divided into four cantons. This single canton having left their country, within the recollection of our fathers, had slain Lucius Cassius the consul, and had made his army pass under the yoke,[3] [B. C. 107.] Thus, whether by chance, or by the design of the immortal gods, that part of the Helvetian state which had brought a signal calamity upon the Roman people, was the first to pay the penalty. In this Cæsar avenged not only the public, but also his own personal wrongs, because the Tigurini

[1] The night was divided by the Romans into four "watches," of three hours each; the *third* begining at midnight, and the whole four lasting from six o'clock P. M. to six A. M. "*De*" seems often to mean "*about the middle of*;" "ut jugulent homines, surgunt *de nocte* (*at midnight*) latrones"—Horat. 1 Epist. ii. 32.

[2] The Canton of Zurich.

[3] This has been already mentioned in chap. vii.

had slain Lucius Piso,[1] the lieutenant [of Cassius], the grandfather of Lucius Calpurnius Piso,[2] his [Cæsar's] father-in-law, in the same battle as Cassius himself.

CHAP. XIII.—This battle ended, that he might be able to come up with the remaining forces of the Helvetii, he procures a bridge to be made across the Saone, and thus leads his army over. The Helvetii, confused by his sudden arrival, when they found that he had effected in one day, what they themselves had with the utmost difficulty accomplished in twenty, namely, the crossing of the river, send ambassadors to him; at the head of which embassy was Divĭco, who had been commander of the Helvetii, in the war against Cassius. He thus treats with Cæsar:—that, "if the Roman people would make peace with the Helvetii they would go to that part and there remain, where Cæsar might appoint and desire them to be; but if he should persist[3] in persecuting them with war, that he ought to remember both the ancient disgrace of the Roman people and the characteristic valor of the Helvetii. As to his having attacked one canton by surprise, [at a time] when those who had crossed the river could not bring assistance to their friends, that he ought not on that account to ascribe very much to his own valor, or despise them; that they had so learned from their sires and ancestors, as to rely more on valor than on artifice or stratagem. Wherefore let him not bring it to pass that the place, where they were standing, should acquire a name, from the disaster of the Roman people and the destruction of their army or transmit the remembrance [of such an event to posterity]."

CHAP. XIV.—To these words Cæsar thus replied:—that "on that very account he felt less hesitation, because he kept in remembrance those circumstances which the Helvetian ambassadors had mentioned, and that he felt the more indignant at them, in proportion as they had happened undeservedly to the Roman peo-

[1] Consul in B. C. 112.

[2] Consul in B. C. 58, through Cæsar's influence, who had been consul in B. C. 59, and had married Piso's daughter *Calpurnia*.

[3] Turning the Latin from the oratio *obliqua* to the oratio *recta*, it would be:—"sin bello persequi perseveras, reminiscitor . . . . pristinæ virtutis Helvetiorum," etc.; and lower down (†) "ne committeret" would be "*ne commiseris*." Vid. Wood's Translation of Madvig's Lat. Gramm. § 404, 5, p. 354.

ple: for if they had been conscious of having done any wrong, it would not have been difficult to be on their guard, but for that very reason had they been deceived, because neither were they aware that any offence had been given by them, on account of which they should be afraid, nor did they think that they ought to be afraid without cause. But even if he were willing to forget their former outrage, could he also lay aside[1] the remembrance of the late wrongs, in that they had against his will attempted a route through the Province by force, in that they had molested the Ædui, the Ambarri, and the Allobroges? That as to their so insolently boasting of their victory, and as to their being astonished that they had so long committed their outrages with impunity, [both these things] tended to the same point; for the immortal gods are wont to allow those persons whom they wish to punish for their guilt sometimes a greater prosperity and longer impunity, in order that they may suffer the more severely from a reverse of circumstances. Although these things are so, yet, if hostages were to be given him by them in order that he may be assured they will do what they promise, and provided they will give satisfaction to the Ædui for the outrages which they had committed against them and their allies, and likewise to the Allobroges, he [Cæsar] will make peace with them." Divico replied, that "the Helvetii had been so trained by their ancestors, that they were accustomed to receive, not to give, hostages; of that fact the Roman people were witness." Having given this reply, he withdrew.

CHAP. XV.—On the following day they moved their camp from that place; Cæsar does the same, and sends forward all his cavalry, to the number of four thousand (which he had drawn together from all parts of the Province and from the Ædui and their allies), to observe towards what parts the enemy are directing their march. These, having too eagerly pursued the enemy's rear, come to a battle with the cavalry of the Helvetii in a disadvantageous place, and a few of our

[1] Si veteris contumeliæ oblivisci vellet, num etiam recentium injuriarum memoriam deponere, posse," without "*se*," would be in *oratio recta*, "si . . . . volo"—"num . . . . possum?" For a fuller explanation see Madvig's Lat. Gramm. (Wood's Translation,) § 405, *x*, page 354.

men fall. The Helvetii, elated with this battle, because they had with five hundred horse repulsed so large a body of horse, began to face us more boldly, sometimes too from their rear to provoke our men by an attack. Cæsar [however] restrained his men from battle, deeming it sufficient for the present to prevent the enemy from rapine, forage, and depredation. They marched for about fifteen days in such a manner that there was not more than five or six miles between the enemy's rear and our van.

CHAP. XVI.—Meanwhile, Cæsar kept daily importuning the Ædui for the corn which they had promised in the name of their state; for, in consequence of the coldness, (Gaul, being, as before said, situated towards the north,) not only was the corn in the fields not ripe, but there was not in store a sufficiently large quantity even of fodder: besides he was unable to use the corn, which he had conveyed in ships up the river Saone, because the Helvetii, from whom he was unwilling to retire had diverted their march from the Saone. The Ædui kept deferring from day to day, and saying that it was being "collected—brought in—on the road." When he saw that he was put off too long, and that the day was close at hand on which he ought to serve out the corn to his soldiers:—having called together their chiefs, of whom he had a great number in his camp, among them Divitiăcus, and Liscus who was invested with the chief magistracy, (whom the Ædui style the Vergobretus, and who is elected annually, and has power of life and death over his countrymen,) he severely reprimands them, because he is not assisted by them on so urgent an occasion, when the enemy were so close at hand, and when [corn] could neither be bought, nor taken from the fields, particularly as, in a great measure urged by their prayers, he had undertaken the war; much more bitterly, therefore, does he complain of his being forsaken.

CHAP. XVII.—Then at length Liscus, moved by Cæsar's speech, discloses what he had hitherto kept secret:—that "there are some whose influence with the people is very great, who, though private men, have more power than the magistrates themselves: that these by seditious and violent language are deterring

the populace from contributing the corn which they ought to supply; [by telling them] that if they cannot any longer retain the supremacy of Gaul, it were better to submit to the government of Gauls than of Romans, nor ought they to doubt that, if the Romans should overpower the Helvetii, they would wrest their freedom from the Ædui together with the remainder of Gaul. By these very men, [said he,] are our plans, and whatever is done in the camp, disclosed to the enemy; that they could not be restrained by *him:* nay more, he was well aware, that though compelled by necessity, he had disclosed the matter to Cæsar, at how great a risk he had done it; and for that reason, he had been silent as long as he could."

CHAP. XVIII.—Cæsar perceived that, by this speech of Liscus, Dumnŏrix, the brother of Divitiăcus, was indicated; but, as he was unwilling that these matters should be discussed while so many were present, he speedily dismisses the council, but detains Liscus: he inquires from him when alone, about those things which he had said in the meeting. He [Liscus] speaks more unreservedly and boldly. He [Cæsar] makes inquiries on the same points privately of others, and discovers that it is all true; that "Dumnŏrix is the person, a man of the highest daring, in great favor with the people on account of his liberality, a man eager for a revolution: that for a great many years he has been in the habit of contracting for the customs and all the other taxes of the Ædui at a small cost, because when *he* bids, no one dares to bid against him. By these means he has both increased his own private property, and amassed great means for giving largesses; that he maintains constantly at his own expense and keeps about his own person a great number of cavalry, and that not only at home, but even among the neighboring states, he has great influence, and for the sake of strengthening this influence has given his mother in marriage among the Biturīges to a man the most noble and most influential there; that he has himself taken a wife from among the Helvetii, and has given his sister by the mother's side and his female relations in marriage into other states; that he favors and wishes

well to the Helvetii on account of this connection; and that he hates Cæsar and the Romans, on his own account, because by their arrival his power was weakened, and his brother, Divitiăcus, restored to his former position of influence and dignity: that, if anything should happen to the Romans, he entertains the highest hope of gaining the sovereignty by means of the Helvetii, but that under the government of the Roman people he despairs not only of royalty, but even of that influence which he already has." Cæsar discovered too on inquiring into the unsuccessful cavalry engagement which had taken place a few days before, that the commencement of that flight had been made by Dumnŏrix and his cavalry (for Dumnŏrix was in command of the cavalry which the Ædui had sent for aid to Cæsar); that by their flight the rest of the cavalry was dismayed.

CHAP. XIX.—After learning these circumstances, since to these suspicions the most unequivocal facts were added, viz., that he had led the Helvetii through the territories of the Sequăni; that he had provided that hostages should be mutually given; that he had done all these things, not only without any orders of his [Cæsar's] and of his own state's, but even without their [the Ædui] knowing anything of it themselves; that he [Dumnŏrix] was reprimanded by the [chief] magistrate of the Ædui; he [Cæsar] considered that there was sufficient reason, why he should either punish him himself, or order the state to do so. One thing [however] stood in the way of all this—that he had learned by experience his brother Divitiăcus's very high regard for the Roman people, his great affection towards him, his distinguished faithfulness, justice, and moderation; for he was afraid lest by the punishment of this man, he should hurt the feelings of Divitiăcus. Therefore, before he attempted anything, he orders Divitiăcus to be summoned to him, and, when the ordinary interpreters had been withdrawn, converses with him through Caius Valerius Procillus, chief of the province of Gaul, an intimate friend of his, in whom he reposed the highest confidence in everything; at the same time he reminds him of what was said about Dumnŏrix in the council of the Gauls, when he himself was present, and shows

what each had said of him privately in his [Cæsar's] own presence; he begs and exhorts him, that, without offence to his feelings, he may either himself pass judgment on him [Dumnŏrix] after trying the case, or else order the [Æduan] state to do so.

CHAP. XX.—Divitiăcus, embracing Cæsar, begins to implore him, with many tears, that "he would not pass any very severe sentence upon his brother; saying, that he knows that those [charges] are true, and that nobody suffered more pain on that account than he himself did; for when he himself could effect a very great deal by his influence at home and in the rest of Gaul, and he [Dumnŏrix] very little on account of his youth, the latter had become powerful through his means, which power and strength he used not only to the lessening of his [Divitiăcus] popularity, but almost to his ruin; that he, however, was influenced both by fraternal affection and by public opinion. But if anything very severe from Cæsar should befall him [Dumnŏrix], no one would think that it had been done without his consent, since he himself held such a place in Cæsar's friendship; from which circumstance it would arise, that the affections of the whole of Gaul would be estranged from him." As he was with tears begging these things of Cæsar in many words, Cæsar takes his right hand, and, comforting him, begs him to make an end of entreating, and assures him that his regard for him is so great, that he forgives both the injuries of the republic and his private wrongs, at his desire and prayers. He summons Dumnŏrix to him; he brings in his brother; he points out what he censures in him; he lays before him what he of himself perceives, and what the state complains of; he warns him for the future to avoid all grounds of suspicion; he says that he pardons the past, for the sake of his brother, Divitiăcus. He sets spies over Dumnŏrix that he may be able to know what he does, and with whom he communicates.

CHAP. XXI.—Being on the same day informed by his scouts, that the enemy had encamped at the foot of a mountain eight miles from his own camp; he sent persons to ascertain what the nature of the mountain was, and of what kind the ascent on every side. Word was brought back, that it was easy. During the third

watch[1] he orders Titus Labienus, his lieutenant with prætorian powers,[2] to ascend to the highest ridge of the mountain with two legions, and with those as guides who had examined the road; he explains what his plan is. He himself during the fourth watch,[1] hastens to them by the same route by which the enemy had gone, and sends on all the cavalry before him. Publius Considius, who was reputed to be very experienced in military affairs, and had been in the army of Lucius Sulla, and afterwards in that of Marcus Crassus, is sent forward with the scouts.

CHAP. XXII.—At day-break, when the summit of the mountain was in the possession of Titus Labienus, and he himself was not further off than a mile and half[3] from the enemy's camp, nor, as he afterwards ascertained from the captives, had either his arrival or that of Labienus been discovered: Considius, with his horse at full gallop, comes up to him—says that the mountain which he [Cæsar] wished should be seized by Labienus, is in possession of the enemy; that he has discovered this by the Gallic arms and ensigns. Cæsar leads off his forces to the next hill: [and] draws them up in battle-order. Labienus, as he had been ordered by Cæsar not to come to an engagement unless [Cæsar's] own forces were seen near the enemy's camp, that the attack upon the enemy might be made on every side at the same time, was, after having taken possession of the mountain, waiting for our men, and refraining from battle. When, at length, the day was far advanced, Cæsar learned through spies, that the mountain was in

[1] For the *vigiliæ*, or watches of the night, vid. note on book i. chap. 12.—

| | | | | |
|---|---|---|---|---|
| With the Romans | 1st vigilia | was from | 6 P. M. to 9 P. M. | There being thus four of three hours each. "Vigiliæ" was a term connected with military night-duty. |
| | 2nd | " | 9 P. M. to midnight | |
| | 3rd | " | midnight to 3 A. M. | |
| | 4th | " | 3 A. M. to 6 A. M. | |

[2] "*Legatum pro prætore.*" The legati accompanied the generals into the field, or the proconsul [or prætor] to the provinces. They were *nominated* (*legati*) by the Consul, Prætor, or Dictator, under whom they served, after such nomination had been sanctioned by a decree of senate [senatus consultum.] If the consul was absent from the army, or a proconsul left his province, the *legati*, or one of them, held the absent magistrate's power and insignia, in which case he was styled Legatus pro Prætore, (or Vicegerent.)

[3] Bibracte, afterwards *Augustodunam*, (*hence*) the modern *Autun*, (on the river Aroux, in *Burgundy*.

possession of his own men, and that the Helvetii had moved their camp, and that Considius, struck with fear, had reported to him, as seen, that which he had not seen. On that day he follows the enemy at his usual [1] distance, and pitches his camp three miles from theirs.

CHAP. XXIII.—The next day, (as there remained in all only two days' space [to the time] when he must serve out the corn to his army, and as he was not more than eighteen miles from Bibracte,[2] by far the largest and best-stored town of the Ædui,) he thought that he ought to provide for a supply of corn; and diverted his march from the Helvetii, and advanced rapidly to Bibracte. This circumstance is reported to the enemy by some deserters from Lucius Æmilius, a captain,[3] of the Gallic horse. The Helvetii, either because they thought that the Romans, struck with terror, were retreating from them, the more so, as the day before, though they had seized on the higher grounds, they had not joined battle; or because they flattered themselves that they might be cut off from the provisions, altering their plan and changing their route, began to pursue, and to annoy our men in the rear.

CHAP. XXIV.—Cæsar, when he observes this, draws off his forces to the next hill, and sent the cavalry to sustain the attack of the enemy. He himself, meanwhile, drew up on the middle of the hill a triple line of his four veteran legions in such a manner, that he placed above him on the very summit the two legions, which he had lately levied in Hither Gaul,[4] and all the auxiliaries;[5] and he ordered that the whole mountain should be covered with men, and that meanwhile the

[1] Lit. "1500 paces." The passus (*pace*)=2 gradus=5 pedes=4 English feet, 10.248 inches.

[2] Literally, "At the interval *at which he had been used*" (to follow, etc.)

[3] The regular complement (justus equitatus) of cavalry in a legion in Cæsar's time (the legion then was 5000 foot) was 300, i. e. 10 *turms* of 30 horsemen each. [There were for each turm 3 decuriones, ἴλάρχαι.] But in Cæsar's time the decurio seems to have been captain of the whole turm, according to Vegetius.

[4] As is stated in chap. x. of this book.

[5] All the foreign socii were obliged to send subsidies in troops when Rome demanded them; these did not, however, like those of the socii Italici, serve in the line, but were used as light-armed soldiers, and were called "*auxilia*."

baggage[1] should be brought together into one place, and the position be protected by those who were posted in the upper line. The Helvetii, having followed with all their wagons, collected their baggage into one place: they themselves, after having repulsed our cavalry and formed a phalanx, advanced up to our front line in very close order.

CHAP. XXV.—Cæsar, having removed out of sight first his own horse, then those of all, that he might make the danger of all equal, and do away with the hope of flight, after encouraging his men, joined battle. His soldiers, hurling their javelins from the higher ground, easily broke the enemy's phalanx. That being dispersed, they made a charge on them with drawn swords. It was a great hindrance to the Gauls in fighting, that, when several of their bucklers[2] had been by one stroke of the (Roman) javelins[3] pierced through and pinned fast together, as the point of the iron had bent itself, they could neither pluck it out, nor, with their left hand entangled, fight with sufficient ease; so that many, after having long tossed their arm about, chose rather to cast away the buckler from their hand, and to fight with their person unprotected. At length, worn out with wounds, they began to give way, and, as there was in the neighborhood a mountain about a mile off, to betake themselves thither. When the mountain had been gained, and our men were advancing up, the Boii and Tulingi, who with about 15,000 men closed the enemy's line of march and served as a guard

[1] Sarcinæ (lit. packages") is used of each soldier's own baggage, which he carries for himself; but impedimenta is the army's baggage, carried on wagons or beasts of burden. The Roman soldier carried a vast load, 60 pounds weight, besides his armour, which last was considered part and parcel of the man himself. (Cic. Tusc. Qu. ii. 16.)

[2] Scutum, θυρεος of Polybius, was the (oblong) wooden (or wicker-work) buckler (strengthened with an iron rim and an iron boss) of the Roman heavy-armed infantry. It covered the left shoulder, and was 4 ft. long by 2½ broad. It was distinct from the (Greek) *clypeus* (shield), which was round, and was by the Romans discontinued for the Sabine *scutum*, about B. C. 400 (after the soldiers began to receive pay).

[3] The pilum, or ponderous javelin, ὐσσος (of which the Roman soldier carried two), to throw or to thrust with, was about 6 feet 9 inches in length. The shaft was 4½ ft. long; and of the same length was the barbed (three-square) iron head, which extended half-way down the shaft. This thick javelin was peculiar to the Roman heavy-armed soldier (with his long lance), as the *gesum* was to the Gauls.

to their rear, having assailed our men on the exposed flank as they advanced [prepared] to surround[1] them; upon seeing which, the Helvetii, who had betaken themselves to the mountain, began to press on again and renew the battle. The Romans having faced about, advanced to the attack in two divisions;[2] the first and second line, to withstand those who had been defeated and driven off the field; the third to receive those who were just arriving.

CHAP. XXVI.—Thus, was the contest long and vigorously carried on with doubtful success.[3] When they could no longer withstand the attacks of our men, the one division, as they had begun to do, betook themselves to the mountain; the other repaired to their baggage and wagons. For during the whole of this battle, although the fight lasted from the seventh hour [i. e. 12 (noon)—1 P. M.] to eventide, no one could see an enemy with his back turned. The fight was carried on also at the baggage till late in the night, for they had set wagons in the way as a rampart, and from the higher ground kept throwing weapons upon our men, as they came on, and some from between the wagons and the wheels kept darting their lances and javelins from beneath, and wounding our men. After the fight had lasted some time, our men gained possession of their baggage and camp. There the daughter and one of the sons of Orgetŏrix was taken. After the battle about 130,000 men [of the enemy] remained alive, who marched incessantly during the whole of that night: and after a march discontinued for no part of the night, arrived in the territories of the Lingŏnes on the fourth day, whilst our men, having stopped for three days, both on account of the wounds of the soldiers and the burial of the slain, had not been able to follow them. Cæsar sent letters and messengers to the Lingŏnes [with orders] that they should not assist them with corn or with anything else; for that if they should assist them,

[1] Circumvenire seems preferable to—venere.

[2] "Romani conversa signa bipartito intulerunt," are the words. "Signa inferre," "to bear the standards on," means to *attack*; and "signa convertere," "to turn the standards round," means to *face about*. The Romans, having faced about, advanced to the attack" bipartito, "from two different quarters," or "in two divisions."

[3] The sense of "ancipiti prælio," to which the best commentators incline

ne would regard them in the same light as the Helvetii. After the three days' interval he began to follow them himself with all his forces.

CHAP. XXVII.—The Helvetii, compelled by the want of everything, sent ambassadors to him about a surrender. When these had met him on the way and had thrown themselves at his feet, and speaking in suppliant tone had with tears sued for peace, and [when] he had ordered them to await his arrival, in the place,[1] where they then were, they obeyed his commands. When Cæsar arrived at that place, he demanded hostages, their arms, and the slaves who had deserted to them. Whilst those things are being sought for and got together, after a night's interval, about 6000 men of that canton which is called the Verbigene, whether terrified by fear, lest, after delivering up their arms, they should suffer punishment, or else induced by the hope of safety, because they supposed that, amid so vast a multitude of those who had surrendered themselves, *their* flight might either be concealed or entirely overlooked, having at night-fall departed out of the camp of the Helvetii, hastened to the Rhine and the territories of the Germans.

CHAP. XXVIII.—But when Cæsar discovered this, he commanded those through whose territories they had gone, to seek them out and to bring them back again, if they meant to be acquitted before him; and considered them, when brought back, in the light of enemies; he admitted all the rest to a surrender, upon their delivering up the hostages, arms, and deserters. He ordered the Helvetii, the Tulingi, and the Latobrĭgi, to return to their territories from which they had come, and as there was at home nothing whereby they might support their hunger, all the productions of the earth having been destroyed, he commanded the Allobrŏges to let them have a plentiful supply of corn; and ordered them to rebuild the towns and villages which they had burnt. This he did, chiefly, on this account, because

[1] Loco quo tum *essent*, "where they" (the whole body of the fugitive Helvetii) "then *were*," *essent*, (according to the ambassador's statements, "where*ever*" on the faith of their statement "they were," though *where* exactly Cæsar knew not.) This is the force of the subjunctive in the "*oratio obliqua*."

he was unwilling that the country, from which the Helvetii had departed, should be untenanted, lest the Germans, who dwell on the other side of the Rhine, should on account of the excellence of the lands, cross over from their own territories into those of the Helvetii, and become borderers upon the province of Gaul and the Allobrŏges. He granted the petition[1] of the Ædui, that they might settle the Boii, in their own (i. e. in the Æduan) territories, as these were known to be of distinguished valor, to whom they gave lands, and whom they afterwards admitted to the same state of rights and freedom as themselves.

CHAP. XXIX.—In the camp of the Helvetii, lists were found, drawn up in Greek characters, and were brought to Cæsar, in which an estimate had been drawn up, name by name, of the number which had gone forth from their country of those who were able to bear arms; and likewise the boys, the old men, and the women, separately. Of all which items the total was

| | |
|---|---|
| Of the *Helvetii* [lit. of the heads of the Helvetii] | 263,000 |
| Of the *Tulingi* | 36,000 |
| Of the *Latobrĭgi* | 14,000 |
| Of the *Rauraci* | 23,000 |
| Of the *Boii* | 32,000 |
| The sum of all amounted to | 368,000 |

Out of these, such as could bear arms, [amounted] to about 92,000. When the *census*[2] of those who returned home was taken, as Cæsar had commanded, the number was found to be 110,000.

CHAP. XXX.—When the war with the Helvetii was concluded, ambassadors from almost all parts of Gaul, the chiefs of states, assembled to congratulate Cæsar, [saying] that they were well aware, that, although he had taken vengeance on the Helvetii in war, for the old wrongs done by them to the Roman people,[3] yet that

[1] Lit. "he granted to the Ædui, requesting it, that they (the Ædui) shall settle the Boii," etc., (where the *ut—collocarent* is governed by *concessit.*)

[2] Probably, only an ordinary review for the sake of a pretty accurate estimate.

[3] Helvetiorum—injuriis—populi Romani, (use of the *double* genitive, Wood's *Madvig's Lat. Gram.* § 288), the wrongs of the Helvetii—i. e. which they *did* (*act*) implies the wrongs of the Roman people,—i. e. which

circumstance had happened no less to the benefit of the land of Gaul than of the Roman people, because the Helvetii, while their affairs were most flourishing, had quitted their country with the design of making war upon the whole of Gaul, and seizing the government of it, and selecting, out of the great abundance, that spot for an abode, which they should judge to be the most convenient and most productive of all Gaul, and hold the rest of the states as tributaries. They requested that they might be allowed to proclaim an assembly of the whole of Gaul for[1] a particular day, and to do that with Cæsar's permission [stating] that they had some things which, with the general consent, they wished to ask of him. This request having been granted, they appointed a day for the assembly, and ordained by an oath with each other, that no one should disclose [their deliberations] except those to whom this [office] should be assigned by the general assembly.

CHAP. XXXI.—When that assembly was dismissed, the same chiefs of states, who had before been to Cæsar, returned, and asked that they might be allowed to treat with him privately (in secret)[2] concerning the safety of themselves and of all. That request having been obtained, they all threw themselves in tears at Cæsar's feet, [saying] that they no less begged and earnestly desired that what they might say should not be disclosed, than that they might obtain those things which they wished for; inasmuch as they saw, that, if a disclosure were made, they should be put to the greatest tortures. For these Divitiăcus the Æduan spoke and told him:—"That there were two parties in the whole of Gaul: that the Ædui stood at the head of one of these, the Arverni of the other. After these had been violently struggling with one another for the superiority for many years, it came to pass that the

they *sŭffered* (*pass.*) [So "superiorum dierum Sabini cunctatio," in Book iii. 18.] "Tametsi ab iis pœnas bello repetisset," is lit. "although from them he had sought back (re-claimed) penal satisfactions in war." Pœnas petere, or *ex*petere, or *re*petere, capere or sumere, habere or persequi, to "*take satisfaction*" by *dealing punishment* or *vengeance*. Pœna, *expiatory* punishment [or tortures].

[1] *i. e.* to make a proclamation, that such an assembly was to be holden upon a fixed day.

[2] Oudendorp has *secreto in occulto*, but more recent texts, and among them Bentley, regard *in occulto* as a gloss.

Germans were called in for hire by the Arverni and the Sequăni. That about 15,000, of them [i. e. of the Germans] had at first crossed the Rhine: but after that these wild and savage men had become enamored of the lands and the refinement and the abundance of the Gauls, more were brought over, that there were now as many as 120,000 of them in Gaul: that with these the Ædui and their dependents had repeatedly struggled in arms,—that they had been routed, and had sustained a great calamity—had lost all their nobility, all their senate, all their cavalry. And that broken by such engagements and calamities, although they had formerly been very powerful in Gaul, both from their own valour and from the Roman people's hospitality[1] and friendship, they were now compelled to give the chief nobles of their state, as hostages to the Sequăni, and to bind their state by an oath, that they would neither demand hostages in return, nor supplicate aid from the Roman people, nor refuse to be for ever under their sway and empire. That he was the only one out of all the state of the Ædui, who could not be prevailed upon to take the oath or to give his children as hostages. On that account he had fled from his state and had gone to the senate at Rome[2] to beseech aid, as he alone was bound neither by oath nor hostages. But a worse thing had befallen the victorious Sequăni than the vanquished Ædui, for Ariovistus, the king of the Germans, had settled in their territories, and had seized upon a third of their land, which was[3] the best in the whole of Gaul, and was now ordering them to depart from another third part, because a few months previously 24,000 men of the Harudes[4] had come to him, for whom room and settlements must be provided. The consequence would be, that in a few years they would all be driven from the territories of Gaul, and all the Germans would cross the Rhine; for neither must the land[5] of Gaul be compared with the

[1] The Roman "*hospitium*, public hospitality, was much the same as the Grecian *προξενία*.

[2] Roman ad senatum, lit. "to Rome to the senate (there)."

[3] *Esset* optimus, "was" *according to the speaker's representation*, "the best."

[4] Lit. "twenty-four thousands of the men" [called] "the *Harudes*."

[5] *Agrum. land*, i. e. in the *agricultural* sense (arable soil).

land of the Germans, nor must the habit of living of the latter be put on a level with that of the former. Moreover, [as for] Ariovistus, no sooner did he defeat the forces of the Gauls in a battle, which took place at Magetobria, than[1] [he began] to lord it haughtily and cruelly, to demand as hostages the children of all the principal nobles, and wreak on them every kind of cruelty, if everything was not done at his nod or pleasure; that he was a savage, passionate, and reckless man, and that his commands could no longer be borne. Unless there was some aid in Cæsar and the Roman people, the Gauls must all do the same thing that the Helvetii have done, [viz.] emigrate from their country, and seek another dwelling place, other settlements remote from the Germans, and try whatever fortune may fall to their lot. If these things were to be disclosed to Ariovistus, [Divitiăcus adds] that he doubts not that he would inflict the most severe punishment on all the hostages who are in his possession, [and says] that Cæsar could, either by his own influence and by that of his army, or by his late victory, or by name of the Roman people, intimidate him, so as to prevent a greater number of Germans being brought over the Rhine, and could protect all Gaul from the outrages of Ariovistus."

CHAP. XXXII.—When this speech had been delivered by Divitiăcus, all who were present began with loud lamentation to entreat assistance of Cæsar. Cæsar noticed that the Sequăni were the only people of all who did none of those things which the others did, but, with their heads bowed down, gazed on the earth in sadness. Wondering what was the reason of this conduct, he inquired of themselves. No reply did the Sequăni make, but silently continued in the same sadness. When he had repeatedly inquired of them and could not elicit any answer at all, the same Divitiăcus the Æduan answered, that—"the lot of the Sequăni was more wretched and grievous than that of the rest, on this account, because they alone durst not even in secret complain or supplicate aid; and shuddered at the cruelty of Ariovistus [even when] absent, just as

[1] *Lit.* "as soon as (when once) he defeated the Gauls. etc., he [began to] lord it," etc.

if he were present; for, to the rest, despite of everything,[1] there was an opportunity of flight given: but all tortures must be endured by the Sequăni, who had admitted Ariovistus within their territories, and whose towns were all in his power."

CHAP. XXXIII.—Cæsar, on being informed of these things, cheered the minds of the Gauls with his words, and promised that this affair should be an object of his concern, [saying] that he had great hopes that Ariovistus, induced both by his kindness and his power, would put an end to his oppression. After delivering this speech, he dismissed the assembly; and, besides those statements, many circumstances induced him to think that this affair ought to be considered and taken up by him; especially as he saw that the Ædui, styled [as they had been] repeatedly by the senate "brethren" and "kinsmen," were held in the thraldom and dominion of the Germans, and understood that their hostages were with Ariovistus and the Sequăni, which in so mighty an empire [as that] of the Roman people he considered very disgraceful to himself and the republic. That, moreover, the Germans should by degrees become accustomed to cross the Rhine, and that a great body of them should come into Gaul, he saw [would be] dangerous to the Roman people, and judged, that wild and savage men would not be likely to restrain themselves, after they had possessed themselves of all Gaul, from going forth into the province and thence marching into Italy, (as the Cimbri and Teutŏnes[2] had done

[1] This elliptical use of *tamen*. (1) "*nevertheless*," (2) "*yet at least*," (3) "*but after all*," may be compared with that of the Greek ὅμως.

[2] The Cimbri, says Niebuhr, were not real Gauls but Cymri (Celts in fact) of the same stock to which belong the Welsh—Basbretons—early Cumbrians, and inhabitants of the western coast of England. [The Picts of Scotland and the Belgæ were Cymri.] They extended eastwards as far as the river Dnieper, where they were called Galatians. And he is equally sure that the Teutŏnes or (Teutōni) were Germans. It is thought that Jutland and the regions whence came the Anglo-Saxons were the original seats of these Cimbri, who were driven from them by the progress of the Sarmatians, and migrated southwards. They appeared B. C. 115 in Noricum, and thence descended into Illyricum, where, near Noreia (in the modern Carinthia), they defeated the consul Cn. Papirius Carbo, B. C. 113, who had been sent with a large army to protect the Carnians. They, however, now moved westward into Helvetia, and on their desolating course seem to have been joined by the Teutŏni, Ambrōnes, Tigurini, to the number of about 300,000 fighting men, besides a vast multitude of women and children. With this nomad horde they spread over South Gaul. South-west Gaul (i. e. Languedoc and Provence.

before them) particularly as the Rhone [was the sole barrier that] separated the Sequăni from our province. Against which events he thought he ought to provide as speedily as possible. Moreover, Ariovistus, for his part, had assumed to himself such pride and arrogance, that he was felt to be quite insufferable.

CHAP. XXXIV.—He therefore determined to send ambassadors to Ariovistus to demand of him to name some intermediate spot for a conference between the

Dauphiné and Savoy, the country of the Allobróges) was now a Roman province, "provincia nostra," and the consul, M. Julius Silānus, was sent to protect it. He was defeated in 109 B C. by the Cimbri. We have seen in previous chapters [§ 7 and 12] of these commentaries, that in 107 B. C. the Tigurini defeated the consul L. Cassius Longinus, whose army was nearly cut to pieces, and himself slain, near the lake of Geneva. In 105 B. C. M. Aurelius Scaurus, then consular legate in Gaul, was taken prisoner by the Cimbri, and put to death on the spot by Borōrix (one of their leaders), for having warned them not to cross the Alps In the same year, B. C. 105, on Oct. 6th, the Roman forces under the proconsul, Q. Servilius Cæpio, and the consul, Cn. Manlius Maximus, sustained a dreadful defeat, owing to the discord of the two generals; of the two consular armies, consisting of 80,000 soldiers, only ten men survived. After this, the Cimbri turned to Spain, which for two or three years they ravaged as ruthlessly as they had ravaged Gaul. They then, long-expected, moved into Italy, and mingled again with the Teutŏnes. The invaders advanced in two columns. The Cimbri entered Italy on the north-east, crossing the passes of the Tyrolese Alps near Tridentum, (*Trent*,) to the Plain of the Po; while the Teutŏni [and Ambrones] penetrated into Italy by *Nice*, round the coast of the Sinus Ligusticus (or *Gulf of Genoa*). The famous C. Marius, in his fourth consulate, B. C. 102, opposed the *Teutŏnes*, and, by means of an ambush of 3000 men under Claudius Marcellus in the barbarians' rear, vanquished and annihilated their immense army with terrible slaughter in a battle, fought on the banks of the Rhone near Aquæ Sextiæ, (*Aix* in *Provence*.) Marius's colleague, Q. Lutatius Catulus who with (the afterwards celebrated) Sulla for his lieutenant had gone against the Cimbri and had taken up a strong position near the sources of the Athesis (*Adige*.) was much less successful, for he was dislodged by a sudden onset of the Cimbri —forced to retreat—fall back behind the Po—and leave the whole of Transpadane Gaul (the rich plain of *Lombardy*) to the mercy of the enemy. This was in the spring of 101 B. C. Catulus this year was proconsul; and Marius, now consul for the fifth time, started from Rome, (where he had declined a triumph for his victory while the Cimbri were yet in Italy,) to join his late colleague. Their united forces, amounting to 50,000 men, came up with the Cimbri near Vercellæ (*Vercelli* westward of *Milan*,) and in the Raudii Campi (on July 30th) completely routed and destroyed the barbarian host, as Marius had the Teutones. The brunt of this fearful conflict, and therefore the honor of the decisive victory which crowned it, belonged to Catulus, who with 20, 000 men had occupied the centre: Marius with the remainder, being posted on the wings, had (on account of a prodigious blinding dust which arose) quite missed the enemy, yet at Rome the whole merit was given to him [Juvenal Sat. viii. 253.] The Tigurini, who had been stationed at the passes of the Tyrol, fled and dispersed, when they heard of the overthrow and destruction of their allies —the Teutŏnes and Cimbri.

two, [saying] that he wished to treat with him on state-business and matters of the highest importance to both of them. To this embassy Ariovistus replied, that if he himself had had need of anything from Cæsar, he would have gone to him[1] and that if Cæsar wanted anything from him[2] he ought to come to him. That, besides, neither dare he go without an army into those parts of Gaul which Cæsar had possession of, nor could he, without great expense and trouble, draw his army together to one place; that to him, moreover, it appeared strange, what business either Cæsar or the Roman people at all had in his own Gaul, which he had conquered in war.[3]

CHAP. XXXV.—When these answers were reported to Cæsar, he sends ambassadors to him a second time with this message. "Since, after having been treated with so much kindness by himself and the Roman people, (as he had in his consulship [B. C. 59] been styled 'king and friend' by the senate), he makes[4] this recompense to [Cæsar] himself and the Roman people, [viz.] that when invited to a conference he demurs, and does not think that it concerns him to advise and inform himself about an object of mutual interest, these are the things which he requires of him; first, that he do not[4] any more bring over any body of men across the Rhine into Gaul; in the next place, that he restore the hostages, which he has from the Ædui, and grant the Sequăni permission,[5] to restore to them with his consent those hostages which they have, and that he neither provoke the Ædui by outrage nor make war upon them or their allies; if he would accordingly

[1] "Sese ad eum *venturum fuisse*;" on this see Wood's translation of *Madvig's* Lat. Gramm. § 409 (the *Obs.* particularly), p. 357.

[2] "Si quid ille" (Cæsar) "se" (Ariovistum) "velit," where *se* is the accusative case: for "velle *aliquem aliquid*" is "to want something *of* (or *with*) somebody."

[3] Lit. "What (sort) of business there was either to Cæsar, or to the Roman people at all, (i. e. what sort of business they had) in his" (*Ariovistus's*) "own Gaul," etc.

[4] The *imperfect* subj. of the Latin *oratio obliqua*, are here translated by *present* tenses in English, this seeming better suited to our idiom. The imperfect is used in the Latin, because the principal tense, legatos *mittit*, as an historic present, is equivalent to a past tense, which would require the subj. imperf.

[5] Lit.—"grant permission that they should be allowed to restore."

do this,"[1] [Cæsar says] that "he himself and the Roman people will entertain a perpetual feeling of favor and friendship towards him; but that if he [Cæsar] does not obtain [his desires] that he (forasmuch as in the consulship of Marcus Messala and Marcus Piso [B. C. 61] the senate had decreed that, whoever should have the administration of the province of Gaul should, as far as he could do so consistently with the interests of the republic, protect the Ædui and the other friends of the Roman people,) will not overlook the wrongs of the Ædui."

CHAP. XXXVI.—To this Ariovistus replied, that "the right of war was, that they who had conquered should govern those whom they had conquered, in what manner they pleased; that in that way the Roman people were wont to govern the nations which they had conquered, not according to the dictation of any other, but according to their own discretion. If he for his part did not dictate to the Roman people as to the manner in which they were to exercise their right, he ought not to be obstructed by the Roman people in his right; that the Ædui, inasmuch as they had tried the fortune of war and had engaged in arms and been conquered, had become tributaries to him; that Cæsar was doing a great injustice, in that by his arrival he was making his revenues less valuable to him; that he should not restore their hostages to the Ædui, but should not make war wrongfully either upon them or their allies, if they abided by that which had been agreed on, and paid their tribute annually: if they did *not* continue to do that, the Roman people's name of 'brothers' would avail them nought.[2] As to Cæsar's threatening him that he would not overlook the wrongs of the Ædui, [he said] that no one had ever entered into a contest with *him* [Ariovistus] without utter ruin to himself. That Cæsar might enter the lists when he chose; he would feel what the invincible Germans, well trained [as they were] beyond all others to arms, who

[1] Lit.—"if he should have done that so," i. e. "if he should have acted so in that case."

[2] Lit.—"if they should *not* have done that, the Roman people's title of "brothers" would be far from being of any avail to them. "*Longe—procul—multum abesse*," often means "to be utterly impotent, or disinclined, to be of no service."

for fourteen years[1] had not been beneath a roof, could achieve by their valor."

CHAP. XXXVII.—At the same time that this message was delivered to Cæsar, ambassadors came from the Ædui and the Trevīri; from the Ædui to complain that the Harudes, who had lately been brought over into Gaul, were ravaging their territories; that they had not been able to purchase peace from Ariovistus, even by giving hostages: and from the Trevīri, [to state] that a hundred cantons of the Suevi had encamped on the banks of the Rhine, and were attempting to cross it; that the brothers, Nasuas and Cimberius, headed them. Being greatly alarmed at these things, Cæsar thought that he ought to use all despatch, lest, if this new band of Suevi should unite with the old troops of Ariovistus, he [Ariovistus] might be less easily withstood. Having, therefore, as quickly as he could, provided a supply of corn, he hastened to Ariovistus by forced marches.

CHAP. XXXVIII.—When he had proceeded three days' journey, word was brought to him that Ariovistus was hastening with all his forces to seize on Vesontio,[2] which is the largest town of the Sequăni, and had advanced three days' journey from his territories. Cæsar thought that he ought to take the greatest precautions lest this should happen, for there was in that town a most ample supply of everything which was serviceable for war; and so fortified was it by the nature of the ground, as to afford a great facility for protracting the war, inasmuch as the river Doubs almost surrounds the whole town, as though it were traced round it with a pair of compasses. A mountain of great height shuts in the remaining space, which is not more than 600 feet,[3] where the river leaves a gap, in such a manner that the roots of that mountain extend to the river's bank on either side. A wall thrown around it makes a citadel of this [mountain], and connects it with the town. Hither Cæsar hastens by forced marches by night and day, and,

[1] *Inter* annos XIV means this: *intra* annos XIV would be "*within* [in less than] fourteen years."

[2] Modern *Besançon*.

[3] Cæsar seems to have meant here not the common foot, but the *gradus* or pes sestertius (=2½ feet), as the base of the mountain actually measures 1500 feet.

after having seized the town, stations a garrison there.

CHAP. XXXIX.—Whilst he is tarrying a few days at Vesontio, on account of corn and provisions; from the inquiries of our men and the reports of the Gauls and traders, (who asserted that the Germans were men of huge stature, of incredible valor and practice in arms, —that ofttimes they, on encountering them, could not bear even their countenance, and the fierceness of their eyes,)—so great a panic on a sudden seized the whole army, as to discompose the minds and spirits of all in no slight degree. This first arose from the tribunes of the soldiers, the prefects and the rest, who, having followed Cæsar from the city [Rome] from motives of friendship, had no great experience in military affairs. And alleging, some of them one reason, some another, which they said made it necessary for them to depart, they requested that by his consent they might be allowed to withdraw; some, influenced by shame, stayed behind in order that they might avoid the suspicion of cowardice. These could neither compose their countenance,[1] nor even sometimes check their tears: but hidden in their tents, either bewailed their fate, or deplored with their comrades the general danger. Wills were sealed universally throughout the whole camp. By the expressions and cowardice of these men, even those who possessed great experience in the camp, both soldiers and centurions, and those [the decurions] who were in command of the cavalry, were gradually disconcerted. Such of them as wished to be considered less alarmed, said that they did not dread the enemy, but feared the narrowness of the roads and the vastness of the forests which lay between them and Ariovistus, or else that the supplies could not be brought up readily enough. Some even declared to Cæsar, that when he gave orders for the camp to be moved and the troops to advance,[2] the soldiers would not be obedient to the command, nor advance[3] in consequence of their fear.

CHAP. XL.—When Cæsar observed these things, having called a council, and summoned to it the centurions

[1] With Cæsar's "vultum fingere" conf. πλασαμενος τῇ ὄψει, Thuc. vi. § 58. and Dem. 1122. 12, 20.

[2] i. e. that his men should decamp from that place and march forward.

[3] Lit. "would not bear the standards."

of all the companies, he severely reprimanded them, "particularly, for supposing that it belonged to them to inquire or conjecture, either in what direction they were marching, or with what object. That Ariovistus, during his [Cæsar's] consulship, had most anxiously sought after the friendship of the Roman people; why should any one judge that he would so rashly depart from his duty? He for his part was persuaded, that, when his demands were known and the fairness of the terms considered, he would reject neither his nor the Roman peoples' favor. But even if, driven on by rage and madness, he should make war upon them, what after all were they afraid of?— or why should they despair either of their own valor or of his zeal? Of that enemy a trial had been made within our fathers' recollection, when, on the defeat of the Cimbri and Teutŏnes by Caius Marius, the army was regarded as having deserved no less praise than their commander himself. It had been made lately, too, in Italy, during the rebellion of the slaves, whom, however, the experience and training which they had received from us, assisted in some respect. From which a judgment might be formed of the advantages which resolution carries with it,—inasmuch as those whom for some time they had groundlessly dreaded when unarmed, they had afterwards vanquished, when well armed and flushed with success. In short, that these were the same men whom the Helvetii, in frequent encounters, not only in their own territories, but also in theirs [the German] have generally vanquished, and yet cannot have been a match for our army. If the unsuccessful battle and flight of the Gauls disquieted any, these, if they made inquiries, might discover that, when the Gauls had been tired out by the long duration of the war, Ariovistus, after he had many months kept himself in his camp and in the marshes, and had given no opportunity for an engagement, fell suddenly upon them, by this time despairing of a battle and scattered in all directions, and was victorious more through stratagem and cunning than valor. But though there had been room for such stratagem against savage and unskilled men, not even [Ariovistus] himself expected that thereby our armies could be entrapped. That

those who ascribed their fear to a pretence about the [deficiency of] supplies and the narrowness of the roads, acted presumptuously, as they seemed either to distrust their general's discharge of his duty, or to dictate to him. That these things were his concern; that the Sequăni, the Leuci, and the Lingŏnes were to furnish the corn; and that it was already ripe in the fields; that as to the road they would soon be able to judge for themselves. As to its being reported that the soldiers would not be obedient to command, or advance, he was not at all disturbed at that; for he knew, that in the case of all those whose army had not been obedient to command, either upon some mismanagement of an affair, fortune had deserted them, or, that upon some crime being discovered, covetousness had been clearly proved [against them]. His integrity had been seen throughout his whole life, his good fortune in the war with the Helvetii. That he would therefore instantly set about what he had intended to put off till a more distant day, and would break up his camp the next night, in the fourth watch, that he might ascertain, as soon as possible, whether a sense of honor and duty, or whether fear had more influence with them. But that, if no one else should follow, yet he would go with only the tenth legion, of which he had no misgivings, and it should be his prætorian cohort."—This legion Cæsar had both greatly favored, and in it, on account of its valor, placed the greatest confidence.

CHAP. XLI.—Upon the delivery of this speech, the minds of all were changed in a surprising manner, and the highest ardor and eagerness for prosecuting the war were engendered; and the tenth legion was the first to return thanks to him, through their military tribunes, for his having expressed this most favorable opinion of them; and assured him that they were quite ready to prosecute the war. Then, the other legions endeavored, through their military tribunes and the centurions of the principal companies, to excuse themselves to Cæsar, [saying] that they had never either doubted or feared, or supposed that the determination of the conduct of the war was theirs and not their general's. Having accepted their excuse, and having had the road carefully reconnoitered by Divitiăcus, be-

cause in him of all others he had the greatest faith, [he found] that by a circuitous route of more than fifty miles' he might lead his army through open parts; he then set out in the fourth watch, as he had said [he would]. On the seventh day, as he did not discontinue his march, he was informed by scouts that the forces of Ariovistus were only four and twenty miles distant from ours.[1]

CHAP. XLII.—Upon being apprized of Cæsar's arrival Ariovistus sends ambassadors to him, [saying] that what he had before requested as to a conference, might now, as far as his permission went, take place, since he [Cæsar] had approached nearer, and he considered that he might now do it without danger. Cæsar did not reject the proposal and began to think that he was now returning to a rational state of mind, as he spontaneously proffered that which he had previously refused to him when requesting it; and was in great hopes that, in consideration of his own and the Roman people's great favors towards him, the issue would be that he would desist from his obstinacy upon his demands being made known. The fifth day after that was appointed as the day of conference. Meanwhile, as ambassadors were being often sent to and fro between them, Ariovistus demanded that Cæsar should not bring any foot-soldier with him to the conference, [saying] that "he was afraid of being ensnared by him through treachery; that both should come accompanied by cavalry; that he would not come on any other condition." Cæsar, as he neither wished that the conference should, by an excuse thrown in the way, be set aside, nor durst trust his life to the cavalry of the Gauls, decided that it would be most expedient to take away from the Gallic cavalry all their horses, and thereon to mount the[2] legionary soldiers of the tenth legion, in which he placed the greatest confidence; in order that he might have a body-guard as trustworthy as possible, should there be any need for action. And when this was done, one of the soldiers of the tenth legion said, not without a touch of humor, "that Cæsar did more for them

[1] See the Note on p. 3.

[2] The regular troops of the legion are here called "legionary soldiers," to distinguish them from the Velites, or light-armed infantry.

than he had promised; he had promised to have the tenth legion in place of his prætorian cohort; but he now converted them into horse."

CHAP. XLIII.—There was a large plain, and in it a mound of earth of considerable size. This spot was at nearly an equal distance from both camps. Thither, as had been appointed, they came for the conference. Cæsar stationed the legion, which he had brought [with him] on horseback, 200 paces from this mound. The cavalry of Ariovistus also took their stand at an equal distance. Ariovistus then demanded, that they should confer on horseback, and that, besides themselves, they should bring with them ten men each to the conference. When they were come to the place, Cæsar, in the opening of his speech, detailed his own and the senate's favors towards him [Ariovistus], "in that he had been styled king, in that [he had been styled] friend, by the senate,—in that very considerable presents had been sent him; which circumstance he informed him had both fallen to the lot of few, and had usually been bestowed in consideration of important personal services; that he, although he had neither an introduction, nor a just ground for the request, had obtained these honors through the kindness and munificence of himself [Cæsar] and the senate. He informed him too, how old and how just were the grounds of connection that existed between themselves [the Romans] and the Ædui, what decrees of the senate had been passed in their favor, and how frequent and how honorable; how from time immemorial the Ædui had held the supremacy of the whole of Gaul: even [said Cæsar] before they had sought *our* friendship; that it was the custom of the Roman people to desire not only that its allies and friends should lose none of their property, but be advanced in influence, dignity, and honor: who then could endure that what they had brought with them to the friendship of the Roman people, should be torn from them?" He then made the same demands which he had commissioned the ambassadors to make, that [Ariovistus] should not make war either upon the Ædui or their allies, that he should restore the hostages; that, if he could not send back to their country any part of the Germans, he should at all events suffer none of them any more to cross the Rhine.

CHAP. XLIV.—Ariovistus replied briefly to the demands of Cæsar; but expatiated largely on his own virtues, "that he had crossed the Rhine not of his own accord, but on being invited and sent for by the Gauls; that he had not left home and kindred without great expectations and great rewards; that he had settlements in Gaul, granted by the Gauls themselves; that the hostages had been given by their own good-will; that he took by right of war the tribute which conquerors are accustomed to impose on the conquered; that he had not made war upon the Gauls, but the Gauls upon him; that all the states of Gaul came to attack him, and had encamped against him: that all their forces had been routed and beaten by him in a single battle; that if they chose to make a second trial, he was ready to encounter them again; but if they chose to enjoy peace, it was unfair to refuse the tribute, which of their own free-will they had paid up to that time. That the friendship of the Roman people ought to prove to him an ornament and a safeguard, not a detriment; and that he sought it with that expectation. But if through the Roman people the tribute was to be discontinued, and those who surrendered to be seduced from him, he would renounce the friendship of the Roman people no less heartily than he had sought it. As to his leading over a host of Germans into Gaul, that he was doing this with a view of securing himself, not of assaulting Gaul: that there was evidence of this, in that he did not come without being invited, and in that he did not make war, but merely warded it off. That he had come into Gaul before the Roman people. That never before this time did a Roman army go beyond the frontiers of the province of Gaul. What [said he] does [Cæsar] desire?—why come into his [Ariovistus] domains?—that this was his province of Gaul, just as that is ours. As it ought not to be pardoned in him, if he were to make an attack upon our territories; so, likewise, that we were unjust, to obstruct him in his prerogative. As for Cæsar's saying that the Ædui had been styled 'brethren' by the senate, he was not so uncivilized nor so ignorant of affairs, as not to know that the Ædui in the very last war with the Allobrŏges had neither rendered assistance to the Romans, nor

received any from the Roman people in the struggles which the Ædui had been maintaining with him and with the Sequăni. He must feel suspicious, that Cæsar, though feigning friendship as the reason for his keeping an army in Gaul, was keeping it with the view of crushing him. And that unless he depart and withdraw his army from these parts, he shall regard him not as a friend, but as a foe; and that, even if he should put him to death, he should do what would please many of the nobles and leading men of the Roman people: he had assurance of that from themselves through their messengers, and could purchase the favor and the friendship of them all by his [Cæsar's] death. But if he would depart and resign to him the free possession of Gaul, he would recompense him with a great reward, and would bring to a close whatever wars he wished to be carried on, without any trouble or risk to him."

CHAP. XLV.—Many things were stated by Cæsar to the effect [to show]: "why he could not waive the business, and that neither his nor the Roman people's practice would suffer him to abandon most meritorious allies, nor did he deem that Gaul belonged to Ariovistus rather than to the Roman people; that the Arverni[1] and the Ruteni[2] had been subdued in war by Quintus Fabius Maximus,[3] and that the Roman people had pardoned them and had not reduced them into a province or imposed a tribute upon them. And if the most ancient period was to be regarded,—then was the sovereignty of the Roman people in Gaul most just: if the decree of the senate was to be observed, then ought Gaul to be free, which they [the Romans] had conquered in war, and had permitted to enjoy its own laws."

CHAP. XLVI.—While these things are being transacted in the conference, it was announced to Cæsar that the cavalry of Ariovistus were approaching nearer the mound, and were riding up to our men, and casting stones and weapons at them. Cæsar made an end of his speech and betook himself to his men; and commanded them that they should by no means return a

[1] Modern *Auvergne*.
[2] Modern *Le Rouergue*.
[3] We find mention made of this victory in the Epitomes of Livy, lib. lxi and in Strabo, lib. iv.

weapon upon the enemy. For though he saw that an engagement with the cavalry would be without any danger to his chosen legion, yet he did not think proper to engage, lest, after the enemy were routed, it might be said that they had been ensnared by him under the sanction of a conference. When it was spread abroad among the common soldiery with what haughtiness Ariovistus had behaved at the conference, and how he had ordered the Romans to quit Gaul, and how his cavalry had made an attack upon our men, and how this had broken off the conference, a much greater alacrity and eagerness for battle was infused into our army.

CHAP. XLVII.—Two days after, Ariovistus sends ambassadors to Cæsar, to state "that he wished to treat with him about those things which had been begun to be treated of between them, but had not been concluded;" [and to beg] that "he would either again appoint a day for a conference; or, if he were not willing to do that, that he would send one of his [officers] as an ambassador to him." There did not appear to Cæsar any good reason for holding a conference; and the more so as the day before the Germans could not be restrained from casting weapons at our men. He thought he should not without great danger send to him as ambassador one of his [Roman] officers, and should expose him to savage men. It seemed [therefore] most proper to send to him C. Valerius Procillus, the son of C. Valerius Caburus, a young man of the highest courage and accomplishments (whose father had been presented with the freedom of the city by C. Valerius Flaccus), both on account of his fidelity and on account of his knowledge of the Gallic language, which Ariovistus, by long practice, now spoke fluently; and because in his case the Germans would have no motive for committing violence;[1] and [as his colleague] M. Mettius, who had shared the hospitality of Ariovistus.[2] He commissioned them to learn what Ario-

[1] Inasmuch as he was not a Roman, but a Gaul.

[2] Classical writers bear continual testimony to the sanctity of this relation. It appears from Aul. Gellius (1–13) to have ranked next to that of parents and clients. A league of the same nature, and bearing the same name, was sometimes entered into by persons at a distance from each other. The Roman people, at large, formed such a league with foreign

vistus had to say, and to report to him. But when Ariovistus saw them before him in his camp, he cried out in the presence of his army, "Why were they come to him? was it for the purpose of acting as spies?" He stopped them when attempting to speak, and cast them into chains.

CHAP. XLVIII.—The same day he moved his camp forward and pitched under a hill six miles from Cæsar's camp. The day following he led his forces past Cæsar's camp, and encamped two miles beyond him; with this design,—that he might cut off Cæsar from the corn and provisions, which might be conveyed to him from the Sequăni and the Ædui. For five successive days from that day, Cæsar drew out his forces before the camp, and put them in battle order, that, if Ariovistus should be willing to engage in battle, an opportunity might not be wanting to him. Ariovistus all this time kept his army in camp: but engaged daily in cavalry skirmishes. The method of battle in which the Germans had practised themselves was this. There were 6,000 horse, and as many very active and courageous foot, one of whom each of the horse selected out of the whole army for his own protection. By these [foot] they were constantly accompanied in their engagements; to these the horse retired; these on any emergency rushed forward: if any one, upon receiving a very severe wound, had fallen from his horse, they stood around him: if it was necessary to advance further than usual, or to retreat more rapidly, so great, from practice, was their swiftness, that, supported by the manes of the horses, they could keep pace with their speed.[1]

States. The 31st section of the present book of Cæsar's Commentaries furnishes an allusion to this.

[1] Strange as this account may appear to us moderns, into whose military tactics nothing similar enters, it does not need the explanation which some have given of it,—that the foot-soldiers here spoken of threw themselves into a body when an engagement began, and supported the cavalry in that form. They were, Cæsar expressly says, chosen *individually* to assist some *particular* cavalry soldier; and their duty was rather to perform that part, as occasion required, than to render any *direct* service against the enemy. The Romans had, before this time, practised, in a more scientific form, this piece of warfare. Livy relates, lib. xxvi, 41, that at the siege of Capua, upon the discovery that from all their engagements the legions returned victorious, while the cavalry were worsted, they adopted the plan of mounting behind each horse-soldier a man armed with a small shield and seven darts, who, upon a given signal, alighted and charged the enemy This was attended with great success, and led, says Livy, to the origin of

CHAP. XLIX.—Perceiving that Ariovistus kept himself in camp, Cæsar, that he might not any longer be cut off from provisions, chose a convenient position for a camp beyond that place in which the Germans had encamped, at about 600 paces from them, and having drawn up his army in three lines, marched to that place. He ordered the first and second lines to be under arms; the third to fortify the camp.[1] This place was distant from the enemy about 600 paces, as has been stated. Thither Ariovistus sent light troops, about 16,000 men in number, with all his cavalry; which forces were to intimidate our men, and hinder them in their fortification. Cæsar nevertheless, as he had before arranged, ordered two lines to drive off the enemy: the third to execute the work. The camp being fortified, he left there two legions and a portion of the auxiliaries; and led back the other four legions into the larger camp.

CHAP. L.—The next day, according to his custom, Cæsar led out his forces from both camps, and having advanced a little from the larger one, drew up his line of battle, and gave the enemy an opportunity of fighting. When he found that they did not even then come out [from their entrenchments], he led back his army into camp about noon. Then at last Ariovistus sent part of his forces to attack the lesser camp. The battle was vigorously maintained on both sides till the evening. At sunset, after many wounds had been inflicted and received, Ariovistus led back his forces into camp. When Cæsar inquired of his prisoners, wherefore Ariovistus did not come to an engagement, he discovered this to be the reason—that among the Germans it was the custom for their matrons to pronounce from lots and divination, whether it were expedient that the battle should be engaged in or not; that they had said, "that it was not the will of heaven that the Germans

the *Velites*. Sallust, too, in his *Bell. Jugurth.*, tells us that Marius intermingled the *Velites* with the cavalry. Cæsar appears to have resorted to this plan in the encounter with Pompey at the river Genusus, after his defeat at Dyrrachium.

[1] The care with which the Romans fortified their camp is a remarkable feature in their military discipline. They never encamped even for a single night, without fortifying themselves with a rampart and a ditch. The encampment of a few hours presented the systematic and complete order of a station.

should conquer, if they engaged in battle before the new moon."[1]

CHAP. LI.—The day following, Cæsar left what seemed sufficient as a guard for both camps; [and then] drew up all the auxiliaries in sight of the enemy, before the lesser camp, because he was not very powerful in the number of legionary soldiers, considering the number of the enemy; that [thereby] he might make use of his auxiliaries for appearance. He himself, having drawn up his army in three lines, advanced to the camp of the enemy. Then at last of necessity the Germans drew their forces out of camp, and disposed them canton by canton, at equal distances, the Harudes, Marcomanni, Tribocci, Vangiones, Nemetes, Sedusii, Suevi; and surrounded their whole army with their chariots and wagons, that no hope might be left in flight. On these they placed their women, who, with disheveled hair and in tears, entreated the soldiers, as they went forward to battle, not to deliver them into slavery to the Romans.

CHAP. LII.—Cæsar appointed over each legion a lieutenant and a questor, that every one might have them as witnesses of his valor. He himself began the battle at the head of the right wing, because he had observed that part of the enemy to be the least strong. Accordingly our men, upon the signal being given, vigorously made an attack upon the enemy, and the enemy so suddenly and rapidly rushed forward, that there was no

[1] Some suppose the women here referred to were Druidesses; but we know that the ancient Germans believed there was something sacred and prophetic (*quid sacrum*) in the female character. See Tacitus, Germania, cap. viii. Among the Romans, divination by "sortes" was usually performed by means of counters (*tesseræ*), mostly made of wood, thrown into an urn (*sitella*). To this, among other instances, Plautus alludes in his Casina, act iii. sc. v. The presage was drawn from the order in which the counters were taken out of the urn. There are many interesting records of the use of "sortes" in later times. The "sortes Virgilianæ," which are among these, derive their name from the custom of placing verse of the poet Virgil in an urn, or of opening his writings at chance, and discerning in the events inquired into by the order in which the verses appeared in the former, or the passage on which the eye first rested in the latter method. To this St Augustine alludes in the 4th book of his Confessions. The Mahometans used the Koran, and the Christians the Bible, for the same purpose. This latter was forbidden by some of the early Ecclesiastical Councils. Tacitus says that the Germans were much given to divination (auspicia sortesque, ut qui maximè observant, Ger. 10). Plutarch relates that these German *fatidicæ* drew their observations from the motion of the water in rivers.

time for casting the javelins at them. Throwing aside [therefore] their javelins, they fought with swords hand to hand. But the Germans, according to their custom, rapidly forming a phalanx, sustained the attack of our swords. There were found very many of our soldiers who leaped upon the phalanx, and with their hands tore away the shields, and wounded the enemy from above. Although the army of the enemy was routed on the left wing and put to flight, they [still] pressed heavily on our men from the right wing, by the great number of their troops. On observing which, P. Crassus, a young man, who commanded the cavalry,—as he was more disengaged than those who were employed in the fight,—sent the third line as a relief to our men who were in distress.

CHAP. LIII.—Thereupon the engagement was renewed, and all the enemy turned their backs, nor did they cease to flee until they arrived at the river Rhine, about fifty miles from that place.[1] There some few, either relying on their strength, endeavoring to swim over, or, finding boats, procured their safety. Among the latter was Ariovistus, who meeting with a small vessel tied to the bank, escaped in it: our horse pursued and slew all the rest of them. Ariovistus had two wives, one a Suevan by nation, whom he had brought with him from home; the other a Norican, the sister of king Vocion, whom he had married in Gaul, she having been sent [thither for that purpose] by her brother. Both perished in that flight. Of their two daughters, one was slain, the other captured. C. Valerius Procillus, as he was being dragged by his guards in the flight, bound with a triple chain, fell into the hands of Cæsar himself, as he was pursuing the enemy with his cavalry. This circumstance indeed afforded Cæsar no less pleasure than the victory itself; because he saw a man of the first rank in the province of Gaul, his intimate acquaintance and friend, rescued from the hand of the enemy, and restored to him, and that fortune had not diminished aught of the joy and exultation [of that day] by his destruction. He [Procillus] said that, in his own presence, the lots had

[1] Dion, Cassius, 38–48, narrates this war between Cæsar and Ariovistus.

been thrice consulted[1] respecting him, whether he should immediately be put to death by fire, or be reserved for another time: that by the favor of the lots he was uninjured. M. Mettius, also, was found and brought back to him [Cæsar].

CHAP. LIV.—This battle having been reported beyond the Rhine, the Suevi, who had come to the banks of that river, began to return home, when the Ubii,[2] who dwelt nearest to the Rhine, pursuing them, while much alarmed, slew a great number of them. Cæsar having concluded two very important wars in one campaign, conducted his army into winter-quarters[3] among the Sequăni, a little earlier than the season of the year required. He appointed Labienus over the winter-quarters, and set out in person for hither Gaul to hold the assizes.[4]

[1] Perhaps *three* was with the Germans, as with some other nations of antiquity, a sacred or mystical number.

[2] The Ubii were situated on the west side of the Rhine. Cologne is supposed to occupy the site of their capital.

[3] The winter-quarters (*hiberna*) of the Romans present one of the most striking characteristics of the warfare of antiquity. They were fortified with astonishing strength, and, besides being constructed with due regard to the relative dignity of the several ranks in the Roman army, were furnished, no less than the civilized towns of the period, with every accommodation. They covered a great space of ground. To Roman encampments many towns owe their origin. In our country (where this portion of military discipline was by no means remissly observed), those places in the names of which *cester* or *chester* appear, bespeak their having existed there. Nor is it on the authority of the name alone (where *cester* or *chester* is certainly from Castra, and not from a Saxon word) that this assertion is made. In those places, particularly, have Roman implements of war and other vestiges of the Roman sojourn in this island been discovered.

[4] The word "*conventus*" in the original, refers to those courts which the policy of the Romans established in countries which they had conquered. These may be represented by the expression, *provincial assizes*. Their business was to administer justice, to hear petitions, prescribe regulations as to taxes and levies, and affix seals to documents which required that process to render them legal. Over these it was the office of the proconsul to preside, assisted, usually, by twenty persons, selected, for the most part, from the Romans resident in that particular portion of the province, as his "*assessores*" or "*concilium*," or body of advisers. The proceedings of these courts, like all those of the governors of provinces, were conducted in Latin. (Val. Maximus, ii. 2.) Hence the proconsul was on these occasions attended by an interpreter. To this allusion is made, amongst other places, in Cicero's Third Oration against Verres, sect. 37.

It will prove interesting to compare the Commentaries of Cæsar, as regards the Gauls, with the history of their wars with the Romans, given in the second Book of Polybius, and to read the account of their participation in the Punic war, given in his third Book.

# BOOK II.

## THE ARGUMENT.

I. The Belgæ, from various motives, enter into a confederacy against the Roman people.—II. Cæsar, having received intelligence of it, proceeds against them.—III. IV. The Remi submit to Cæsar, and give him information respecting the other Belgæ.—V. He crosses the river Aisne and encamps beyond it.—VI. VII. The attack on Bibrax by the Belgæ, and its relief by the Romans.—VIII.–X. State of affairs between the Romans and the Belgæ.—XI. The Bellovaci, withdrawing from the warfare to return home, are pursued by the Romans and suffer severely.—XII. Cæsar proceeds against the Suessiones. XIII. Then against the Bellovaci, and receives the surrender of both.—XIV. Divitiacus pleads in behalf of the Bellovaci.—XV. Cæsar's reply; the character of the Nervii.—XVI.–XXIII. Engagements with them; a peculiarity in their mode of warfare; their extraordinary courage; they are finally subdued.—XXIX. The Aduatuci. —XXX. Their ridicule of the Roman engineering.—XXXI. Their pretended submission to the Romans.—XXXII. Cæsar's reply to their embassy.—XXXIII. Their treachery and overthrow.—XXXIV. P. Crassus announces that several nations had submitted to the Roman power.—XXXV. Cæsar returns to Italy; a solemn thanksgiving is decreed by the senate.

CHAP. I.—While Cæsar was in winter quarters in Hither Gaul, as we have shown above, frequent reports were brought to him, and he was also informed by letters from Labienus, that all the Belgæ, who we have said are a third part of Gaul, were entering into a confederacy against the Roman people, and giving hostages to one another; that the reasons of the confederacy were these—first, because they feared that, after all [Celtic] Gaul was subdued, our army would be led against them, secondly, because they were instigated by several of the Gauls; some of whom as [on the one hand] they had been unwilling that the Germans should remain any longer in Gaul,[1] so [on the other] they were dissatisfied that the army of the Roman people should pass the winter in it, and settle there: and others of them, from a natural instability and fickleness of disposition,[2] were anxious for a revolution; [the Belgæ

[1] The circumstances which led to the Germans going into Gaul, and the result of their introduction, are briefly given, book i. 31.

[2] Polybius represents the Gauls, in general, as characterized by fickleness of mind and impetuosity of action. Hist. lib. ii. 35.

were instigated] by several, also, because the government in Gaul was generally seized upon by the more powerful persons and by those who had the means of hiring troops, and they could less easily effect this object under our dominion.

CHAP. II.—Alarmed by these tidings and letters, Cæsar levied two new legions in Hither Gaul, and, at the beginning of summer, sent Q. Pedius, his lieutenant, to conduct them further into Gaul. He himself, as soon as there began to be plenty of forage, came to the army. He gives a commission to the Senŏnes and the other Gauls who were neighbors of the Belgæ, to learn what is going on amongst them [i. e. the Belgæ], and inform him of these matters. These all uniformly reported that troops were being raised, and that an army was being collected in one place. Then, indeed, he thought that he ought not to hesitate about proceeding towards them, and having provided supplies, moves his camp, and in about fifteen days arrives at the territories of the Belgæ.

CHAP. III.—As he arrived there unexpectedly and sooner than any one anticipated, the Remi, who are the nearest of the Belgæ to [Celtic] Gaul, sent to him Iccius and Antebrogius, [two of] the principal persons of the state, as their ambassadors: to tell him that they surrendered themselves and all their possessions to the protection and disposal of the Roman people: and that they had neither combined with the rest of the Belgæ, nor entered into any confederacy against the Roman people: and were prepared to give hostages, to obey his commands, to receive him into their towns, and to aid him with corn and other things; that all the rest of the Belgæ were in arms; and that the Germans, who dwell on this side the Rhine, had joined themselves to them; and that so great was the infatuation of them all, that they could not restrain even the Suessiones, their own brethren and kinsmen, who enjoy the same rights, and the same laws, and who have one government and one magistracy [in common] with themselves, from uniting with them.

CHAP. IV.—When Cæsar inquired of them what states were in arms, how powerful they were, and what they could do in war, he received the following information:

that the greater part of the Belgæ were sprung from the Germans, and that having crossed the Rhine at an early period, they had settled there, on account of the fertility of the country, and had driven out the Gauls who inhabited those regions; and that they were the only people who, in the memory of our fathers, when all Gaul was overrun, had prevented the Teutŏnes and the Cimbri from entering their territories; the effect of which was, that, from the recollection of those events, they assumed to themselves great authority and haughtiness in military matters. The Remi said, that they had known accurately everything respecting their number, because, being united to them by neighborhood and by alliances, they had learnt what number each state had in the general council of the Belgæ promised for that war. That the Bellovăci were the most powerful amongst them in valor, influence, and number of men; that these could muster 100,000 armed men, [and had] promised 60,000 picked men out of that number, and demanded for themselves the command of the whole war. That the Suessiŏnes[1] were their nearest neighbors and possessed a very extensive and fertile country; that among them, even in our own memory, Divitiacus, the most powerful man of all Gaul, had been king; who had held the government of a great part of these regions, as well as of Britain; that their king at present was Galba; that the direction of the whole war was conferred by the consent of all, upon him, on account of his integrity and prudence; that they had twelve towns; that they had promised 50,000 armed men; and that the Nervii, who are reckoned the most warlike among them, and are situated at a very great distance, [had promised] as many; the Atrĕbătes 15,000; the Ambiani,[2] 10,000; the Morĭni,[3] 25,000; the Menapii,[4] 9,000; the Calĕti,[5] 10,000; the Velocasses[6]

[1] A people of Gallia Belgica. *Suessiones*, their capital, is the modern *Soissons*.

[2] Ambiani. The territory of these people lay along the British Channel. Atrĕbătes, (*Arras*) their capital, is by the Flemings called *Atrecht*.

[3] Morĭni. Their country lay along the coast opposite Kent.

[4] Menapii. They lay near the Mosa (the *Meuse*).

[5] Calĕti or Calētes. They lay to the north of the mouth of the Seine.

[6] Velocasses, or Bellocassi. Their territories were of considerable extent, and were bounded on the east by the Isere; on the south, by the Seine; on the west, by the regions of the Calĕti, and on the north, by those of the Bellovăci.

and the Veromandui[1] as many; the Aduatŭci 19,000; that the Condrusi, the Eburones, the Cæræsi, the Pæmani, who are called by the common name of Germans [had promised], they thought, to the number of 40,000.

CHAP. V.—Cæsar, having encouraged the Remi, and addressed them courteously, ordered the whole senate to assemble before him, and the children of their chief men to be brought to him as hostages; all which commands they punctually performed by the day [appointed]. He, addressing himself to Divitiacus, the Æduan, with great earnestness, points out how much it concerns the republic and their common security, that the forces of the enemy should be divided, so that it might not be necessary to engage with so large a number at one time. [He asserts] that this might be effected if the Ædui would lead their forces into the territories of the Bellovăci, and begin to lay waste their country. With these instructions he dismissed him from his presence. After he perceived that all the forces of the Belgæ, which had been collected in one place, were approaching towards him, and learnt from the scouts whom he had sent out, and [also] from the Remi, that they were not then far distant, he hastened to lead his army over the Aisne, which is on the borders of the Remi, and there pitched his camp. This position fortified one side of his camp by the banks of the river, rendered the country which lay in his rear secure from the enemy, and furthermore ensured that provisions might without danger be brought to him by the Remi and the rest of the states. Over that river was a bridge: there he places a guard: and on the other side of the river he leaves Q. Titurus Sabinus, his lieutenant with six cohorts. He orders him to fortify a camp with a rampart twelve feet in height, and a trench eighteen feet in breadth.

CHAP. VI.—There was a town of the Remi, by name

[1] Veromandui, etc. The Veromandui lay between the Nervii and the Suessiones. Their capital, Augusta Veromanduorum, is the modern *St. Quentin*. The Aduatuci lay on the west bank of the Meuse. The Condrūsi lay on the Meuse; modern *Condrotz* derives its name from their territories. Eburōnes (in some Greek authors, Euburōnes), the greater part of whose territories lay on the west of the Meuse. The Cæræsi and the Pæmāni also lay on the Meuse.

Bibrax,[1] eight miles distant from this camp. This the Belgæ on their march began to attack with great vigor. [The assault] was with difficulty sustained for that day. The Gauls' mode of besieging is the same as that of the Belgæ: when after having drawn a large number of men around the whole of the fortifications, stones have begun to be cast against the wall on all sides, and the wall has been stripped of its defenders, [then], forming a testudo,[2] they advance to the gates and undermine the wall: which was easily effected on this occasion; for while so large a number were casting stones and darts, no one[3] was able to maintain his position upon the wall. When night had put an end to the assault, Iccius, who was then in command of the town, one of the Remi, a man of the highest rank and influence amongst his people, and one of those who had come to Cæsar as ambassador [to sue] for a peace, sends messengers to him, [to report] "That, unless assistance were sent to him he could not hold out any longer."

CHAP. VII.—Thither, immediately after midnight, Cæsar, using as guides the same persons who had come to him as messengers from Iccius, sends some Numidian and Cretan archers, and some Balearian slingers[4] as a relief to the towns-people, by whose arrival both a desire to resist together with the hope of [making good

[1] Bibrax, *Bièvre*, a town of the Remi, on the Aisne, must not be confounded with Bibracte, one of the largest and richest towns of the Ædui.

[2] A body of soldiers, in forming a testudo, held their shields firmly together over their heads, and were thus protected from such missiles as might be thrown from above, while those of the outer files held their shields sloping in such a manner as to protect the flanks of the entire body. They thus presented an appearance not unlike the back of a tortoise, "testudo;" from which circumstance the name was derived. By the testudo was also meant a penthouse moving on wheels, under cover of which the besiegers worked the battering-ram. The name in this case was readily suggested by the resemblance which the ram presented to a tortoise thrusting its head forward from its shell and drawing it back again.

[3] Literally, "No one had the power of standing his ground."

[4] Frequent mention is made by ancient writers of the Numidians and Cretans as archers, and of the Balearians as slingers. These last took their name from three islands in the Mediterranean; two of which, from their distinctive titles of Major and Minor, are called *Majorca* and *Minorca*; the third *Yvica*. Pliny ascribes the invention of the sling to these people. Diodorus Siculus tells us that they could break a target or helmet, or, indeed, any piece of armor, with their national weapon. Nor will that appear wonderful if we receive the assertion of Suidas, that they would cast a stone of a pound weight. Their usual missiles, however, were small stones and leaden bullets. The inhabitants of those islands are reported to excel in the use of the sling at the present day.

their] defence, was infused into the Remi, and, for the same reason, the hope of gaining the town, abandoned the enemy. Therefore, after staying a short time before the town, and laying waste the country of the Remi, when all the villages and buildings which they could approach had been burnt, they hastened with all their forces to the camp of Cæsar, and encamped within less than two miles [of it]; and their camp, as was indicated by the smoke and fires, extended more than eight miles in breadth.

CHAP. VIII.—Cæsar at first determined to decline a battle, as well on account of the great number of the enemy as their distinguished reputation for valor: daily, however, in cavalry actions, he strove to ascertain by frequent trials, what the enemy could effect by their prowess and what our men would dare. When he perceived that our men were not inferior, as the place before the camp was naturally convenient and suitable for marshalling an army, (since the hill where the camp was pitched, rising gradually from the plain, extended forward in breadth as far as the space which the marshalled army could occupy, and had steep declines of its side in either direction, and gently sloping in front gradually sank to the plain;) on either side of that hill he drew a cross trench of about four hundred paces, and at the extremities of that trench built forts, and placed there his military engines, lest, after he had marshalled his army, the enemy, since they were so powerful in point of number, should be able to surround his men in the flank, while fighting. After doing this, and leaving in the camp the two legions which he had last raised, that, if there should be any occasion, they might be brought as a reserve, he formed the other six legions in order of battle before the camp. The enemy, likewise, had drawn up their forces which they had brought out of the camp.

CHAP. IX.—There was a marsh of no great extent between our army and that of the enemy. The latter were waiting to see if our men would pass this; our men, also, were ready in arms to attack them while disordered, if the first attempt to pass should be made by them. In the meantime battle was commenced between the two armies by a cavalry action. When

neither army began to pass the marsh, Cæsar, upon the skirmishes of the horse [proving] favorable to our men, led back his forces into the camp. The enemy immediately hastened from that place to the river Aisne, which it has been stated was behind our camp. Finding a ford there, they endeavored to lead a part of their forces over it; with the design, that, if they could, they might carry by storm the fort which Q. Titurius, Cæsar's lieutenant, commanded, and might cut off the bridge; but, if they could not do that, they should lay waste the lands of the Remi, which were of great use to us in carrying on the war, and might hinder our men from foraging.

CHAP. X.—Cæsar, being apprised of this by Titurius, leads all his cavalry and light-armed Numidians, slingers and archers, over the bridge, and hastens towards them. There was a severe struggle in that place. Our men, attacking in the river the disordered enemy, slew a great part of them. By the immense number of their missiles they drove back the rest, who, in a most courageous manner were attempting to pass over their bodies, and surrounded with their cavalry, and cut to pieces those who had first crossed the river. The enemy, when they perceived that their hopes had deceived them both with regard to their taking the town by storm and also their passing the river, and did not see our men advance to a more disadvantageous place for the purpose of fighting, and when provisions began to fail them, having called a council, determined that it was best for each to return to his country, and resolved to assemble from all quarters to defend those into whose territories the Romans should first march an army; that they might contend in their own rather than in a foreign country, and might enjoy the stores or provision which they possessed at home. Together with other causes, this consideration also led them to that resolution, viz.: that they had learnt that Divitiacus and the Ædui were approaching the territories of the Bellovaci. And it was impossible to persuade the latter to stay any longer, or to deter them from conveying succor to their own people.

CHAP. XI.—That matter being determined on march-

ing out of their camp at the second watch, with great noise and confusion, in no fixed order, nor under any command, since each sought for himself the foremost place in the journey, and hastened to reach home, they made their departure appear very like a flight. Cæsar, immediately learning this through his scouts, [but] fearing an ambuscade, because he had not yet discovered for what reason they were departing, kept his army and cavalry within the camp. At daybreak, the intelligence having been confirmed by the scouts, he sent forward his cavalry to harass their rear: and gave the command of it to two of his lieutenants, Q. Pedius, and L. Aurunculeius Cotta. He ordered T. Labienus, another of his lieutenants, to follow them closely with three legions. These, attacking their rear, and pursuing them for many miles, slew a great number of them as they were fleeing: while those in the rear with whom they had come up, halted, and bravely sustained the attack of our soldiers: the van, because they appeared to be removed from danger, and were not restrained by any necessity or command, as soon as the noise was heard, broke their ranks, and, to a man, rested their safety in flight. Thus without any risk [to themselves] our men killed as great a number of them as the length of the day allowed: and at sunset desisted from the pursuit, and betook themselves into the camp, as they had been commanded.

CHAP. XII.—On the day following, before the enemy could recover from their terror and flight, Cæsar led his army into the territories of the Suessiones, which are next to the Remi, and having accomplished a long march, hastens to the town named Noviodunum.[1] Having attempted to take it by storm on his march, because he heard that it was destitute of [sufficient] defenders, he was not able to carry it by assault, on account of the breadth of the ditch and the height of the wall, though few were defending it. Therefore, having fortified the camp, he began to bring up the vineæ, and to provide whatever things were necessary for the storm. In the

[1] There were three cities of this name in Gaul:—1. Noviodunum Suessinum, called also simply Suessiones and Augusta, the modern Soissons, which is meant here. 2. Noviodunum Æduoum or Nevirnum, a city of the Ædui on the Loire, the modern Nevers. 3. Noviodunum Biturigum, the modern Neuvy or Neufry, about twenty miles west from Nevers.

meantime, the whole body of the Suessiones, after their flight, came the next night into the town. The vineæ having been quickly brought up against the town, a mound thrown up, and towers built, the Gauls, amazed by the greatness of the works, such as they had neither seen nor heard of before, and struck, also, by the despatch of the Romans, send ambassadors to Cæsar respecting a surrender, and succeed in consequence of the Remi requesting that they [the Suessiones] might be spared.

CHAP. XIII.—Cæsar, having received as hostages, the first men of the state, and even the two sons of king Galba himself; and all the arms in the town having been delivered up, admitted the Suessiones to a surrender, and led his army against the Bellovaci. Who, when they had conveyed themselves and all their possessions into the town called Bratuspantium,[1] and Cæsar with his army was about five miles distant from that town, all the old men, going out of the town, began to stretch out their hands to Cæsar, and to intimate by their voice that they would throw themselves on his protection and power, nor would contend in arms against the Roman people. In like manner, when he had come up to the town, and there pitched his camp, the boys and the women from the wall, with outstretched hands, after their custom, begged peace from the Romans.

CHAP. XIV.—For these Divitiacus pleads (for after the departure of the Belgæ, having dismissed the troops of the Ædui, he had returned to Cæsar). "The Bellovaci had at all times been in the alliance and friendship of the Æduan state; that they had revolted from the Ædui and made war upon the Roman people, being urged thereto by their nobles, who said that the Ædui, reduced to slavery by Cæsar, were suffering every indignity and insult. That they who had been the leaders of that plot, because they perceived how great a calamity they had brought upon the state, had fled into Britain. That not only the Bellovaci, but also the Ædui, entreated him to use his [accustomed] clemency and lenity towards them [the Bellovaci]: which if he did, he would increase the influence of the Ædui among all the Belgæ, by whose succor and resources they had

[1] This town is supposed to have stood between Cæsaromagus, afterwards Bellovacus, Beauvais, and Samarobriva, Amiens.

been accustomed to support themselves whenever any wars occurred."[1]

CHAP. XV.—Cæsar said that on account of his respect for Divitiacus and the Æduans, he would receive them into his protection, and would spare them; but, because the state was of great influence among the Belgæ, and pre-eminent in the number of its population, he demanded 600 hostages. When these were delivered, and all the arms in the town collected, he went from that place into the territories of the Ambiăni, who, without delay, surrendered themselves and all their possessions. Upon their territories bordered the Nervii, concerning whose character and customs when Cæsar inquired he received the following information:—That "there was no access for merchants to them; that they suffered no wine and other things tending to luxury to be imported; because they thought that by their use the mind is enervated and the courage impaired: that they were a savage people and of great bravery: that they upbraided and condemned the rest of the Belgæ who had surrendered themselves to the Roman people and thrown aside their national courage: that they openly declared they would neither send ambassadors, nor accept any condition of peace."

CHAP. XVI.—After he had made three days' march through their territories, he discovered from some prisoners, that the river Sambre was not more than ten miles from his camp; that all the Nervii had stationed themselves on the other side of that river, and together with the Atrĕbătes and the Veromandui, their neighbors, were there awaiting the arrival of the Romans; for they had persuaded both these nations to try the same fortune of war [as themselves]: that the forces of the Aduatŭci were also expected by them, and were on their march; that they had put their women, and those who through age appeared useless for war, in a place to which there was no approach for an army, on account of the marshes.

CHAP. XVII.—Having learnt these things, he sends forward scouts and centurions to choose a convenient

[1] For the grammatical construction of the original of this passage ("Qui hujus," etc—"fuissent"—"intulissent"—"consuĕrint,") see the notes on the "oratio obliqua" and "oratio recta," book i pp. 6, 10, 20.

place for the camp. And as a great many of the surrounding Belgæ and other Gauls, following Cæsar, marched with him; some of these, as was afterwards learnt from the prisoners, having accurately observed, during those days, the army's method of marching, went by night to the Nervii, and informed them that a great number of baggage-trains passed between the several legions, and that there would be no difficulty, when the first legion had come into the camp, and the other legions were at a great distance, to attack that legion while under baggage, which being routed, and the baggage-train seized, it would come to pass that the other legions would not dare to stand their ground. It added weight also to the advice of those who reported that circumstance, that the Nervii, from early times, because they were weak in cavalry, (for not even at this time do they attend to it, but accomplish by their infantry whatever they can,) in order that they might the more easily obstruct the cavalry of their neighbors if they came upon them for the purpose of plundering, having cut young trees, and bent them, by means of their numerous branches [extending] on to the sides, and the quick-briers and thorns springing up between them, had made these hedges present a fortification like a wall, through which it was not only impossible to enter, but even to penetrate with the eye.[1] Since [therefore] the march of our army would be obstructed by these things, the Nervii thought that the advice ought not to be neglected by them.

CHAP. XVIII.—The nature of the ground which our men had chosen for the camp was this: A hill, declining evenly from the top, extended to the river Sambre, which we have mentioned above: from this river there arose a [second] hill of like ascent, on the other side and opposite to the former, and open for about 200 paces at the lower part; but in the upper part, woody, (so much so) that it was not easy to see through it into the interior. Within those woods the enemy kept themselves in con-

[1] I have here adopted Anthon's reading and interpretation. Prendeville retains *enatis* in the text, punctuates differently, and translates as follows: "Having half cut young trees and twisted their thick branches in a lateral direction, and briers and thorns growing up and being dispersed between them (the trees), caused that these hedges could form a barrier like a wall."

cealment; a few troops of horse-soldiers appeared on the open ground, along the river. The depth of the river was about three feet.

CHAP. XIX.—Cæsar, having sent his cavalry on before, followed close after them with all his forces; but the plan and order of the march was different from that which the Belgæ had reported to the Nervii. For as he was approaching the enemy, Cæsar, according to his custom, led on [as the van] six legions unencumbered by baggage: behind them he had placed the baggage-trains of the whole army: then the two legions which had been last raised closed the rear, and were a guard for the baggage-train. Our horse, with the slingers and archers, having passed the river, commenced action with the cavalry of the enemy. While they from time to time betook themselves into the woods to their companions, and again made an assault out of the wood upon our men, who did not dare to follow them in their retreat further than the limit to which the plain and open parts extended, in the meantime the six legions which had arrived first, having measured out the work, began to fortify the camp. When the first part of the baggage train of our army was seen by those who lay hid in the woods, which had been agreed on among them as the time for commencing action, as soon as they had arranged their line of battle and formed their ranks within the woods, and had encouraged one another, they rushed out suddenly with all their forces and made an attack upon our horse. The latter being easily routed and thrown into confusion, the Nervii ran down to the river with such incredible speed that they seemed to be in the woods, the river, and close upon us almost at the same time. And with the same speed they hastened up the hill to our camp and to those who were employed in the works.

CHAP. XX.—Cæsar had everything to do at one time:[1] the standard to be displayed, which was the sign when it was necessary to run to arms; the signal to be given by the trumpet; the soldiers to be called off from the works; those who had proceeded some distance for the purpose of seeking materials for the rampart, to be summoned; the order of battle to be formed; the soldiers to

[1] Literally, "all things were to be done by Cæsar at one time."

be encouraged;[1] the watchword to be given. A great part of these arrangements was prevented by the shortness of time and the sudden approach and charge of the enemy. Under these difficulties two things proved of advantage; [first] the skill and experience of the soldiers, because, having been trained by former engagements, they could suggest to themselves what ought to be done, as conveniently as receive information from others; and [secondly] that Cæsar had forbidden his several lieutenants to depart from the works and their respective legions, before the camp was fortified. These, on account of the near approach and the speed of the enemy, did not then wait for any command from Cæsar, but of themselves executed whatever appeared proper.

CHAP. XXI.—Cæsar, having given the necessary orders, hastened to and fro into whatever quarter fortune carried him, to animate the troops, and came to the tenth legion. Having encouraged the soldiers with no further speech than that "they should keep up the remembrance of their wonted valor, and not be confused in mind, but valiantly sustain the assault of the enemy;" as the latter were not farther from them than the distance to which a dart could be cast, he gave the signal for commencing battle. And having gone to another quarter for the purpose of encouraging [the soldiers], he finds them fighting. Such was the shortness of the time, and so determined was the mind of the enemy on fighting, that time was wanting not only for affixing the military insignia,[2] but even for putting on

[1] "When a general, after having consulted the auspices, had determined to lead forth his troops against the enemy, a red flag was displayed (*vexillum* vel *signum pugnæ proponebatur*,) on a spear from the top of the Prætorium, Cæs. de Bell. Gall. ii. 20, Liv. xxii. 45, which was the signal to prepare for battle. Then having called an assembly by the sound of a trumpet (*classico*, i. e. tuba, *concione advocatâ*, Liv. iii. 62), he harangued the soldiers, who usually showed their approbation by shouts, by raising their right hands (Lucan i. 386,) or by beating on their shields with their spears. This address was sometimes made in the open field from a tribunal raised of turf (*e tribunali cespititio, aut viride cespite exstructo*). Tacit. Ann. i. 18. Plin. Paneg. 50. Stat. Silv. v. 2—144."—Adam's Rom. Antiquities.

[2] "*Insignia*" here means those ornaments and badges of distinction worn by the Roman soldiers;—probably it here refers especially to the devices upon the helmets. "The fictitious employment" of *insignia* "to deceive and mislead an enemy was among the stratagems of war. (Paus. iv. 28; Virg. Æn. ii. 389-392)." Smith's Diction. of Greek and Roman Antiq.

the helmets[1] and drawing off the covers from the shields.[2] To whatever part any one by chance came from the works (in which he had been employed), and whatever standards he saw first, at these he stood, lest in seeking his own company he should lose the time for fighting.

CHAP. XXII.—The army having been marshalled, rather as the nature of the ground and the declivity of the hill and the exigency of the time, than as the method and order of military matters required; whilst the legions in the different places were withstanding the enemy, some in one quarter, some in another, and the view was obstructed by the very thick hedges intervening, as we have before remarked, neither could proper reserves be posted, nor could the necessary measures be taken in each part, nor could all the commands be issued by one person. Therefore, in such an unfavorable state of affairs, various events of fortune followed.

CHAP. XXIII.—The soldiers of the ninth and tenth legions, as they had been stationed on the left part of the army, casting their weapons, speedily drove the Atrĕbătes, (for that division had been opposed to them,) who were breathless with running and fatigue, and worn out with wounds, from the higher ground into the river: and following them as they were endeavoring to pass it, slew with their swords a great part of them while impeded (therein). They themselves did not hesitate to pass the river; and having advanced to a disadvantageous place, when the battle was renewed, they [nevertheless] again put to flight the enemy, who had returned and were opposing them. In like manner, in another quarter two different legions, the eleventh and the eighth, having routed the Veromandui, with whom they had engaged, were fighting from the higher ground upon the very banks of the river. But, almost the whole camp on the front and on the left side being then exposed, since the twelfth legion was posted in the right wing, and the seventh at no great distance from it, all the Nervii, in a very close body, with Boduognatus, who

[1] It was the practice of the Roman soldiers when on the march, not to wear their helmets, but to carry them slung over their backs, or chests.

[2] As the shields of the soldiers, even at that period, were embellished with curious and expensive ornaments, they kept them, when either in camp or on the march, covered with leather, as a defence against the dust or rain.

held the chief command, as their leader, hastened towards that place; and part of them began to surround the legions on their unprotected flank, part to make for the highest point of the encampment.[1]

CHAP. XXIV.—At the same time our horsemen, and light armed infantry, who had been with those, who, as I have related, were routed by the first assault of the enemy, as they were betaking themselves into the camp, met the enemy face to face, and again sought flight into another quarter; and the camp-followers[2] who from the Decuman Gate,[3] and from the highest ridge of the hill had seen our men pass the river as victors, when, after going out for the purposes of plundering, they looked back and saw the enemy parading in our camp, committed themselves precipitately to flight; at the same time there arose the cry and shout of those who came with the baggage-train; and they (affrighted,) were carried some one way, some another. By all these circumstances the cavalry of the Treviri were much alarmed, (whose reputation for courage is extraordinary among the Gauls, and who had come to Cæsar, being sent by their state as auxiliaries,) and, when they saw our camp filled with a large number of the enemy, the legions hard pressed and almost held surrounded, the camp-retainers, horsemen, slingers, and Numidians fleeing on all sides divided and scattered, they, despairing of our affairs, hastened home, and related to their state that the Romans were routed and conquered, [and] that the enemy were in possession of their camp and baggage-train.

CHAP. XXV.—Cæsar proceeded, after encouraging the tenth legion, to the right wing; where he perceived that

[1] The highest point, perhaps, of the hill on which the camp was. The Greek paraphrast has πρὸς τὰ ἄκρα τείνουσι.

[2] These *calones*, it is generally supposed, were slaves. From continual attendance upon the army they arrived at a considerable degree of skill in military matters. Cæsar, for the most part, uses the word *calones* by itself; whereas Tacitus uses it in conjunction with *lixæ*, as if the two words implied the same class of persons. The *lixæ*, however, were quite distinct from the *calones*. They were freemen, and followed the army for the purpose of trade; "lixæ, qui exercitum sequebantur, quæstus causâ." Festus. Thus Hirtius, de Bello Afric. 75, classes them with "*mercatores*," "lixarum mercatorumque qui plaustris merces portabant."

[3] The Roman camp had four gates: "*porta prætoria*," nearest to the enemy; "*porta Decumana*," opposite to that, and thus farthest from them; "*porta principalis dextra*," and "*porta principalis sinistra*."

his men were hard pressed, and that in consequence of the standards of the twelfth legion being collected together in one place, the crowded soldiers were a hindrance to themselves in the fight; that all the centurions of the fourth cohort were slain, and the standard-bearer killed, the standard[1] itself lost, almost all the centurions of the other cohorts either wounded or slain, and among them the chief centurion of the legion,[2] P. Sextius Baculus, a very valiant man, who was so exhausted by many and severe wounds, that he was already unable to support himself; he likewise perceived that the rest were slackening their efforts, and that some, deserted by those in the rear, were retiring from the battle and avoiding the weapons; that the enemy [on the other hand] though advancing from the lower ground, were not relaxing in front, and were [at the same time] pressing hard on both flanks; he also perceived that the affair was at a crisis, and that there was not any reserve which could be brought up; having therefore snatched a shield from one of the soldiers in the rear (for he himself had come without a shield), he advanced to the front of the line, and addressing the centurions by name, and encouraging the rest of the soldiers, he ordered them to carry forward the standards, and extend the companies, that they might the more easily use their swords. On his arrival, as hope was brought to the soldiers and their courage restored, whilst, every one for his own part, in the sight of his general, desired to exert his utmost energy, the impetuosity of the enemy was a little checked.

CHAP. XXVI.—Cæsar, when he perceived that the seventh legion, which stood close by him, was also hard pressed by the enemy, directed the tribunes of the soldiers[3] to effect a junction of the legions gradually, and

[1] Besides the *aquila*, or standard of the legion, there were the subordinate standards of the *cohorts* and the *manipuli*.

[2] The *primopilus* was the first centurion of the first maniple of the Triarii (*centurio primi pili*), also called *primus centurio*, a person of great distinction in a legion. He had authority over the other centurions; ranked next to the *tribuni militum*, and had a place in the council of war. To him was committed the charge of the principal standard of the legion, whence he is, amongst other instances, referred to by Tacitus, Ann. i. 30, Hist. i. 56, by the title of *aquilifer*. To the lucrative nature of his office, at least under the empire, Juvenal alludes, when, Sat. xiv. 197, he says, "locupletem aquilam."

[3] *The tribunes of the soldiers.* In each legion there were in the time of

make their charge upon the enemy with a double front; which having been done since they brought assistance the one to the other, nor feared lest their rear should be surrounded by the enemy, they began to stand their ground more boldly, and to fight more courageously. In the meantime, the soldiers of the two legions which had been in the rear of the army, as a guard for the baggage-train, upon the battle being reported to them, quickened their pace, and were seen by the enemy on the top of the hill; and Titus Labienus, having gained possession of the camp of the enemy, and observed from the higher ground what was going on in our camp, sent the tenth legion as a relief to our men, who, when they had learnt from the flight of the horse and the sutlers in what position the affair was, and in how great danger the camp and the legion and the commander were involved, left undone nothing [which tended] to despatch.

CHAP. XXVII.—By their arrival, so great a change of matters was made, that our men, even those who had fallen down exhausted with wounds, leant on their shields, and renewed the fight: then the camp-retainers, though unarmed, seeing the enemy completely dismayed, attacked [them though] armed; the horsemen too, that they might by their valor blot out the disgrace of their flight, thrust themselves before the legionary soldiers in all parts of the battle. But the enemy, even in the last hope of safety, displayed such great courage, that when the foremost of them had fallen, the next stood upon them prostrate, and fought from their

Polybius, six *tribuni militum*, who commanded under the consul, usually in turns of a month each. During that period the tribune's authority extended over the whole legion. Up to the year B. C. 361, these officers were chosen, during the monarchy, by the kings; upon the institution of the consulate, by the consuls; and under the dictatorship, by the dictator. That year the people claimed the right of electing either the whole, or the greater part of them. From that period down to B. C. 207, they continued to elect them in this manner. Subsequently, several changes took place in the appointment of these officers. In battle, a military tribune had command of 1,000 men; whence their name in Greek is χιλίαρχος or χιλιάρχης. The office was for many years the reward of merit and long service. This rule was afterwards fatally violated. The later emperors, in order to oblige as many of their friends as possible, frequently conferred the office for the period of six months only. Hence, Pliny, Epist. iv. 4, has "*semestri* tribunatu;" and Juvenal, Sat. vii. 8, alluding at once to that practice and the gold ring which was one of the insignia of the tribune, has "*semestri auro*. The sixth book of Polybius may be here consulted.

bodies; when these were overthrown, and their corpses heaped up together, those who survived cast their weapons against our men [thence.] as from a mound, and returned our darts which had fallen short between [the armies]; so that it ought not to be concluded, that men of such great courage had injudiciously dared to pass a very broad river, ascend very high banks, and come up to a very disadvantageous place; since their greatness of spirit had rendered these actions easy, although in themselves very difficult.

CHAP. XXVIII.—This battle being ended, and the nation and name of the Nervii being almost reduced to annihilation, their old men, whom together with the boys and women we have stated to have been collected together in the fenny places and marshes, on this battle having been reported to them, since they were convinced that nothing was an obstacle to the conquerors, and nothing safe to the conquered sent ambassadors to Cæsar by the consent of all who remained and surrendered themselves to him; and in recounting the calamity of their state, said that their senators were reduced from 600 to three; that from 60,000 men they [were reduced] to scarcely 500 who could bear arms; whom Cæsar, that he might appear to use compassion towards the wretched and the suppliant, most carefully spared; and ordered them to enjoy their own territories and towns, and commanded their neighbors that they should restrain themselves and their dependents from offering injury or outrage [to them].

CHAP. XXIX.—When the Aduatuci, of whom we have written above, were coming with all their forces to the assistance of the Nervii, upon this battle being reported to them, they returned home after they were on the march; deserting all their towns and forts, they conveyed together all their possessions into one town, eminently fortified by nature. While this town had on all sides around it very high rocks and precipices, there was left on one side a gently ascending approach, of not more than 200 feet in width; which place they had fortified with a very lofty double wall: besides, they had placed stones of great weight and sharpened stakes upon the walls. They were descended from the Cimbri and Teutones, who, when they were marching into our

province and Italy, having deposited on this side the river Rhine such of their baggage-trains as they could not drive or convey with them, left 6,000 of their men as a guard and defence for them. These having, after the destruction of their countrymen, been harassed for many years by their neighbors, while one time they waged war offensively, and at another resisted it when waged against them, concluded a peace with the consent of all, and chose this place as their settlement.

CHAP. XXX.—And on the first arrival of our army they made frequent sallies from the town, and contended with our men in trifling skirmishes afterwards, when hemmed in by a rampart of twelve feet [in height], and fifteen miles in circuit, they kept themselves within the town. When, vineæ[1] having been brought up and a mound raised, they observed that a tower also was being built at a distance, they at first began to mock the Romans from their wall, and to taunt them with the following speeches. "For what purpose was so vast a machine constructed at so great a distance?" "With what hands," or "with what strength did they, especially [as they were] men of such very small stature" (for our shortness of stature, in comparison with the great size of their bodies, is generally a subject of much contempt to the men of Gaul, "trust to place against their walls a tower of such great weight."

CHAP. XXXI.—But when they saw that it was being moved, and was approaching their walls, startled by the new and unaccustomed sight, they sent ambassadors to Cæsar [to treat] about peace; who spoke in the following manner: "That they did not believe the Romans waged war without divine aid, since they were able to move forward machines of such a height with so great speed, and thus fight from close quarters: that they re-

[1] The *vineæ* was a machine under the protection of which the besieging soldiery advanced to the walls of a town. It consisted of a roof, (formed of planks and wickerwork, covered over with raw hides or wet cloth,) about sixteen feet long and seven broad, and resting upon posts eight feet in height. The sides of this were guarded also by wickerwork. Though usually so light that the men might carry it, the *vineæ* was, in extraordinary cases, made so strong as to be too heavy for that mode of advancing it, and was then moved by wheels attached to the posts. Frequently, as perhaps in the above case, several of these were joined together; the besiegers being defended against the darts, stones, and fire of the town by the *vineæ*, conducted their operations of undermining or of attack by the battering-ram.

signed themselves and all their possessions to [Cæsar's] disposal: that they begged and earnestly entreated one thing, viz., that if perchance, agreeably to his clemency and humanity, which they had heard of from others, he should resolve that the Aduatuci were to be spared, he would not deprive them of their arms; that all their neighbors were enemies to them and envied their courage, from whom they could not defend themselves if if their arms were delivered up: that it was better for them, if they should be reduced to that state, to suffer any fate from the Roman people, than to be tortured to death by those among whom they had been accustomed to rule."

CHAP. XXXII.—To these things Cæsar replied, "That he, in accordance with his custom, rather than owing to their desert should spare the state, if they should surrender themselves before the battering-ram[1] should touch the wall; but that there was no condition of surrender, except upon their arms being delivered up; that he should do to them that which he had done in the case of the Nervii, and would command their neighbors not to offer any injury to those who had surrendered to the Roman people." The matter being reported to their countrymen, they said that they would execute his commands. Having cast a very large quantity of their arms from the wall into the trench which was before the town, so that the heaps of arms almost equalled the top of the wall and the rampart, and nevertheless having retained and concealed, as we afterwards discovered, about a third part in the town, the gates were opened, and they enjoyed peace for that day.

[1] The battering-ram (*aries*) was, perhaps, the most effective instrument of ancient warfare. It may be called the artillery of olden times. The bas-reliefs on the column of Trajan at Rome present a portraiture of this war engine in its simpler form; borne and impelled that is, by human force alone. In its more efficient form, iron rings were placed around the beam of the ram, by which it was suspended by means of ropes, or chains, to another beam fitted transversely over it. Velocity, and consequently power, were thus greatly increased. The head was made of iron or some hard metal, and formed to represent the head of a goat. Hence, as well as from its application, it was called by the Romans *aries*. The Romans borrowed it from the Greeks. They do not, however, appear to have made very much use of it before the siege of Syracuse, in the second Punic war. The beam to which the head was attached varied from eighty to a hundred and twenty feet in length, and the united strength of more than a hundred men was sometimes engaged in its operations.

CHAP. XXXIII.—Towards evening Cæsar ordered the gates to be shut, and the soldiers to go out of the town, lest the townspeople should receive any injury from them by night. They [the Aduatuci], by a design before entered into, as we afterwards understood, because they believed that, as a surrender had been made, our men would dismiss their guards, or at least would keep watch less carefully, partly with those arms which they had retained and concealed, partly with shields made of bark or interwoven wickers, which they had hastily covered over with skins; (as the shortness of time required) in the third watch, suddenly made a sally from the town with all their forces [in that direction] in which the ascent to our fortifications seemed the least difficult. The signal having been immediately given by fires, as Cæsar had previously commanded, a rush was made thither [i. e. by the Roman soldiers] from the nearest fort; and the battle was fought by the enemy as vigorously as it ought to be fought by brave men, in the last hope of safety, in a disadvantageous place, and against those who were throwing their weapons from a rampart and from towers; since all hope of safety depended on their courage alone. About 4,000 of the men having been slain, the rest were forced back into the town. The day after, Cæsar, after breaking open the gates, which there was no one then to defend, and sending in our soldiers, sold the whole spoil of that town. The number of 53,000 persons was reported to him by those who had bought them.

CHAP. XXXIV.—At the same time he was informed by P. Crassus, whom he had sent with one legion against the Venĕti,[1] the Unelli, the Osismii, the Curiosolitæ, the Sesuvii, the Aulerci, and the Rhedŏnes, which are maritime states, and touch upon the [Atlantic] ocean, that all these nations were brought under the dominion and power of the Roman people.

[1] *Veneti*, etc. These were nations of Gallia Celtica. The Veneti were situated in the west. The Unelli possessed a territory lying on the northwest of what is now called Normandy. Off their coast lay the islands Cæsarea, *Jersey*; Sarnia, *Guernsey*; and Reduna, *Alderney*. The Osismii occupied a territory afterwards forming a part of the province of *Bretagne*, and now called *Finisterre*. The Curiosolitæ also occupied a part of the same province. The Sesuvii are supposed to have been situated on the coast near the Bay of Biscay.

CHAP. XXXV.—These things being achieved, [and] all Gaul being subdued, so high an opinion of this war was spread among the barbarians, that ambassadors were sent to Cæsar by those nations who dwelt beyond the Rhine, to promise that they would give hostages, and execute his commands. Which embassies Cæsar, because he was hastening into Italy and Illyricum, ordered to return to him at the beginning of the following summer. He himself, having led his legions into winter quarters among the Carnutes, the Andes, and the Turŏnes, which states were close to those regions in which he had waged war, set out for Italy; and a thanksgiving[1] of fifteen days was decreed for those achievements, upon receiving Cæsar's letter; [an honor] which before that time[2] had been conferred on none.

[1] This (*supplicatio* or *supplicium*) was a great religious solemnity decreed by the senate, upon an extraordinary victory. It was designed as an act of thanksgiving to the gods. The temples were then thrown open, and the statues of the deities placed in public upon couches. Before these the people gave expression to their thankfulness. This part of the solemnity was called *lectisternium*. The value of the victory was supposed to determine the period of the duration of this sacred festival. Though sometimes decreed for one day, its usual period was three or five days. Pompey had a *supplicatio* of ten days decreed upon the conclusion of the war with Mithridates. Cæsar, as we read in the text, obtained one of fifteen days. This, he tells us, was the first occasion on which a Roman general had enjoyed that honor. Upon his victory over Vercingetorix, that illustrious enemy of the Roman power in Gaul, a *supplicatio* of twenty days was decreed him, as we read, De Bell. Gall. vii. 90. Dion Cassius mentions instances in which a forty, fifty, and even sixty days' *supplicatio* was decreed. Cicero obtained a *supplicatio* upon the suppression of the Cataline conspiracy,—an honor which he took frequent opportunity of observing had never before been granted to manful achievements.

There was another solemnity bearing this name. The occasion of it, however, was very different from that already spoken of. In times of public distress or danger, and at the appearance of uncommon prodigies, the senate decreed a *supplicatio* to appease the deities and remove the present, or avert the anticipated evil.

[2] Literally "happened to none."

# BOOK III.

## THE ARGUMENT.

I.—Cæsar, at the close of the late campaign, sent Servius Galba into the territories of the Nantuates, Veragri, and Seduni, with permission to winter there, if expedient; his reason for this. Galba resolved to winter at Octodurus —II. The Seduni and Veragri combine against him.—III. And attack his camp.—IV.-VI. A fierce battle ensues; in which, as well as in several other engagements, Galba is successful.—VII., VIII. An unexpected war in Gaul; the occasion of it. The Veneti are the principal instigators.—IX. Cæsar gives orders for the equipment of a fleet. The Veneti and other states augment their navy, and extend their alliances.—X.-XII. Cæsar's difficulties; arising chiefly from the position of the Venetic towns.—XIII. The structure of the Venetic ships accommodated to that position.—XIV.-XV. Cæsar surmounts these disadvantages; and in a naval engagement obtains a victory.—XVI. Which terminated the war with the Veneti. —XVII.-XIX. Titurius Sabinus is sent into the territories of the Unelli. Conduct of their king, Viridovix. Sabinus is compelled to resort to stratagems; he defeats the Unelli.—XX., XXI. P. Crassus enters Aquitania, and is attacked by the Sotiates, who are signally worsted.—XXII. The "Solourii."—XXIII. Crassus proceeds into the territories of the Vocates and Tarusates; who engage in measures of opposition.—XXIV. He draws up his forces for a battle; which the enemy decline.—XXV., XXVI. He then attacks their encampment, and is victorious.—XXVIII. Cæsar advances against the Morini and Menapii; his motives for this: the enemy make a sudden assault on the Roman forces, and are repelled with great loss.—XXIX. Cæsar's provision against such attacks: his operations interrupted by the inclemency of the season: the army is led into winter quarters.

CHAP. I.—When Cæsar was setting out for Italy, he sent Servius Galba with the twelfth legion and part of the cavalry, against the Nantuates,[1] the Veragri, and Seruni, who extend from the territories of the Allobroges, and the lake of Geneva, and the river Rhone to the top of the Alps. The reason for sending him was, that he desired that the pass along the Alps, through which [the Roman] merchants had been accustomed to travel with great danger, and under great imposts, should be opened. He permitted him, if he thought it necessary, to station the legion in these places, for the purpose of wintering. Galba having

[1] The Nantuātes were an Alpine race, on the south of the lake of Geneva; the Veragri, a tribe of the Roman province, also south of that lake, whose chief town, Octodurus, is the modern *Martigni*, and the Sedūni, a people lying between the east coast of it and the Rhone, whose capital, Seduni, is the modern *Sion*.

fought some successful battles, and stormed several of their forts, upon ambassadors being sent to him from all parts and hostages given and a peace concluded, determined to station two cohorts among the Nantuates, and to winter in person with the other cohorts of that legion in a village of the Veragri, which is called Octodurus; and this village being situated in a valley, with a small plain annexed to it, is bounded on all sides by very high mountains. As this village was divided into two parts by a river, he granted one part of it to the Gauls, and assigned the other, which had been left by them unoccupied, to the cohorts to winter in. He fortified this [latter] part with a rampart and a ditch.

CHAP. II.—When several days had elapsed in winter quarters, and he had ordered corn to be brought in he was suddenly informed by his scouts that all the people had gone off in the night from that part of the town which he had given up to the Gauls, and that the mountains which hung over it were occupied by a very large force of the Seduni and Veragri. It had happened for several reasons that the Gauls suddenly formed the design of renewing the war and cutting off that legion. First, because they despised a single legion, on account of its small number, and that not quite full (two cohorts having been detached, and several individuals being absent, who had been despatched for the purpose of seeking provision); then, likewise, because they thought that on account of the disadvantageous character of the situation, even their first attack could not be sustained [by us] when they would rush from the mountains into the valley, and discharge their weapons upon us. To this was added, that they were indignant that their children were torn from them under the title of hostages, and they were persuaded that the Romans designed to seize upon the summits of the Alps, and unite those parts to the neighboring province [of Gaul], not only to secure the passes,[1] but also as a constant possession.

CHAP. III.—Having received these tidings, Galba, since the works of the winter-quarters and the fortifications were not fully completed, nor was sufficient prepa-

[1] Literally "for the possession of the passes."

ration made with regard to corn and other provisions (since, as a surrender had been made, and hostages received, he had thought he need entertain no apprehension of a war), speedily summoning a council, began to anxiously inquire their opinions. In which council, since so much sudden danger had happened contrary to the general expectation, and almost all the higher places were seen already covered with a multitude of armed men, nor could [either] troops come to their relief, or provisions be brought in, as the passes were blocked up [by the enemy;] safety being now nearly despaired of, some opinions of this sort were delivered: that, "leaving their baggage, and making a sally, they should hasten away for safety by the same routes by which they had come thither." To the greater part, however, it seemed best, reserving that measure to the last, to await the issue of the matter, and to defend the camp.

CHAP. IV.—A short time only having elapsed, so that time was scarcely given for arranging and executing those things which they had determined on, the enemy, upon the signal being given, rushed down [upon our men] from all parts, and discharged stones and darts[1] upon our rampart. Our men at first, while their strength was fresh, resisted bravely, nor did they cast any weapon ineffectually from their higher station. As soon as any part of the camp, being destitute of defenders, seemed to be hard pressed, thither they ran, and brought assistance. But they were over-matched in this, that the enemy when wearied by the long continuance of the battle, went out of the action, and others with fresh strength came in their place; none of which things could be done by our men, owing to the smallness of their number; and not only was permission not given to the wearied [Roman] to retire from the fight, but not even to the wounded [was liberty granted] to quit the post where he had been stationed, and recover.

CHAP. V.—When they had now been fighting for more than six hours, without cessation, and not only strength, but even weapons were failing our men, and the enemy were pressing on more rigorously, and had begun to demolish the rampart and to fill up the trench, while our men were becoming exhausted, and

[1] The *gæsum*, a Celtic weapon, was adopted by the Romans.

the matter was now brought to the last extremity, P. Sextius Baculus, a centurion of the first rank, whom we have related to have been disabled by severe wounds in the engagement with the Nervii, and also C. Volusenus, a tribune of the soldiers, a man of great skill and valor, hasten to Galba, and assure him that the only hope of safety[1] lay in making a sally, and trying the last resource. Whereupon, assembling the centurions, he quickly gives orders to the soldiers to discontinue the fight a short time, and only collect the weapons flung [at them], and recruit themselves after their fatigue, and afterwards, upon the signal being given, sally forth from the camp, and place in their valor all hope of safety.

CHAP. VI.—They do what they were ordered; and, making a sudden sally from all the gates [of the camp], leave the enemy the means neither of knowing what was taking place, nor of collecting themselves. Fortune thus taking a turn, [our men] surround on every side, and slay those who had entertained the hope of gaining the camp and having killed more than the third part of an army of more than 30,000 men (which number of the barbarians it appeared certain had come up to our camp), put to flight the rest when panic-stricken, and do not suffer them to halt even upon the higher grounds. All the forces of the enemy being thus routed, and stripped of their arms, [our men] betake themselves to their camp and fortifications. Which battle being finished, inasmuch as Galba was unwilling to tempt fortune again, and remembered that he had come into winter quarters with one design, and saw that he had met with a different state of affairs; chiefly however urged by the want of corn and provision, having the next day burned all the buildings of that village, he hastens to return into the province; and as no enemy opposed or hindered his march, he brought the legion safe into the [country of the] Nantuates, thence into [that of] the Allobroges, and there wintered.

CHAP. VII.—These things being achieved, while Cæsar had every reason to suppose that Gaul was re-

[1] Literally, "the only hope of safety was, if a sally being made, they tried the last resource."

duced to a state of tranquillity, the Belgæ being overcome, the Germans expelled, the Seduni among the Alps defeated, and when he had, therefore, in the beginning of winter, set out for Illyricum, as he wished to visit those nations, and acquire a knowledge of their countries, a sudden war sprang up in Gaul. The occasion of that war was this: P. Crassus, a young man, had taken up his winter quarters with the seventh legion among the Andes, who border upon the [Atlantic] ocean. He, as there was a scarcity of corn in those parts, sent out some officers of cavalry, and several military tribunes amongst the neighboring states, for the purpose of procuring corn and provision; in which number T. Terrasidius was sent amongst the Esubii; M. Trebius Gallus amongst the Curiosolitæ; Q. Velanius, with T. Silius, amongst the Venĕti.

CHAP. VIII.—The influence of this state is by far the most considerable of any of the countries on the whole sea-coast, because the Venĕti both have a very great number of ships, with which they have been accustomed to sail to Britain, and [thus] excel the rest in their knowledge and experience of nautical affairs; and as only a few ports lie scattered along that stormy and open sea, of which they are in possession, they hold as tributaries almost all those who are accustomed to traffic in that sea. With them arose the beginning [of the revolt] by their detaining Silius and Velanius; for they thought that they should recover by their means the hostages which they had given to Crassus. The neighboring people led on by their influence (as the measures of the Gauls are sudden and hasty), detain Trebius and Terrasidius for the same motive; and quickly sending ambassadors, by means of their leading men, they enter into a mutual compact to do nothing except by general consent, and abide the same issue of fortune; and they solicit the other states to choose rather to continue in that liberty which they had received from their ancestors, than endure slavery under the Romans. All the sea-coast being quickly brought over to their sentiments, they send a common embassy to P. Crassus [to say], "if he wished to received back his officers, let him send back to them their hostages."

CHAP. IX.—Cæsar, being informed of those things by Crassus, since he was so far distant himself, orders ships of war to be built in the meantime on the river Loire, which flows into the ocean; rowers to be raised from the province; sailors and pilots to be provided. These matters being quickly executed, he himself, as soon as the season of the year permits, hastens to the army. The Venĕti, and the other states also, being informed of Cæsar's arrival, when they reflected how great a crime they had committed, in that, the ambassadors (a character which had amongst all nations ever been sacred and inviolable) [1] had by them been detained and thrown into prison, resolve to prepare for a war in proportion to the greatness of their danger, and especially to provide those things which appertain to the service of a navy, with the greater confidence, inasmuch as they greatly relied on the nature of their situation. They knew that the passes by land were cut off by estuaries, that the approach by sea was most difficult, by reason of our ignorance of the localities, [and] the small number of the harbors, and they trusted that our army would not be able to stay very long among them, on account of the insufficiency of corn; and again, even if all these things should turn out contrary to their expectation, yet they were very powerful in their navy. They well understood that the Romans neither had any number of ships, nor were acquainted with the shallows, the harbors, or the islands of those parts where they would have to carry on the war; and that navigation was very different in a narrow sea [2] from what it was in the vast and open ocean. Having come to this resolution, they fortify their towns, convey corn into them from the country parts, bring together as many ships as possible to Venetia, where it appeared Cæsar would at first carry on the war. They unite to themselves as allies for that war, the Osismii, the Lexovii, the Nannetes [3] the

[1] Frequent mention is made of the sacred and holy character of ambassadors by Roman writers.

[2] Literally, "far different in a narrow sea and in the vast and open ocean."

[3] The Nannētes, or Namnētes, were a Celtic tribe, whose capital, Condivicnum, afterwards Nannētes, is the modern *Nantes*, which preserves the ancient name with a slight modification.

Ambiliati, the Morĭni, the Diablintes,[1] and the Menapii; and send for auxiliaries from Britain, which is situated over against those regions.

CHAP. X.—There were these difficulties which we have mentioned above, in carrying on the war, but many things, nevertheless, urged Cæsar to that war:—the open insult offered to the state in the detention of the Roman knights, the rebellion raised after surrendering, the revolt after hostages were given, the confederacy of so many states, but principally, lest if [the conduct of] this part was overlooked, the other nations should think that the same thing was permitted them. Wherefore, since he reflected that almost all the Gauls were fond of revolution, and easily and quickly excited to war; that all men likewise, by nature, love liberty and hate the condition of slavery, he thought he ought to divide and more widely distribute his army, before more states should join the confederation.

CHAP. XI.—He therefore sends T. Labienus, his lieutenant, with the cavalry to the Treviri, who are nearest to the river Rhine. He charges him to visit the Remi and the other Belgians, and to keep them in their allegiance and repel the Germans (who were said to have been summoned by the Belgæ to their aid,) if they attempted to cross the river by force in their ships. He orders P. Crassus to proceed into Aquitania with twelve legionary cohorts and a great number of the cavalry, lest auxiliaries should be sent into Gaul by these states, and such great nations be united. He sends Q. Titurius Sabinus his lieutenant, with three legions, among the Unelli, the Curiosolitæ, and the Lexovii, to take care that their forces should be kept separate from the rest. He appoints D. Brutus, a young man, over the fleet and those Gallic vessels which he had ordered to be furnished[2] by the Pictŏnes and the Santŏni, and the other provinces which remained at peace; and commands him to proceed towards the Venĕti, as soon as he could. He himself hastens thither with the land forces.

[1] The Diablintes were a division of the Aulerci. Their capital, the name of which was changed from Neodūnum to Diablintes, is the modern *Gabliens*.

[2] Lit. "to assemble from among," etc.

CHAP. XII.—The sites of their towns were generally such that, being placed on extreme points[1] [of land] and on promontories, they neither had an approach by land when the tide had rushed in from the main ocean, which always happens twice in the space of twelve hours; nor by ships, because, upon the tide ebbing again, the ships were likely to be dashed upon the shoals. Thus, by either circumstance, was the storming of their towns rendered difficult; and if at any time perchance the Venĕti overpowered by the greatness of our works, (the sea having been excluded by a mound and large dams, and the latter being made almost equal in height to the walls of the town,) had begun to despair of their fortunes, bringing up a large number of ships, of which they had a very great quantity, they carried off all their property and betook themselves to the nearest towns; there they again defended themselves by the same advantages of situation. They did this the more easily during a great part of the summer, because our ships were kept back by storms, and the difficulty of sailing was very great in that vast and open sea, with its strong tides and its harbors far apart and exceedingly few in number.

CHAP. XIII.—For their ships were built and equipped after this manner. The keels were somewhat flatter than those of our ships, whereby they could more easily encounter the shallows and the ebbing of the tide: the prows were raised very high, and, in like manner the sterns were adapted to the force of the waves and storms [which they were formed to sustain]. The ships were built wholly of oak, and designed to endure any force and violence whatever; the benches which were made of planks a foot in breadth, were fastened by iron spikes of the thickness of a man's thumb; the anchors were secured fast by iron chains instead of cables, and for sails they used skins and thin dressed leather. These [were used] either through their want of canvas and their ignorance of its application, or for this reason, which is more probable, that they thought that such storms of the ocean, and such violent gales of wind could not be resisted by sails, nor ships

[1] Lit. "small tongues."

of such great burden be conveniently enough managed by them. The encounter of our fleet with these ships[1] was of such a nature that our fleet excelled in speed alone, and the plying of the oars; other things, considering the nature of the place [and] the violence of the storms, were more suitable and better adapted on their side; for neither could our ships injure theirs with their beaks[2] (so great was their strength), nor on account of their height was a weapon easily cast up to them; and for the same reason they were less readily locked in by rocks. To this was added, that whenever a storm began to rage and they ran before the wind, they both could weather the storm more easily and heave to securely in the shallows, and when left by the tide feared nothing from rocks and shelves: the risk of all which things was much to be dreaded by our ships.

CHAP. XIV.—Cæsar, after taking many of their towns, perceiving that so much labor was sent in vain and that the flight of the enemy could not be prevented on the capture of their towns, and that injury could not be done them, he determined to wait for his fleet. As soon as it came up and was first seen by the enemy, about 220 of their ships, fully equipped and appointed with every kind of [naval] implement, sailed forth from the harbor, and drew up opposite to ours; nor did it appear clear to Brutus, who commanded the fleet, or to the tribunes of the soldiers and the centurions, to whom the several ships were assigned, what to do, or what system of tactics to adopt; for they knew that damage could not be done by their beaks; and that, although turrets were built [on their decks], yet the height of the stems of the barbarian ships exceeded these; so that weapons could not be cast up from [our] lower position with sufficient effect, and those cast by the Gauls fell the more forcibly upon us. One thing

[1] i.e. the relative character of the two was, etc.

[2] "For neither could," etc. A similar remark is made in the next chapter. And yet the *rostrum* (more commonly *rostra*, Greek ἔμβολος, or ἔμβολον) supplied a very formidable instrument of ancient naval warfare. It was a beam springing from a part just below the prow, and topped with sharp iron points or an iron figure of a ram's head. Though formerly always above the water they were in latter times placed below it, and thus rendered more dangerous.

provided by our men was of great service, [viz.] sharp hooks[1] inserted into and fastened upon poles, of a form not unlike the hooks used in attacking town walls. When the ropes which fastened the sail-yards to the masts were caught by them and pulled, and our vessel vigorously impelled with the oars, they[2] [the ropes] were severed: and when they were cut away, the yards necessarily fell down: so that as all the hope of the Gallic vessels depended on their sails and rigging, upon these being cut away, the entire management of the ships was taken from them at the same time. The rest of the contest depended on[3] courage; in which our men decidedly had the advantage: and the more so, because the whole action was carried on in the sight of Cæsar and the entire army: so that no act, a little more valiant than ordinary, could pass unobserved, for all the hills and higher grounds, from which there was a near prospect of the sea, were occupied by our army.

CHAP. XV.—The sail-yards [of the enemy], as we have said, being brought down, although two and [in some cases] three ships [of theirs] surrounded each one [of ours], the soldiers strove with the greatest energy to board the ships of the enemy; and, after the barbarians observed this taking place, as a great many of their ships were beaten, and as no relief for that evil could be discovered, they hastened to seek safety in flight. And, having now turned their vessels to that quarter in which the wind blew, so great a calm and lull suddenly arose, that they could not move out of their place, which circumstance, truly, was exceedingly opportune for finishing the business; for our men gave chase and took them one by one, so that very few out of all the number, [and those] by the intervention of night, arrived at the land, after the battle had lasted almost from the fourth hour[4] till sunset.

[1] "Sharp hooks." (*falces præacutæ*). The *falces* here spoken of were, probably, those arms which were much used under that name. The *falx* was a large dagger with a coulter, or bill, projecting from one side. Such implements, when fixed upon poles, were employed at the siege of towns. One service of them was to loosen the stones of the walls. To this practice Cæsar refers, De Bell. Gall. vii 22. But Vegetius, iv 14, tells us that a large *falx* was sometimes employed, instead of the more common ram's head, for the purpose of attacking towns.

[2] Literally "gave themselves to the wind."

[3] Lit. "was placed in."

[4] Lit. "about ten in the morning."

CHAP. XVI.—By this battle the war with the Venĕti and the whole of the sea coast was finished; for both all the youth, and all, too, of more advanced age, in whom there was any discretion or rank, had assembled in that battle; and they had collected in that one place whatever naval forces they had anywhere; and when these were lost, the survivors had no place to retreat to, nor means of defending their towns. They accordingly surrendered themselves and all their possessions to Cæsar, on whom Cæsar thought that punishment should be inflicted the more severely, in order that for the future the rights of ambassadors might be more carefully respected by barbarians: having, therefore, put to death all their senate, he sold the rest for slaves.

CHAP. XVII.—While these things are going on amongst the Venĕti, Q. Titurius Sabinus with those troops which he had received from Cæsar, arrives in the territories of the Unelli. Over these people Viridovix ruled, and held the chief command of all those states which had revolted: from which he had collected a large and powerful army.[1] And in those few days, the Aulerci and the Sexovii, having slain their senate because they would not consent to be promoters of the war, shut their gates [against us] and united themselves to Viridovix; a great multitude besides of desperate men and robbers assembled out of Gaul from all quarters, whom the hope of plundering and the love of fighting had called away from husbandry and their daily labor. Sabinus kept himself within his camp, which was in a position convenient for everything; while Viridovix encamped over against him at a distance of two miles, and daily bringing out his forces, gave him an opportunity of fighting; so that Sabinus had now not only come into contempt with the enemy, but also was somewhat taunted by the speeches of our soldiers; and furnished so great a suspicion of his cowardice that the enemy presumed to approach even to the very rampart of our camp. He adopted this conduct for the following reason: because he did not think that a lieutenant ought to engage in battle with so great a force, especially while he who held the chief

[1] Lit. "an army and large forces."

command was absent, except on advantageous ground or some favorable circumstance presented itself.

CHAP. XVIII.—After having established this suspicion of his cowardice, he selected a certain suitable and crafty Gaul, who was one of those whom he had with him as auxiliaries. He induces him by great gifts and promises to go over to the enemy; and informs [him] of what he wished to be done. Who, when he arrives amongst them as a deserter, lays before them the fears of the Romans; and informs them by what difficulties Cæsar himself was harassed, and that the matter was not far removed from this—that Sabinus would the next night privately draw off his army out of the camp and set forth to Cæsar, for the purpose of carrying [him] assistance, which, when they heard, they all cry out together that an opportunity of successfully conducting their enterprise, ought not be thrown away: that they ought to go to the [Roman] camp. Many things persuaded the Gauls to this measure: the delay of Sabinus during the previous days; the positive assertion of the [pretended] deserter; want of provisions, for a supply of which they had not taken the requisite precautions; the hope springing from the Venetic war; and [also] because in most cases men willingly believe what they wish. Influenced by these things, they do not discharge Viridovix and the other leaders from the council, before they gained permission from them to take up arms and hasten to [our] camp; which being granted, rejoicing as if victory were fully certain, they collected fagots and brush-wood, with which to fill up the Roman trenches, and hasten to the camp.

CHAP. XIX—The situation of the camp was a rising ground, gently sloping from the bottom for about a mile. Thither they proceeded with great speed (in order that as little time as possible might be given to the Romans to collect and arm themselves), and arrived quite out of breath. Sabinus having encouraged his men, gives them the signal, which they earnestly desired. While the enemy were encumbered by reason of the burdens which they were carrying, he orders a sally to be suddenly made from two gates [of the camp]. It happened, by the advantage of situation, by the unskilfulness and

the fatigue of the enemy, by the valor of our soldiers and their experience in former battles, that they could not stand one attack of our men, and immediately turned their backs; and our men with full vigor followed them while disordered, and slew a great number of them; the horse pursuing the rest, left but few, who escaped by flight. Thus at the same time, Sabinus was informed of the naval battle and Cæsar of victory gained by Sabinus; and all the states immediately surrendered themselves to Titurius: for as the temper of the Gauls is impetuous and ready to undertake wars, so their mind is weak, and by no means resolute in enduring calamities.[1]

CHAP. XX.—About the same time, P. Crassus, when he had arrived in Aquitania (which, as has been before said, both from its extent of territory and the great number of its people, is to be reckoned a third part of Gaul[2]) understanding that he was to wage war in these parts, where a few years before, L. Valerius Præconinus, the lieutenant had been killed, and his army routed, and from which L. Manilius, the proconsul, had fled with the loss of his baggage, he perceived that no ordinary care must be used by him. Wherefore, having provided corn, procured auxiliaries and cavalry, [and] having summoned by name many valiant men from Tolosa, Carcaso, and Narbo, which are the states of the province of Gaul, that border on these regions [Aquitania], he led his army into the territories of the Sotiates. On his arrival being known, the Sotiates having brought together great forces and [much] cavalry, in which their strength principally lay,[3] and assailing our army on the march, engaged first in a cavalry action, then when their cavalry was routed, and our men pursuing, they suddenly display their infantry forces, which they had placed in ambuscade in a valley. These attacked our men [while] disordered, and renewed the fight.

CHAP. XXI.—The battle was long and vigorously contested, since the Sotiates, relying on their former

[1] Polybius's character of the Gauls perfectly agrees with that of Cæsar's in both the points spoken of in the passage above.

[2] Book i. 1.

[3] It need scarcely be observed that the infantry were then regarded as the main part of an army.

victories, imagined that the safety of the whole of Aquitania rested on their valor; [and] our men, on the other hand, desired it might be seen what they could accomplish without their general and without the other legions, under a very young commander; at length the enemy, worn out with wounds, began to turn their backs, and a great number of them being slain, Crassus began to besiege the [principal] town of the Sotaiates on his march. Upon their valiantly resisting, he raised vineæ and turrets. They at one time attempting a sally, at another forming mines[1] to our rampart and vineæ (at which the Aquitani are eminently skilled, because in many places amongst them there are copper mines); when they perceived that nothing could be gained by these operations through the perseverance of our men, they send ambassadors to Crassus, and entreat him to admit them to a surrender. Having obtained it, they, being ordered to deliver up their arms, comply.

CHAP. XXII.—And while the attention of our men is engaged in that matter, in another part Adcantuannus, who held the chief command, with 600 devoted followers whom they call soldurii,[2] (the conditions of whose associations are these,—that they enjoy all the conveniences of life with those to whose friendship they have devoted themselves: if anything calamitous happen to them, either they endure the same destiny together with them, or commit suicide: nor hitherto, in the memory of men, has there been found any one who, upon his being slain to whose friendship he had de-

[1] When a town could not be approached by *vineæ*, the operations of the siege were often carried on by the means of mines. These were sometimes carried into the very heart of the place. When the object was principally to sap the foundations of the walls, the part to be destroyed was supported by upright wooden beams, which being fired, left the wall to come down. This piece of warfare, we find, then, was also applied to the fortifications of a camp. Another instance of this is found, De Bell. Gall. vii. 22; where Cæsar speaks also of skill derived from the civil workings of mines applied to military purposes.

[2] *Soldurii.* This seems a Celtic word. That the soldurii were persons lying under feudal obligations to the persons whom they attended in battle, and are to be regarded in the same light as the persons (ambacti clientesque) spoken of in book vi. 15, is at least doubtful. Plutarch speaks of persons among the Egyptians devoting themselves to the service of others for life and death (*συναποθνήσκοντες*). It is probable that the soldurii acted only on *sacred* principles in this self-devotion, and were thus an ἱερὸς λόχος.

voted himself, refused to die;) Adcantuannus, [I say] endeavoring to make a sally with these, when our soldiers had rushed together to arms, upon a shout being raised at that part of the fortification, and a fierce battle had been fought there, was driven back into the town yet he obtained from Crassus [the indulgence] that he should enjoy the same terms of surrender [as the other inhabitants].

CHAP. XXIII.—Crassus, having received their arms and hostages, marched into the territories of the Vocates and the Tarusates. But then, the barbarians being alarmed, because they had heard that a town fortified by the nature of the place and by art,[1] had been taken by us in a few days after our arrival there, began to send ambassadors into all quarters, to combine, to give hostages one to another, to raise troops. Ambassadors also are sent to those states of Hither Spain which are nearest to Aquitania, and auxiliaries and leaders are summoned from them; on whose arrival they proceed to carry on the war with great confidence, and with a great host of men. They who had been with Q. Sertorius the whole period [of his war in Spain] and were supposed to have very great skill in military matters, are chosen leaders. These, adopting the practice of the Roman people, begin to select [advantageous] places, to fortify their camp, to cut off our men from provisions, which, when Crassus observes, [and likewise] that his forces, on account of their small number, could not safely be separated; that the enemy both made excursions and beset the passes, and [yet] left sufficient guard for their camp; that on that account, corn and provision could not very conveniently be brought up to him, and that the number of the enemy was daily increased, he thought that he ought not to delay in giving battle. This matter being brought to a council, when he discovered that all thought the same thing, he appointed the next day for the fight.

CHAP. XXIV.—Having drawn out all his forces at the break of day, and marshalled them in a double line, he posted the auxiliaries in the center, and waited to see what measures the enemy would take. They, although on account of their great number and their

[1] Lit. "by hand."

ancient renown in war, and the small number of our men, they supposed they might safely fight, nevertheless considered it safer to gain the victory without any wound, by besetting the passes [and] cutting off the provisions: and if the Romans, on account of the want of corn, should begin to retreat, they intended to attack them while encumbered in their march and depressed in spirit [as being assailed while] under baggage. This measure being approved of by the leaders and the forces of the Romans drawn out, the enemy [still] kept themselves in their camp. Crassus having remarked this circumstance, since the enemy, intimidated by their own delay, and by the reputation [i. e. for cowardice arising thence] had rendered our soldiers more eager for fighting, and the remarks of all were heard [declaring] that no longer ought delay to be made in going to the camp, after encouraging his men, he marches to the camp of the enemy, to the great gratification of his own troops.[1]

CHAP. XXV.—There, while some were filing up the ditch, and others, by throwing a large number of darts, were driving the defenders from the rampart and fortifications, and the auxiliaries, on whom Crassus did not much rely in the battle, by supplying stones and weapons [to the soldiers], and by conveying turf to the mound, presented the appearance and character of men engaged in fighting: while also the enemy were fighting resolutely and boldly, and their weapons, discharged from their higher position, fell[2] with great effect; the horse, having gone round the camp of the enemy, reported to Crassus that the camp was not fortified with equal care on the side of the Decuman gate, and had an easy approach.

CHAP. XXVI.—Crassus, having exhorted the commanders of the horse to animate their men by great rewards and promises, points out to them what he wished to have done. They, as they had been commanded, having brought out the four cohorts, which, as they had been left as a guard for the camp, were not fatigued by exertion, and having led them round by a somewhat longer way, lest they could be seen from the

[1] Lit. "all earnestly wishing it."
[2] Literally, "not ineffectively."

camp of the enemy, when the eyes and minds of all were intent upon the battle, quickly arrived at those fortifications which we have spoken of, and, having demolished these, stood in the camp of the enemy before they were seen by them, or it was known what was going on. And then, a shout being heard in that quarter, our men, their strength having been recruited, (which[1] usually occurs on the hope of victory), began to fight more vigorously. The enemy surrounded on all sides, [and] all their affairs being despaired of, made great attempts to cast themselves down over the ramparts and to seek safety in flight. These the cavalry pursued over the very open plains, and after leaving scarcely a fourth part out of the number of 50,000, which it was certain had assembled out of Aquitania and from the Cantabri, returned late at night to the camp.

CHAP. XXVII.—Having heard of this battle, the greatest part of Aquitania surrendered itself to Crassus, and of its own accord sent hostages, in which number were the Tarbelli,[2] the Bigerriones, the Preciani, the Vocasates, the Tarusates, the Elurates, the Garites, the Ausci, the Garumni, the Sibuzates, the Cocosates. A few [and those] most remote nations, relying on the time of the year, because winter was at hand, neglected to do this.

CHAP. XXVIII.—About the same time Cæsar, although the summer was nearly past, yet, since, all Gaul being reduced, the Morini and the Menapii alone remained in arms, and had never sent ambassadors to him [to make a treaty] of peace, speedily led his army thither, thinking that that war might soon be terminated. They resolved to conduct the war on a very different method from the rest of the Gauls, for as they perceived that the greatest nations [of Gaul] who had engaged in war, had been routed and overcome, and as they possessed continuous ranges of forests and morasses, they removed themselves and all their property thither. When Cæsar had arrived at the opening of these forests, and had begun to fortify his camp, and no enemy was in the meantime seen, while our men

[1] Literally, "which generally is accustomed to happen."
[2] For the situations of these several people, see the map.

were dispersed on their respective duties, they suddenly rushed out from all parts of the forests, and made an attack on our men. The latter quickly took up arms and drove them back again to their forests; and having killed a great many, lost a few of their own men while pursuing them too far through those intricate places.

CHAP. XXIX.—During the remaining days after this, Cæsar began to cut down the forests: and that no attack might be made on the flank of the soldiers, while unarmed and not foreseeing it, he placed together (opposite to the enemy) all that timber which was cut down, and piled it up as a rampart on either flank. When a great space had been, with incredible speed, cleared in a few days, when the cattle [of the enemy] and the rear of their baggage train were already seized by our men, and they themselves were seeking for the thickest parts of the forests, storms of such a kind came on that the work was necessarily suspended, and, through the continuance of the rains, the soldiers could not any longer remain in their tents. Therefore, having laid waste all their country, [and] having burnt their villages and houses, Cæsar led back his army and stationed them in winter quarters among the Aulerci and Lexovii, and the other states which had made war upon him last.

# BOOK IV.

## THE ARGUMENT.

I.-III. The Usipētes and Tenchtheri, oppressed by the Suevi, migrate from Germany into Gaul; the national character of the Suevi.—IV. The Usipētes and Tenchtheri possess themselves of the estates of the Menapii.—V., VI. Cæsar resolves to make war upon the Germans.—VII.-IX. Receives an overture of peace from them; their treacherous designs.—X. Description of the Meuse and the Rhine.—XI.-XV. The perfidy of the Germans; their overthrow and retreat.—XVI., XVII. Cæsar's bridge over the Rhine.—XVIII, XIX. Cæsar leads his army into Germany; punishes the Sigambri; frees the Ubii from the tyranny of the Suevi, and returns into Gaul.—XX.-XXII. His design upon Britain; preparations for the expedition.—XXIII.-XXVII. Carries it into effect; the defeat and surrender of the Britons.—XXVIII., XXIX. The Roman vessels overtaken by a storm.—XXX. The Britons think to take advantage of this.—XXXI. Cæsar defeats their designs.—XXXII. A stratagem of the Britons for attacking a Roman legion.—XXXIII. Their mode of fighting with chariots.—XXXIV. They advance to the Roman camp.—XXXV. Are defeated.—XXXVI. Sue for peace.—XXXVII., XXXVIII. The Morini attack two legions which had just returned from Britain and suffer a severe loss; Cæsar goes into winter quarters among the Belgæ; a thanksgiving of twenty days decreed by the senate for the successes of this campaign.

CHAP. I.—The following winter (this was the year in which Cn. Pompey and M. Crassus were consuls),[1] those Germans [called] the Usipētes, and likewise the Tenchtheri, with a great number of men, crossed the Rhine, not far from the place at which that river discharges itself into the sea.[2] The motive for crossing [that river] was, that having been for several years harassed by the Suevi, they were constantly engaged in war, and hindered from the pursuits of agriculture. The nation of the Suevi is by far the largest and the most warlike nation of all the Germans. They are said to possess a hundred cantons,[3] from each of which they yearly send from their territories for the purpose of war a thousand armed men: the others who remain

[1] This was the year 699, after the building of Rome: 55 before Christ It was the fourth year of the Gallic war.

[2] Lit. "not far from the sea, where the Rhine flows into it."

[3] The correctness of this statement of Cæsar's has been doubted. But Tacitus, in his Germania, ch. xxxix has "centum pagis habitantur," in speaking of a German nation.

at home, maintain [both] themselves and those engaged in the expedition. The latter again, in their turn, are in arms the year after: the former remain at home. Thus neither husbandry, nor the art and practice of war are neglected. But among them there exists no private and separate land; nor are they permitted to remain more than one year in one place for the purpose of residence. They do not live much on corn, but subsist for the most part on milk and flesh, and are much [engaged] in hunting; which circumstance must, by the nature of their food, and by their daily exercise and the freedom of their life (for having from boyhood been accustomed to no employment, or discipline, they do nothing at all contrary to their inclination), both promote their strength and render them men of vast stature of body.[1] And to such a habit have they brought themselves, that even in the coldest parts they wear no clothing whatever except skins,[2] by reason of the scantiness of which, a great portion of their body is bare, and besides they bathe in open rivers.[3]

CHAP. II.—Merchants have access to them rather that they may have persons to whom they may sell those things which they have taken in war, than because they need any commodity to be imported to them. Moreover, even as to laboring cattle, in which the Gauls take the greatest pleasure, and which they procure at a great price, the Germans do not employ such as are imported, but those poor[4] and ill-shaped animals, which belong to their country: these, however, they render capable of the greatest labor by daily exercise. In cavalry actions they frequently leap from their horses and fight on foot; and train their horses to

[1] Tacitus, Germania, ch. iv. describing the personal appearance of the Germans, speaks of them in a similar manner: "magna corpora."

[2] See book vi. ch. 21.

[3] In the above mentioned work, ch. iv., Tacitus farther says of the Germans: "*frigora* atque inediam cœlo solove assueverint." Their bathings in the open rivers, in their cold climate, and perhaps without much respect to seasons, would to the Romans be an evidence of their hardihood.

[4] Some editions have *parva*. Davis and Clark have the better reading, *prava*. The Greek paraphrast has μικρὰς. The classical Greek writer's use πονηρὸς, as the Latin do *pravus*, to denote what is *inferior*. Xenophon Cyropæd. book i. The account of the cattle of the Germans given by Tacitus, Germania, ch. v. agrees with that given here by Cæsar. He describes their country as "pecorum fœcunda, sed plerumque improcera;" adding, "ne armentis quidem suus honor aut gloria frontis."

stand still in the very spot on which they leave them, to which they retreat with great activity when there is occasion; nor, according to their practice, is anything regarded as more unseemly, or more unmanly, than to use housings.[1] Accordingly, they have the courage, though they be themselves but few, to advance against any number whatever of horse mounted with housings. They on no account permit wine to be imported to them, because they consider that men degenerate in their powers of enduring fatigue, and are rendered effeminate by that commodity.

CHAP. III.—They esteem it their greatest praise as a nation, that the lands about their territories lie unoccupied to a very great extent, inasmuch as [they think] that by this circumstance is indicated, that a great number of nations cannot withstand their power; and thus on one side of the Suevi the lands are said to lie desolate for about six hundred miles. On the other side they border on the Ubii, whose state was large and flourishing, considering the condition of the Germans, and who are somewhat more refined than those of the same race and the rest [of the Germans], and that because they border on the Rhine, and are much resorted to by merchants, and are accustomed to the manners of the Gauls, by reason of their approximity to them. Though the Suevi, after making the attempt frequently and in several wars, could not expel this nation from their territories, on account of the extent and population of their state, yet they made them tributaries, and rendered them less distinguished and powerful [than they had ever been.][2]

CHAP. IV.—In the same condition were the Usipētes and the Tenchtheri (whom we have mentioned above), who for many years resisted the power of the Suevi, but being at last driven from their possessions, and having wandered through many parts of Germany, came to the Rhine, to districts which the Menapii inhabited, and where they had lands, houses, and villages on either side of the river. The latter people, alarmed by

[1] Livy, lib. xxxv. ch. xi. says, that the Numidian horse did not use bridles.

[2] So we have thought fit to translate "*humiliores*," the literal meaning of which is *more lowly*.

the arrival of so great a multitude, removed from those houses which they had on the other side of the river, and having placed guards on this side the Rhine, proceeded to hinder the Germans from crossing. They, finding themselves, after they had tried all means, unable either to force a passage on account of their deficiency in shipping, or cross by stealth on account of the guards of the Menapii, pretended to return to their own settlements and districts; and, after having proceeded three days' march, returned: and their cavalry having performed the whole of this journey in one night, cut off the Menapii, who were ignorant of, and did not expect [their approach, and] who, having moreover been informed of the departure of the Germans by their scouts, had without apprehension, returned to their villages beyond the Rhine. Having slain these, and seized their ships, they crossed the river before that part of the Menapii, who were at peace in their settlements over the Rhine, were apprized of [their intention]; and seizing all their houses, maintained themselves upon their provisions during the rest of the winter.

CHAP. V.—Cæsar, when informed of these matters, fearing the fickle disposition of the Gauls, who are easily prompted to take up resolutions, and much addicted to change, considered that nothing was to be entrusted to them; for it is the custom of that people to compel travelers to stop, even against their inclination, and inquire what they may have heard, or may know, respecting any matter; and in towns the common people throng around merchants and force them to state from what countries they come, and what affairs they know of there. They often engage in resolutions concerning the most important matters, induced by these reports and stories alone; of which they must necessarily instantly repent, since they yield to mere unauthorized reports;[1] and since most people give to their questions answers framed agreeably to their wishes.

CHAP. VI.—Cæsar, being aware of their custom, in order that he might not encounter a more formidable

[1] "Quum incertis rumoribus *serviant*." Oudendorp cites a collateral passage from Plautus, "Nec tuis depellor dictus, quia *rumore serviam*."

war,[1] sets forward to the army earlier in the year than he was accustomed to do. When he had arrived there, he discovered that those things, which he had suspected would occur, had taken place; that embassies had been sent to the Germans by some of the states, and that they had been entreated to leave the Rhine, and had been promised that all things which they desired should be provided by the Gauls. Allured by this hope, the Germans were then making excursions to greater distances, and had advanced to the territories of the Eburones and the Condrusi, who are under the protection[2] of the Treviri. After summoning the chiefs of Gaul, Cæsar thought proper to pretend ignorance of the things which he had discovered; and having conciliated and confirmed their minds,[3] and ordered some cavalry to be raised, resolved to make war against the Germans.

CHAP. VII.—Having provided corn and selected his cavalry, he began to direct his march towards those parts in which he heard the Germans were. When he was distant from them only a few days' march, ambassadors come to him from their state; whose speech was as follows:—"That the Germans neither make war upon the Roman people first, nor do they decline, if they are provoked, to engage with them in arms; for that this was the custom of the Germans handed down to them from their forefathers,—to resist whatsoever people make war upon them and not to avert it by entreaty;[4] this, however, they confessed,—that they had come hither reluctantly,[5] having been expelled from their country. If the Romans were disposed[6] to accept their friendship, they might be serviceable allies to them; and let them either assign them lands, or permit them to retain those which they had acquired by their arms; that they are inferior to the Suevi alone, to whom not even the immortal gods can show themselves equal; that there was none at all besides on earth whom they could not conquer."

CHAP. VIII.—To these remarks Cæsar replied in such

[1] Than by delay he would.
[2] "Qui sunt Trevirorum *clientes*."
[3] i. e. in their allegiance to the Roman people.
[4] "*Deprecari*."
[5] "*Invitos*," i. e. not by design, but by necessity.
[6] *Velint*. The Greek θέλω has a like sense.

terms as he thought proper; but the conclusion[1] of his speech was, "That he could make no alliance with them, if they continued in Gaul; that it was not probable that they who were not able to defend their own territories, should get possession of those of others, nor were there any lands lying waste in Gaul, which could be given away, especially to so great a number of men, without doing wrong [to others]; but they might, if they were desirous, settle in the territories of the Ubii; whose ambassadors were then with him, and were complaining of the aggressions of the Suevi, and requesting assistance from him; and that he would obtain this request from them."

CHAP. IX.—The ambassadors said that they would report these things to their countrymen; and, after having deliberated on the matter, would return to Cæsar after the third day, they begged that he would not in the meantime advance his camp nearer to them. Cæsar said that he could not grant them even that; for he had learned that they had sent a great part of their cavalry over the Meuse to the Ambivariti,[2] some days before, for the purpose of plundering and procuring forage. He supposed that they were then waiting for these horse, and that the delay was caused on this account.

CHAP. X.[3]—The Meuse rises from mount LeVosge,[4] which is in the territories of the Lingones; and, having received a branch of the Rhine, which is called the Waal, forms the island of the Batavi, and not more than eighty miles from it it falls into the ocean. But the Rhine takes its source among the Lepontii, who inhabit the Alps, and is carried with a rapid current for a long distance through the territories of the Sarunates, Helvetii, Sequani, Mediomatrici,[5] Tribuci, and

[1] "*Exitus*." Conclusion, i. e. substance.

[2] The Ambivariti lay between the Meuse and the Rhine.

[3] This tenth chapter has, though without any reason, been supposed to be a gloss.

[4] Vosegus, (sometimes written Vogesus and Vosaga), the present *Vosge*, is a branch of Mount Jura.

[5] The Mediomatrici, or -rices, were a people of Gallia Belgica. Till crippled by the Roman conquests in Gaul, they were a powerful people, and possessed of an extensive country. The modern *Metz* derives its name from their chief town Mediomatrici. The Tribuci lay in the east of Gallia Belgica. They were of German origin.

Treviri, and when it approaches the ocean, divides into several branches; and, having formed many and extensive islands, a great part of which are inhabited by savage and barbarous nations (of whom there are some who are supposed to live on fish and the eggs of seafowl), flows into the ocean by several mouths.[1]

CHAP. XI.—When Cæsar was not more than twelve miles distant from the enemy, the ambassadors return to him, as had been arranged; who meeting him on the march, earnestly entreated him not to advance any further. When they could not obtain this, they begged him to send on a despatch to those who had marched in advance of the main army, and forbid them to engage; and grant them permission to send ambassadors to the Ubii, and if the princes and senate of the latter would give them security by oath, they assured Cæsar that they would accept such conditions as might be proposed by him; and requested that he would give them the space of three days for negotiating these affairs. Cæsar thought that these things tended to the self-same point [as their other proposal]; [namely] that, in consequence of a delay of three days intervening, their horse which were at a distance might return; however, he said, that he would not that day advance farther than four miles for the purpose of procuring water; he ordered that they should assemble at that place in as large a number as possible, the following day, that he might inquire into their demands. In the meantime he sends messengers to the officers who had marched in advance with all the cavalry to order them not to provoke the enemy to an engagement, and if they themselves were assailed, to sustain the attack until he came up with the army.

CHAP. XII.—But the enemy, as soon as they saw our horse, the number of which was 5,000, whereas they themselves had not more than 800 horse, because those which had gone over the Meuse for the purpose of foraging had not returned, while our men had no apprehensions, because their ambassadors had gone away from Cæsar a little before, and that day had been re-

[1] "Multisque capitibus," etc. Contrary to the use of the Latin writers, Cæsar here employs *caput* to signify, not the source of the river, but the part at which it flows into the sea.

quested by them as a period of truce, made an onset on our men, and soon threw them into disorder. When our men, in their turn, made a stand, they, according to their practice, leaped from their horses to their feet, and stabbing our horses in the belly and overthrowing a great many of our men, put the rest to flight, and drove them forward so much alarmed that they did not desist from their retreat till they had come in sight of our army. In that encounter seventy-four of our horse were slain; among them, Piso, an Aquitanian, a most valiant man, and descended from a very illustrious family; whose grandfather had held the sovereignty of his state, and had been styled friend by our senate. He, while he was endeavoring to render assistance to his brother who was surrounded by the enemy, and whom he rescued from danger, was himself thrown from his horse, which was wounded under him, but still opposed [his antagonists] with the greatest intrepidity, as long as he was able to maintain the conflict. When at length he fell, surrounded on all sides and after receiving many wounds, and his brother, who had then retired from the fight, observed it from a distance, he spurred on his horse, threw himself upon the enemy, and was killed.

CHAP. XIII.—After this engagement, Cæsar considered that neither ought ambassadors to be received to audience, nor conditions be accepted by him from those who, after having sued for peace by way of stratagem and treachery, had made war without provocation. And to wait till the enemy's forces were augmented and their cavalry had returned, he concluded, would be the greatest madness: and knowing the fickleness of the Gauls, he felt how much influence the enemy had already acquired among them by this one skirmish. He [therefore] deemed that no time for concerting measures ought to be afforded them. After having resolved on these things and communicated his plans to his lieutenants and quæstor[1] in order that

[1] From the city quæstors (*quæstores urbani*), whose office was nearly coeval with the building of Rome, other functionaries of the state, from the corresponding character of their duties, derived their name, with the distinctive title of Militares, or Provinciales. The duties of the former were, principally, to take charge of the treasury, which was kept in the temple of Saturn: to receive and expend the public money (of which they were re-

he might not suffer any opportunity for engaging to escape him, a very seasonable event occurred, namely, that on the morning of the next day, a large body of Germans, consisting of their princes and old men, came to the camp to him to practise the same treachery and dissimulation; but, as they asserted, for the purpose of acquitting themselves for having engaged in a skirmish the day before, contrary to what had been agreed and to what, indeed, they themselves had requested; and also if they could by any means obtain a truce by deceiving him. Cæsar, rejoicing that they had fallen into his power, ordered them to be detained.[1] He then drew all his forces out of the camp, and commanded the cavalry, because he thought they were intimidated by the late skirmish, to follow in the rear.

CHAP. XIV.—Having marshalled his army in three lines, and in a short time performed a march of eight miles, he arrived at the camp of the enemy before the Germans could perceive what was going on; who being suddenly alarmed by all the circumstances, both by the speediness of our arrival and the absence of their own officers, as time was afforded neither for concerting measures nor for seizing their arms, are perplexed as to whether it would be better to lead out their forces against the enemy, or to defend their camp, or seek their safety by flight. Their consternation being made apparent by their noise and tumult, our soldiers, excited by the treachery of the preceding day, rushed into the camp: such of them as could readily get their arms, for a short time withstood our men, and gave battle among their carts and baggage-wagons; but the

quired to render an account); exact the fines imposed by the state and provide for the accommodation of foreign ambassadors. Those of the military, or provincial, quæstors, were to attend the consuls or prætors into their provinces; see that provision and pay were there furnished to the army; take charge of the money deposited by the soldiers; raise the taxes and tributes of the state; have charge of the money and sell the spoils taken in war; and, like the city quæstors, render an account of their receipts and disbursements.

[1] Plutarch, in his life of Cæsar, records, on the authority of this passage this act of perfidy on the part of the Germans; but farther intimates that, when a public thanksgiving for this victory was proposed in the senate, Cato (not altogether a friend of Cæsar's) was so displeased with the Roman general's conduct in attacking the Germans while the ambassadors were in his camp, as to declare that he ought to have been delivered up to the enemy as one who had violated a treaty.

rest of the people,[1] [consisting] of boys and women (for they had left their country and crossed the Rhine with all their families) began to fly in all directions; in pursuit of whom Cæsar sent the cavalry.

CHAP. XV.—The Germans when, upon hearing a noise behind them, [they looked and] saw that their families were being slain, throwing away their arms and abandoning their standards, fled out of the camp, and when they had arrived at the confluence of the Meuse and the Rhine, the survivors despairing of farther escape, as a great number of their countrymen had been killed, threw themselves into the river and there perished, overcome by fear, fatigue, and the violence of the stream. Our soldiers, after the alarm of so great a war, for the number of the enemy amounted to 430,000,[2] returned to their camp, all safe to a man, very few being even wounded. Cæsar granted those whom he had detained in the camp liberty of departing. They however, dreading revenge and torture from the Gauls, whose lands they had harassed, said that they desired to remain with him. Cæsar granted them permission.

CHAP. XVI.—The German war being finished, Cæsar thought it expedient for him to cross the Rhine, for many reasons; of which this was the most weighty, that, since he saw the Germans were so easily urged to go into Gaul, he desired they should have their fears for their own territories, when they discovered that the army of the Roman people both could and dared pass the Rhine. There was added also, that that portion of the cavalry of the Usipĕtes and the Tenchtheri, which I have above related to have crossed the Meuse for the purpose of plundering and procuring forage, and was not present at the engagement, had betaken themselves, after the retreat of their countrymen, across the Rhine into the territories of the Sigambri, and united themselves to them. When Cæsar sent ambassadors to them, to demand that they should give up to him those who had made war against him and against Gaul, they replied, "That the Rhine bounded the empire of the Roman people; if he did not think it

[1] "Reliqua multitudo;" the rest of that large body of people; i.e. the Germans.

[2] Including women and children.

just for the Germans to pass over into Gaul against his consent, why did he claim that anything beyond the Rhine should be subject to his dominion or power?" The Ubii, also, who alone, out of all the nations lying beyond the Rhine, had sent ambassadors to Cæsar, and formed an alliance and given hostages, earnestly entreated "that he would bring them assistance, because they were grievously oppressed by the Suevi; or, if he was prevented from doing so by the business of the commonwealth, he would at least transport his army over the Rhine; that that would be sufficient for their present assistance and their hope for the future; that so great was the name and the reputation of his army, even among the most remote nations of the Germans, arising from the defeat of Ariovistus and this last battle which was fought, that they might be safe under the fame and friendship of the Roman people." They promised a large number of ships for transporting the army.

CHAP. XVII.—Cæsar, for those reasons which I[1] have mentioned, had resolved to cross the Rhine; but to cross by ships he neither deemed to be sufficiently safe, nor considered consistent with his own dignity or that of the Roman people. Therefore, although the greatest difficulty in forming a bridge was presented to him, on account of the breadth, rapidity, and depth of the river, he nevertheless considered that it ought to be attempted by him, or that his army ought not otherwise to be led over. He devised this plan of a bridge. He joined together at the distance of two feet, two piles, each a foot and a half thick, sharpened a little at the lower end, and proportioned in length to the depth of the river. After he had, by means of engines, sunk these into the river, and fixed them at the bottom, and then driven them in with rammers, not quite perpendicularly, like a stake, but bending forward and sloping, so as to incline in the direction of the current of the river; he also placed two [other piles] opposite to these, at the distance of forty feet lower down, fastened together in the same manner, but directed against the force and current of the river. Both these,

[1] "Commemoravi." Here, as in ch. 27, Cæsar, contrary to his practice uses the first person *singular*.

moreover, were kept firmly apart by beams two feet thick (the space which the binding of the piles occupied), laid in at their extremities between two braces on each side; and in consequence of these being in different directions and fastened on sides the one opposite to the other, so great was the strength of the work, and such the arrangement of the materials, that in proportion as the greater body of water dashed against the bridge, so much the closer were its parts held fastened together. These beams were bound together by timber laid over them[1] in the direction of the length of the bridge, and were [then] covered over with laths and hurdles: and in addition to this, piles were driven into the water obliquely, at the lower side of the bridge, and these serving as buttresses, and being connected with every portion of the work, sustained the force of the stream; and there were others also above the bridge, at a moderate distance that if trunks of trees or vessels were floated down the river by the barbarians for the purpose of destroying the work, the violence of such things might be diminished by these defences, and might not injure the bridge.

CHAP. XVIII.—Within ten days after the timber began to be collected, the whole work was completed, and the whole army led over. Cæsar, leaving a strong guard at each end of the bridge, hastens into the territories of the Sigambri. In the meantime, ambassadors from several nations come to him, whom, on their suing for peace and alliance, he answers in a courteous manner, and orders hostages to be brought to him. But the Sigambri, at the very time the bridge was begun to be built, made preparations for a flight (by the advice of such of the Tenchtheri and Usipētes as they had amongst them), and quitted their territories and conveyed away all their possessions, and concealed themselves in deserts and woods.

CHAP. XIX.—Cæsar, having remained in their territories a few days, and burnt all their villages and houses, and cut down their corn, proceeded into the territories of the Ubii; and having promised them his assistance, if they were ever harassed by the Suevi, he

[1] I have here adopted Clarke's explanation, which is supported by the authority of Lipsius.

learned from them these particulars: that the Suevi, after they had by means of their scouts found that the bridge was being built, had called a council, according to their custom, and sent orders to all parts of their state to remove from the towns and convey their children, wives, and all their possessions into the woods, and that all who could bear arms should assemble in one place: that the place thus chosen was nearly the center of those regions which the Suevi possessed: that in this spot they had resolved to await the arrival of the Romans, and give them battle there. When Cæsar discovered this, having already accomplished all these things on account of which he had resolved to lead his army over, namely, to strike fear into the Germans, take vengeance on the Sigambri, and free the Ubii from the invasion of the Suevi, having spent altogether eighteen days beyond the Rhine, and thinking he had advanced far enough to serve both honor and interest, he returned into Gaul, and cut down the bridge.

CHAP. XX.—During the short part of summer which remained, Cæsar, although in these countries, as all Gaul lies towards the north, the winters are early, nevertheless resolved to proceed into Britain,[1] because he discovered that in almost all the wars with the Gauls succors had been furnished to our enemy from that country: and even if the time of year should be insufficient for carrying on the war, yet he thought it would be of great service to him if he only entered the island, and saw into the character of the people, and got knowledge of their localities, harbors, and landing-places, all which were for the most part unknown to the Gauls. For neither does any one except merchants generally go thither, nor even to them was any portion of it known, except the sea-coast and those parts which are opposite to Gaul. Therefore, after having called up to him the merchants from all parts, he could learn neither what

[1] Ouberlin remarks in his note on this passage, that Dion Cassius asserts that Cæsar's expedition against Britain tended to the advantage neither of the general nor of Rome, beyond the mere extension of the empire; and adds, that Plutarch assented to that opinion. He farther reminds us that Suetonius assigns as Cæsar's motive for the expedition, the very strange one of his wishing to obtain pearls, in which he had heard the island aboundod. He, lastly, cites the passage from Pliny (lib. ix. c. 517), in which that writer relates that Cæsar dedicated to Venus, from whom he boasted his descent, a breast plate formed, as he wished it to be believed, of British pearls.

was the size of the island, nor what or how numerous were the nations which inhabited it, nor what system of war they followed, nor what customs they used, nor what harbors were convenient for a great number of large ships.[1]

CHAP. XXI.—He sends before him Caius Volusenus with a ship of war, to acquire a knowledge of these particulars before he in person should make a descent into the island, as he was convinced that this was a judicious measure. He commissioned him to thoroughly examine into all matters, and then return to him as soon as possible. He himself proceeds to the Morini with all his forces. He orders ships from all parts of the neighboring countries, and the fleet which the preceding summer he had built for the war with the Venĕti, to assemble in this place. In the meantime, his purpose having been discovered, and reported to the Britons by merchants, ambassadors come to him from several states of the island, to promise that they will give hostages, and submit to the government of the Roman people. Having given them an audience, he after promising liberally, and exhorting them to continue in that purpose, sends them back to their own country, and [despatches] with them Commius, whom, upon subduing the Atrebătes, he had created king there, a man whose courage and conduct he esteemed, and who he thought would be faithful to him, and whose influence ranked highly[2] in those countries. He orders him to visit as many states as he could, and persuade them to embrace the protection of the Roman people, and apprize them that he would shortly come thither. Volusenus, having viewed the localities as far as means could be afforded one who dared not leave his ship and trust himself to barbarians, returns to Cæsar on the fifth day, and reports what he had there observed.

CHAP. XXII.—While Cæsar remains in these parts for the purpose of procuring ships, ambassadors come

[1] The earliest accredited account of the ancient Britons is that given in these Commentaries. Tacitus in his Agricola, c. 10, in entering on his description of that people, represents then as "multis scriptoribus memoratos." After Cæsar (in this and the fifth book of the Gallic War), Livy, Strabo, Fabius Rusticus, Pomponius Mela, Pliny, and Tacitus himself, in his Agricola, left records of them.

[2] Or, "whose character was highly prized;" "whose reputation for integrity and ability stood high."

to him from a great portion of the Morini, to plead their excuse respecting their conduct on the late occasion; alleging that it was as men uncivilized, and as those who were unacquainted with our custom, that they had made war upon the Roman people, and promising to perform what he should command. Cæsar, thinking that this had happened fortunately enough for him, because he neither wished to leave an enemy behind him, nor had an opportunity for carrying on a war, by reason of the time of year, nor considered that employment in such trifling matters was to be preferred to his enterprise on Britain, imposes a large number of hostages; and when these were brought, he received them to his protection. Having collected together, and provided[1] about eighty transport ships, as many as he thought necessary for conveying over two legions, he assigned such [ships] of war as he had besides to the quæstor, his lieutenants, and officers of cavalry. There were in addition to these eighteen ships of burden which were prevented, eight miles from that place, by winds, from being able to reach the same port. These he distributed amongst the horse; the rest of the army he delivered to Q. Titurius Sabinus and L. Aurunculeius Cotta, his lieutenants, to lead into the territories of the Menapii and those cantons of the Morini from which ambassadors had not come to him. He ordered P. Sulpicius Rufus, his lieutenant, to hold possession of the harbor, with such a garrison as he thought sufficient.

CHAP. XXIII.—These matters being arranged, finding the weather favorable for his voyage, he set sail about the third watch, and ordered the horse to march forward to the farther port, and there embark and follow him. As this was performed rather tardily by them, he himself reached Britain with the first squadron of ships, about the fourth hour of the day, and there saw the forces of the enemy drawn up in arms on all the hills. The nature of the place was this: the sea was confined by mountains so close to it that a dart could be thrown from their summit upon the shore. Considering this by no means a fit place for disembarking, he

[1] "Navibus circiter LXXX. onerariis coactis contractisque." The Greek paraphrast distinguishes *coactis* and *contractis* in this passage, by συναλίς ειν. *to assemble*, and ἐκλεγεσθαι, *to select*; i. e., some from the whole number *assembled*.

remained at anchor till the ninth hour, for the other ships to arrive there. Having in the meantime assembled the lieutenants and military tribunes, he told them both what he had learnt from Volusenus, and what he wished to be done; and enjoined them (as the principle of military matters, and especially as maritime affairs, which have a precipitate and uncertain action, required) that all things should be performed by them at a nod and at the instant. Having dismissed them, meeting both with wind and tide favorable at the same time, the signal being given and the anchor weighed, he advanced about seven miles from that place, and stationed his fleet over against an open and level shore.

CHAP. XXIV.—But the barbarians, upon perceiving the design of the Romans, sent forward their cavalry and charioteers, a class of warriors of whom it is their practice to make great use in their battles,[1] and following with the rest of their forces, endeavored to prevent our men landing. In this was the greatest difficulty, for the following reasons, namely, because our ships, on account of their great size, could be stationed only in deep water; and our soldiers, in places unknown to them, with their hands embarrassed, oppressed with a large and heavy weight of armor, had at the same time to leap from the ships, stand amidst the waves, and encounter the enemy; whereas they, either on dry ground, or advancing a little way into the water, free in all their limbs, in places thoroughly known to them, could confidently throw their weapons and spur on their horses, which were accustomed to this kind of service. Dismayed by these circumstances and altogether untrained in this mode of battle, our men did not all exert the same vigor and eagerness which they had been wont to exert in engagements on dry ground.

CHAP. XXV.—When Cæsar observed this, he ordered the ships of war, the appearance of which was somewhat strange to the barbarians and the motion more ready for service, to be withdrawn a little from the transport vessels, and to be propelled by their oars, and be stationed towards the open flank of the enemy, and the enemy to be beaten off and driven away, with slings,

[1] Lit. "which class" or "kind, they are accustomed for the most part to use in battles." The clause applies to the charioteers (*essedarii*). See note on page 103.

arrows, and engines: which plan was of great service to our men; for the barbarians being startled by the form of our ships and the motions of our oars and the nature of our engines, which was strange to them, stopped, and shortly after retreated a little. And while our men were hesitating [whether they should advance to the shore], chiefly on account of the depth of the sea, he who carried the eagle of the tenth legion, after supplicating the gods that the matter might turn out favorably to the legion, exclaimed, "Leap, fellow soldiers, unless you wish to betray your eagle to the enemy. I, for my part, will perform my duty to the commonwealth and my general." When he had said this with a loud voice, he leaped from the ship and proceeded to bear the eagle toward the enemy. Then our men, exhorting one another that so great a disgrace should not be incurred, all leaped from the ship. When those in the nearest vessels saw them, they speedily followed and approached the enemy.

CHAP. XXVI.—The battle was maintained vigorously on both sides. Our men, however, as they could neither keep their ranks, nor get firm footing, nor follow their standards, and as one from one ship and another from another assembled around whatever standards they met, were thrown into great confusion. But the enemy, who were acquainted with all the shallows, when from the shore they saw any coming from a ship one by one, spurred on their horses, and attacked them while embarrassed, many surrounded a few, others threw their weapons upon our collected forces on their exposed flank. When Cæsar observed this, he ordered the boats of the ships of war and the spy sloops to be filled with soldiers, and sent them up to the succor of those whom he had observed in distress. Our men, as soon as they made good their footing on dry ground, and all their comrades had joined them, made an attack upon the enemy, and put them to flight, but could not pursue them very far, because the horse had not been able to maintain their course at sea and reach the island. This alone was wanting to Cæsar's accustomed success.[1]

CHAP. XXVII.—The enemy being thus vanquished in

[1] "Hoc unum ad pristinam fortunam Cæsari defuit;" where "ad pristinam fortunam" has the idea of *coming up to the mark, or standard*, of his olden, or former, i. e. his completely good fortune in war.

battle, as soon as they recovered after their flight, instantly sent ambassadors to Cæsar to negotiate about peace. (They promised to give hostages and perform what he should command.) Together with these ambassadors came Commius the Altrebatian, who, as I have above said, had been sent by Cæsar into Britain. Him they had seized upon when leaving his ship, although in the character of ambassador he bore the general's commission to them, and thrown into chains: then after the battle was fought, they sent him back, and in suing for peace cast the blame of that act upon the common people, and entreated that it might be pardoned on account of their indiscretion. Cæsar, complaining, that after they had sued for peace, and had voluntarily sent ambassadors into the continent for that purpose, they had made war without a reason, said that he would pardon their indiscretion, and imposed hostages, a part of whom they gave immediately; the rest they said they would give in a few days, since they were sent for from remote places. In the meantime they ordered their people to return to the country parts, and the chiefs assembled from all quarters, and proceeded to surrender themselves and their states to Cæsar.

CHAP. XXVIII.—A peace being established by these proceedings four days after we had come into Britain, the eighteen ships, to which reference has been made above, and which conveyed the cavalry, set sail from the upper port with a gentle gale; when, however, they were approaching Britain and were seen from the camp, so great a storm suddenly arose that none of them could maintain their course at sea; and some were taken back to the same port from which they had started;—others, to their great danger, were driven to the lower part of the island, nearer to the west; which, however, after having cast anchor, as they were getting filled with water, put out to sea through necessity in a stormy night, and made for the continent.

CHAP. XXIX.—It happened that night to be full moon, which usually occasions very high tides in that ocean; and that circumstance was unknown to our men. Thus, at the same time, the tide began to fill the ships of war which Cæsar had provided to convey over

his army, and which he had drawn up on the strand; and the storm began to dash the ships of burden which were riding at anchor against each other; nor was any means afforded our men of either managing them or of rendering any service. A great many ships having been wrecked, inasmuch as the rest, having lost their cables, anchors, and other tackling, were unfit for sailing, a great confusion, as would necessarily happen, arose throughout the army; for there were no other ships in which they could be conveyed back, and all things which are of service in repairing vessels were wanting, and, corn for the winter had not been provided in those places, because it was understood by all that they would certainly winter in Gaul.

CHAP. XXX.—On discovering these things the chiefs of Britain, who had come up after the battle was fought to perform those conditions which Cæsar had imposed, held a conference, when they perceived that cavalry, and ships, and corn were wanting to the Romans, and discovered the small number of our soldiers from the small extent of the camp (which, too, was on this account more limited than ordinary, because Cæsar had conveyed over his legions without baggage), and thought that the best plan was to renew the war, and cut off our men from corn and provisions and protract the affair till winter; because they felt confident, that, if they were vanquished or cut off from a return, no one would afterwards pass over into Britain for the purpose of making war. Therefore, again entering into a conspiracy, they began to depart from the camp by degrees and secretly bring up their people from the country parts.

CHAP. XXXI.—But Cæsar, although he had not as yet discovered their measures, yet, both from what had occurred to his ships, and from the circumstance that they had neglected to give the promised hostages, suspected that the thing would come to pass which really did happen. He therefore provided remedies against all contingencies; for he daily conveyed corn from the country parts into the camp, used the timber and brass of such ships as were most seriously damaged for repairing the rest, and ordered whatever things besides were necessary for this object to be brought to him from the continent. And thus, since that business was executed

by the soldiers with the greatest energy, he effected that, after the loss of twelve ships, a voyage could be made well enough in the rest.

CHAP. XXXII.—While these things are being transacted, one legion had been sent to forage, according to custom, and no suspicion of war had arisen as yet, and some of the people[1] remained in the country parts, others went backwards and forwards to the camp, they who were on duty at the gates of the camp reported to Cæsar that a greater dust than was usual[2] was seen in that direction in which the legion had marched. Cæsar, suspecting that which was [really the case],—that some new enterprise was undertaken by the barbarians, ordered the two cohorts which were on duty, to march into that quarter with him, and two other cohorts to relieve them on duty; the rest to be armed and follow him immediately. When he had advanced some little way from the camp, he saw that his men were overpowered by the enemy and scarcely able to stand their ground, and that, the legion being crowded together, weapons were being cast on them from all sides. For as all the corn was reaped in every part with the exception of one, the enemy, suspecting that our men would repair to that, had concealed themselves in the woods during the night. Then attacking them suddenly, scattered as they were, and when they had laid aside their arms, and were engaged in reaping, they killed a small number, threw the rest into confusion, and surrounded them with their cavalry and chariots.

CHAP. XXXIII.—Their mode of fighting with their chariots is this: firstly, they drive about in all directions and throw their weapons and generally break the ranks of the enemy with the very dread of their horses and the noise of their wheels; and when they have worked themselves in between the troops of horse, leap from their chariots and engage on foot. The charioteers in the meantime withdraw some little distance from the battle, and so place themselves with the chariots that, if their masters are overpowered by the number of the

[1] *Hominum.* This refers, not to the Romans, but the Britons; contrary to the probable meaning of the text and the testimony of commentators; some translators, however, and amongst them Duncan, have referred it to the former.

[2] Lit. than custom produced.

enemy, they may have a ready retreat to their own troops. Thus they display in battle the speed of horse, [together with] the firmness of infantry; and by daily practice and exercise attain to such expertness that they are accustomed, even on a declining and steep place, to check their horses at full speed, and manage and turn them in an instant and run along the pole, and stand on the yoke, and thence betake themselves with the greatest celerity to their chariots again.[1]

CHAP. XXXIV.—Under these circumstances, our men being dismayed by the novelty of this mode of battle, Cæsar most seasonably brought assistance; for upon his arrival the enemy paused, and our men recovered from their fear; upon which, thinking the time unfavorable for provoking the enemy and coming to an action, he kept himself in his own quarter, and, a short time having intervened, drew back the legions into the camp. While these things are going on, and all our men engaged, the rest of the Britons, who were in the fields, departed. Storms then set in for several successive days, which both confined our men to camp and hindered the enemy from attacking us. In the meantime the barbarians despatched messengers to all parts, and reported to their people the small number of our soldiers, and how good an opportunity was given for obtaining spoil and for liberating themselves forever, if they should only drive the Romans from their camp. Having by these means speedily got together a large force of infantry and of cavalry they came up to the camp.

CHAP. XXXV.—Although Cæsar anticipated that the same thing which had happened on former occasions would then occur—that, if the enemy were routed, they would escape from danger by their speed; still, having got about thirty horse, which Commius the Atrebatian, of whom mention has been made, had brought over with him [from Gaul], he drew up the legions in order of battle before the camp. When the action commenced, the enemy were unable to sustain the attack of our men long, and turned their backs; our men pursued them as far as their speed and strength permitted, and

[1] Though common among the ancient nations of the east, the mode of fighting with chariots seems to have been confined to the Britons in Europe. This serves the early historian, Geoffry of Monmouth, as an argument in his attempt to prove that the Britons were of Trojan origin.

slew a great number of them; then, having destroyed and burnt everything far and wide, they retreated to their camp.

CHAP. XXXVI.—The same day, ambassadors sent by the enemy came to Cæsar to negotiate a peace. Cæsar doubled the number of hostages which he had before demanded; and ordered that they should be brought over to the continent, because, since the time of the equinox was near, he did not consider that, with his ships out of repair, the voyage ought to be deferred till winter. Having met with favorable weather, he set sail a little after midnight, and all his fleet arrived safe at the continent, except two of the ships of burden which could not make the same port which the other ships did, and were carried a little lower down.

CHAP. XXXVII.—When our soldiers, about 300 in number, had been drawn out of these two ships, and were marching to the camp, the Morini, whom Cæsar, when sitting forth for Britain, had left in a state of peace, excited by the hope of spoil, at first surrounded them with a small number of men, and ordered them to lay down their arms, if they did not wish to be slain; afterwards however, when they, forming a circle, stood on their defence, a shout was raised and about 6000 of the enemy soon assembled; which being reported, Cæsar sent all the cavalry in the camp as a relief to his men. In the meantime our soldiers sustained the attack of the enemy, and fought most valiantly for more than four hours, and, receiving but few wounds themselves, slew several of them. But after our cavalry came in sight, the enemy, throwing away their arms, turned their backs, and a great number of them were killed.

CHAP. XXXVIII.—The day following Cæsar sent Labienus, his lieutenant, with those legions which he had brought back from Britain, against the Morini, who had revolted; who, as they had no place to which they might retreat, on account of the drying up of their marshes (which they had availed themselves of as a place of refuge the preceding year), almost all fell into the power of Labienus. In the meantime Cæsar's lieutenants, Q. Titurius and L. Cotta, who had led the legions into the territories of the Menapii, having laid

waste all their lands, cut down their corn and burnt their houses, returned to Cæsar because the Menapii had all concealed themselves in their thickest woods. Cæsar fixed the winter quarters of all the legions amongst the Belgæ. Thither only two British states sent hostages; the rest omitted to do so. For these successes, a thanksgiving[1] of twenty days was decreed by the senate upon receiving Cæsar's letter.

[1] In addition to the note at the end of the 2d Book of these Commentaries, it may be here remarked, that Livy, lib. iii. c. lxiii. gives an instance in which two victories over the Sabines having been included in one day's "supplicatio," by the senate, the people, indignant at it, of their own accord, celebrated the following day with still greater solemnity than they had that appointed by the state.

# BOOK V.

## THE ARGUMENT.

I. Cæsar orders a large fleet of peculiarly constructed ships to be built; proceeds against the Pirustæ; they submit.—II. Returns into Hither Gaul; marches against the Treviri.—III. Indutiomarus and Cingetorix.—V. Cæsar goes to port Itius; his policy in taking certain Gallic chieftains with him to Britain.—VI. Dumnorix, who was to have been in that number, by craft and violence, escapes attending Cæsar, but is slain.—VII. Cæsar proceeds on his second expedition against Britain.—IX. The bold resistance of the Britons; they are defeated.—X. The Roman fleet suffers severely in a storm.—XI. Cæsar gives orders to Labienus to build more ships; Cassivellaunus.—XII.-XIV.—Description of Britain and its inhabitants.—XVII. The Britons again prepare for war, and receive a signal defeat.—XVIII. Cæsar advances into the territories of Cassivellaunus as far as the Thames; an engagement with that prince.—XIX. The stratagem of Cassivellaunus.—XX. The Trinobantes send ambassadors to Cæsar respecting the conduct of Cassivellaunus towards Mandubratius.—XXII. The latter induces four princes of Cantium to attack the Romans, by whom they are defeated.—XXIII. Cæsar receives hostages, and leads back his army into Gaul.—XXIV. He quarters his forces contrary to his custom, in several divisions.—XXV. Tasgetius.—XXVI. The revolt of Ambiorix and Cativolcus.—XXVII. Ambiorix defends himself in reference to his share in the Gallic combination.—XXVIII.-XXXI.—Dispute between Titurius and Cotta.—XXXII. The valor and conduct of Cotta.—XXXVIII.-XLII. The quarters of Cicero attacked by the Eburones; he sends intelligence to Cæsar.—XLIV. The noble conduct of Pulfio and Varenus.—XLVIII.-LII. Cæsar marches to the relief of Cicero; defeats the Eburones.—LIII. Indutiomarus is thereby deterred from attacking the camp of Labienus. LVI.-LVIII. Reinforced, Indutiomarus attacks Labienus; his forces are routed, and he is slain; Gaul becomes more tranquil.

CHAP. I.—Lucius Domitius and Appius Claudius being consuls,[1] Cæsar, when departing from his winter quarters into Italy, as he had been accustomed to do yearly, commands the lieutenants whom he appointed over the legions to take care that during the winter as many ships as possible should be built, and the old repaired. He plans the size and shape of them. For despatch of lading, and for drawing them on shore,[2] he makes them a little lower than those which we have been accustomed to use in our sea; and that so much

[1] This was 700 years after the building of Rome.

[2] This refers to the ancient practise of drawing ships on to the shore for the winter, or on other occasions.

the more, because he knew that, on account of the frequent changes of the tide, less swells occurred there; for the purpose of transporting burdens and a great number of horses,[1] [he makes them] a little broader than those which we use in other seas. All these he orders to be constructed for lightness and expedition,[2] to which object their lowness contributes greatly. He orders those things which are necessary for equipping ships to be brought thither from Spain. He himself, on the assizes of Hither Gaul being concluded, proceeds into Illyricum, because he heard that the part of the province nearest them was being laid waste by the incursions of the Pirustæ. When he had arrived there, he levies soldiers upon the states, and orders them to assemble at an appointed place. Which circumstance having been reported [to them], the Pirustæ send ambassadors to him to inform him that no part of those proceedings was done by public deliberation, and assert that they were ready to make compensation by all means for the injuries [inflicted]. Cæsar, accepting their defense, demands hostages, and orders them to be brought to him on a specified day, and assures them that unless they did so he would visit their state with war. These being brought to him on the day which he had ordered, he appoints arbitrators between the states, who should estimate the damages and determine the reparation.

CHAP. II.—These things being finished, and the assizes being concluded, he returns into Hither Gaul, and proceeds thence to the army. When he had arrived there, having made a survey of the winter quarter, he finds that, by the extraordinary ardor of the soldiers, amidst the utmost scarcity of all materials, about six hundred ships of that kind which we have described above, and twenty-eight ships of war, had been built,[3] and were not far from that state, that they might be launched in a few days. Having commended the sol-

[1] "Jumentorum" Horses seem here to be *especially* meant. "Equi et alia jumenta."—Livy.

[2] "Constructed for lightness," etc. The original, *actuarias*, is a distinctive term for a class of ships, the character of which the above translation conveys, but for which we have no established corresponding expression.

[3] "Built and were," etc. Though *in*built, *structas*, they were not completely equipped with all necessary naval appointments, their *arma* or *armamenta*.

diers and those who had presided over the work, he informs them what he wishes to be done, and orders all the ships to assemble at port Itius,[1] from which port he had learned that the passage into Britain was shortest, [being only] about thirty miles from the continent. He left what seemed a sufficient number of soldiers for that design; he himself proceeds into the territories of the Treviri with four legions without baggage, and 800 horse, because they neither came to the general diets [of Gaul], nor obeyed his commands, and were, moreover, said to be tampering with the Germans beyond the Rhine.

CHAP. III.—This state is by far the most powerful of all Gaul in cavalry, and has great forces of infantry, and as we have remarked above, borders on the Rhine. In that state, two persons, Indutionărus[2] and Cingetorix, were then contending with each other[3] for the supreme power; one of whom, as soon as the arrival of Cæsar and his legions was known, came to him; assures him that he and all his party would continue in their allegiance, and not revolt from the alliance of the Roman people, and informs him of the things which were going on amongst the Treviri. But Indutiomărus began to collect cavalry and infantry, and make preparations for war having concealed those who by reason of their age could not be under arms, in the forest Arduenna, which is of immense size, [and] extends from the Rhine across the country of the Treviri to the frontiers of the Remi. But after that, some of the chief persons of the state, both influenced by their friendship for Cingetorix, and alarmed at the arrival of our army, came to Cæsar and began to solicit him privately about their own interests, since they could not provide for the safety of the state; Indutiomărus, dreading lest he should be abandoned by all, sends ambassadors to Cæsar, to declare that he absented himself from his countrymen, and refrained from coming to him[4] on this account, that he might the more easily keep the state in its allegiance lest on the departure of all the nobility the commonality should, in

[1] "Port Itius," some take this to be *Wissant*; others, *Boulogne*.
[2] This is the person so named in Cicero's Oration for Fonteius.
[3] Lit. "between themselves"
[4] That is, he did not join those Gauls who attended on Cæsar at the provincial diets, for the reason following.

their indiscretion, revolt. And thus the whole state was at his control; and that he if Cæsar would permit, would come to the camp to him, and would commit his own fortunes and those of the state to his good faith.

CHAP. IV.—Cæsar, though he discerned from what motive these things were said, and what circumstance deterred him from his meditated plan, still, in order that he might not be compelled to waste the summer among the Treviri, while all things were prepared for the war with Britain, ordered Indutiomărus to come to him with 200 hostages. When these were brought, [and] among them his son and near relations whom he had demanded by name, he consoled Indutiomărus, and enjoined him to continue in his allegiance; yet, nevertheless, summoning to him the chief men of the Treviri, he reconciled them individually to Cingetorix: this he both thought should be done by him in justice to the merits of the latter, and also judged that it was of great importance that the influence of one whose singular attachment towards him he had fully seen, should prevail as much as possible among his people. Indutiomărus was very much offended at this act, [seeing that] his influence was diminished among his countrymen: and he, who already before had borne a hostile mind towards us, was much more violently inflamed against us through resentment at this.

CHAP. V.—These matters being settled, Cæsar went to port Itius with the legions. There he discovers that forty ships which had been built in the country of the Meldi,[1] having been driven back by a storm, had been unable to maintain their course, and had returned to the same port from which they had set out; he finds the rest ready for sailing, and furnished with everything. In the same place, the cavalry of the whole of Gaul, in number 4,000, assembles, and [also] the chief persons of all the states; he had determined to leave in Gaul a very few of them, whose fidelity towards him he had clearly discerned, and take the rest with him as hostages: because he feared a commotion in Gaul when he should be absent.

CHAP. VI.—There was together with the others, Dum-

[1] "In Meldis." Some copies have "*in Belgis*;" a reading not so probable as the former.

norix, the Æduan, of whom we have made previous mention. Him in particular he had resolved to have with him, because he had discovered him to be fond of change, fond of power, possessing great resolution, and great influence among the Gauls. To this was added, that Dumnorix had before said in an assembly of Æduans, that the sovereignty of the state had been made over to him by Cæsar; which speech the Ædui bore with impatience and yet dared not send ambassadors to Cæsar for the purpose of either rejecting or deprecating [that appointment]. That fact Cæsar had learned from his own personal friends.[1] He at first strove to obtain by every entreaty that he should be left in Gaul; partly, because, being unaccustomed to sailing, he feared the sea; partly, because he said he was prevented by divine admonitions.[2] After he saw that this request was firmly refused him, all hope of success being lost, he began to tamper with the chief persons of the Gauls, to call them apart singly and exhort them to remain on the continent; to agitate them with the fear that it was not without reason that Gaul should be stript of all her nobility; that it was Cæsar's design, to bring over to Britain and put to death all those whom he feared to slay in the sight of Gaul, to pledge his honor to the rest, to ask for their oath that they would by common deliberation execute what they should perceive to be necessary for Gaul. These things were reported to Cæsar by several persons.

CHAP. VII.—Having learned this fact, Cæsar, because he had conferred so much honor upon the Æduan state, determined that Dumnorix should be restrained and deterred by whatever means he could; and that, because he perceived his insane designs to be proceeding farther and farther, care should be taken lest he might be able to injure him and the commonwealth. Therefore, having stayed about twenty-five days in that place, because the north wind, which usually blows a great part of every season, prevented the voyage, he exerted himself to keep Dumnorix in his allegiance [and] nevertheless

[1] "Ex suis hospitibus:" Those between whom and Cæsar there existed the much-reverenced bond of *hospitium*, already spoken of in these notes.

[2] "Religionibus:" not, probably, in reference to engagement in any religious solemnities then celebrating, or to be celebrated; but to presentiments, omens, or auguries.

learn all his measures: having at length met with favorable weather, he orders the foot soldiers[1] and the horse to embark in the ships. But, while the minds of all were occupied, Dumnorix began to take his departure from the camp homewards with the cavalry of the Æduí, Cæsar being ignorant of it. Cæsar, on this matter being reported to him, ceasing from his expedition and deferring all other affairs, sends a great part of the cavalry to pursue him, and commands that he be brought back; he orders that if he use violence and do not submit, that he be slain: considering that Dumnorix would do nothing as a rational man while he himself was absent, since he had disregarded his command even when present. He, however, when recalled, began to resist and defend himself with his hand,[2] and implore the support of his people, often exclaiming that "he was free and the subject of a free state."[3] They surround and kill the man as they had been commanded; but the Æduan horsemen all return to Cæsar.

CHAP. VIII.—When these things were done [and] Labienus, left on the continent with three legions and 2,000 horse, to defend the harbors and provide corn, and discover what was going on in Gaul, and take measures according to the occasion and according to the circumstance; he himself, with five legions and a number of horse, equal to that which he was leaving on the continent, set sail at sun-set, and [though for a time] borne forward by a gentle south-west wind, he did not maintain his course, in consequence of the wind dying away about midnight, and being carried on too far by the tide, when the sun rose, espied Britain passed on his left. Then, again, following the change of tide, he urged on with the oars that he might make that part of the island in which he had discovered the preceding summer, that there was the best landing-place, and in this affair the spirit of our soldiers was very much to be extolled; for they with the transports and heavy ships, the labor of rowing not being [for a moment] discontinued, equaled the speed of the ships of war. All

[1] "Milites." A Roman army was composed principally of infantry. Hence, *milites* was used to denote, by way of eminence, that larger and more important division of their service.

[2] "Manu:" with active and determined resistance.

[3] The Æduan state had not been reduced into the form of province.

the ships, reached Britain nearly at mid-day; nor was there seen a [single] enemy in that place, but, as Cæsar afterwards found from some prisoners, though large bodies of troops had assembled there, yet being alarmed by the great number of our ships, more than eight hundred of which, including the ships of the preceding year,[1] and those private vessels which each had built for his own convenience, had appeared at one time, they had quitted the coast and concealed themselves among the higher points.

CHAP. IX.—Cæsar, having disembarked his army and chosen a convenient place for the camp, when he discovered from the prisoners in what part the forces of the enemy had lodged themselves, having left ten cohorts and 300 horse at the sea, to be a guard to the ships, hastens to the enemy, at the third watch,[2] fearing the less for the ships, for this reason because he was leaving them fastened at anchor upon an even and open shore; and he placed Q. Atrius over the guard of the ships. He himself, having advanced by night about twelve miles, espied the forces of the enemy. They, advancing to the river with their cavalry and chariots from the higher ground, began to annoy our men and give battle. Being repulsed by our cavalry, they concealed themselves in woods, as they had secured a place admirably fortified by nature and by art, which, as it seemed, they had before prepared on account of a civil war; for all entrances to it were shut up by a great number of felled trees. They themselves rushed out of the woods to fight here and there,[3] and prevented our men from entering their fortifications. But the soldiers of the seventh legion, having formed a testudo and thrown up a rampart against the fortification, took the place and drove them out of the woods, receiving only a few wounds. But Cæsar forbade his men to pursue them in their flight any great distance;[4] both because he was ignorant of the nature of the ground, and because, as a great

[1] "Cum annotinis." Some copies have *annonariis*, *provision-ships*, from *annona*. The correct reading seems to be that of Oudendorp and others, as quoted and translated above. The Greek paraphrast has σὺν ταῖς τοῦ πρόσθεν ἔτους.

[2] See the note, book i. ch. xxi.

[3] "Here and there:" rari, in small detached parties.

[4] "Longius." The comparative degree has often this sense.

part of the day was spent, he wished time to be left for the fortification of the camp.

CHAP. X.—The next day, early in the morning, he sent both foot-soldiers and horse in three divisions on an expedition to pursue those who had fled. These having advanced a little way, when already the rear [of the enemy] was in sight, some horse came to Cæsar from Quintus Atrius, to report that the preceding night, a very great storm having arisen, almost all the ships were dashed to pieces and cast upon the shore, because neither the anchors and cables could resist, nor could the sailors and pilots sustain the violence of the storm; and thus great damage was received by that collision of the ships.

CHAP. XI.—These things being known [to him], Cæsar orders the legions and cavalry to be recalled and to cease from their march; he himself returns to the ships: he sees clearly before him almost the same things which he had heard of from the messengers and by letter, so that, about forty ships being lost, the remainder seemed capable of being repaired with much labor. Therefore he selects workmen from the legions, and orders others to be sent for from the continent; he writes to Labienus to build as many ships as he could with those legions which were with him. He himself, though the matter was one of great difficulty and labor, yet thought it to be most expedient for all the ships to be brought up on shore and joined with the camp by one fortification. In these matters he employed about ten days, the labor of the soldiers being unremitting even during the hours of night. The ships having been brought up on shore and the camp strongly[1] fortified, he left the same forces which he did before as a guard for the ships; he set out in person for the same place that he had returned from. When he had come thither, greater forces of the Britons had already assembled at that place, the chief command and management of the war having been entrusted to Cassivellaunus, whose territories a river, which is called the Thames, separates, from the maritime states at about eighty miles from the sea. At an earlier period perpetual wars had taken place between him and

[1] "Egregiè," here does not mean *eminently*, or *peculiarly*; but simply. *with* great *attention, admirably.*

the other states: but, greatly alarmed by our arrival, the Britons had placed him over the whole war and the conduct of it.

CHAP. XII.—The interior portion of Britain is inhabited by those of whom they say that it is handed down by tradition that they were born in the island itself:[1] the maritime portion by those who had passed over from the country of the Belgæ for the purpose of plunder and making war; almost all of whom are called by the names of those states from which being sprung they went thither, and having waged war, continued there and began to cultivate the lands. The number of the people is countless, and their buildings exceedingly numerous, for the most part very like those of the Gauls: the number of cattle is great. They use either brass[2] or iron rings, determined at a certain weight, as their money. Tin is produced in the midland regions; in the maritime, iron; but the quantity of it is small: they employ brass, which is imported. There, as in Gaul, is timber of every description, except beech and fir. They do not regard it lawful[3] to eat the hare, and the cock, and the goose; they, however, breed them for amusement and pleasure. The climate is more temperate than in Gaul, the colds being less severe.

CHAP. XIII.—The island is triangular in its form, and one of its sides is opposite to Gaul. One angle of this side, which is in Kent, whither almost all ships from Gaul are directed, [looks] to the east; the lower looks to the south. This side extends about 500 miles. Another side lies towards Spain[4] and the west, on which part is Ireland, less, as is reckoned, than Britain, by one-half; but the passage [from it] into Britain is of equal distance with that from Gaul. In the middle of this voyage, is an island, which is called Mona;[5] many

[1] "Quos natos in insula ipsa memoria proditum dicunt;" i. e. that they were those whom the Greek writers call αὐτοχθόνες; aborigines; descendants from the first inhabitants. *Memoria* denotes either *written record*, or *traditionary report*. Here it denotes the latter.

[2] Tacitus, in his life of Agricola, mentions silver and gold as the productions of Britain.

[3] The *nefas*, or impiety of eating those animals does not appear, however, to arise from their having been victims offered in sacrifice.

[4] This statement of Cæsar's is incorrect, as Spain lies to the south, not to the west of Britain.

[5] "Mona," the isle of Man. Tacitus applies this name to Anglesey. Annal. xiv. 29.

smaller islands besides are supposed to lie [there], of which islands some have written that at the time of the winter solstice, it is night there for thirty consecutive days. We, in our inquiries about that matter, ascertained nothing, except that, by accurate measurements with water,[1] we perceived the nights to be shorter there than on the continent. The length of this side, as their account states, is 700 miles. The third side is towards the north, to which portion of the island no land is opposite; but an angle of that side looks principally towards Germany. This side is considered to be 800 miles in length. Thus the whole island is [about] 2,000 miles in circumference.

CHAP. XIV.—The most civilized of all these nations are they who inhabit Kent, which is entirely a maritime district, nor do they differ much from the Gallic customs. Most of the inland inhabitants do not sow corn, but live on milk and flesh, and are clad with skins. All the Britains, indeed, dye themselves[2] with wood, which occasions a bluish color, and thereby have a more terrible appearance in fight. They wear their hair long, and have every part of their body shaved except their head and upper lip. Ten and even twelve have wives common to them, and particularly brothers among brothers, and parents among their children; but if there be any issue by these wives, they are reputed to be the children of those by whom respectively each was first espoused when a virgin.

CHAP. XV.—The horse and charioteers of the enemy contended vigorously in a skirmish with our cavalry on the march; yet so that our men were conquerors in all parts, and drove them to their woods and hills; but, having slain a great many, they pursued too eagerly, and lost some of their men. But the enemy, after some time had elapsed, when our men were off their guard, and occupied in the fortification of the camp, rushed out of the woods, and making an attack upon those who were placed on duty before the camp, fought in a deter-

[1] The instrument used for this purpose was called *clepsydra*. Vegetius tells us that they were commonly used in the army. They were also used at the bar to measure the time allowed to the several advocates for speaking. Sand-glasses (which resemble them in form) were once used in England to limit the time which public speakers designed to allow themselves.

[2] Pomponius Mela and Pliny have related the same thing.

mined manner; and two cohorts being sent by Cæsar to their relief, and these severally the first of two legions, when those had taken up their position at a very small distance from each other, as our men were disconcerted by the unusual mode of battle, the enemy broke through the middle of them most courageously, and retreated thence in safety. That day, Q. Laberius Durus, a tribune of the soldiers, was slain. The enemy, since more cohorts were sent against them, were repulsed.

CHAP. XVI.—In the whole of this method of fighting since the engagement took place under the eyes of all and before the camp, it was perceived that our men, on account of the weight of their arms, inasmuch as they could neither pursue [the enemy when] retreating, nor dare quit their standards, were little suited to this kind of enemy; that the horse also fought with great danger, because they [the Britons] generally retreated even designedly, and, when they had drawn off our men a short distance from the legions, leaped from their chariots and fought on foot in unequal [and to them advantageous] battle. But the system of cavalry engagement is wont to produce equal danger, and indeed the same, both to those who retreat and those who pursue. To this was added, that they never fought in close order, but in small parties and at great distances, and had detachments placed [in different parts], and then the one relieved the other, and the vigorous and fresh succeeded the wearied.

CHAP. XVII.—The following day the enemy halted on the hills, a distance from our camp, and presented themselves in small parties, and began to challenge our horse to battle with less spirit than the day before. But at noon, when Cæsar had sent three legions, and all the cavalry with C. Trebonius, the lieutenant, for the purpose of foraging, they flew upon the foragers suddenly from all quarters, so that they did not keep off [even] from the standards and the legions. Our men making an attack on them vigorously, repulsed them; nor did they cease to pursue them until the horse, relying on relief, as they saw the legions behind them, drove the enemy precipitately before them, and, slaying a great number of them, did not give them the opportunity either of rallying, or halting, or leaping from their

chariots. Immediately after this retreat, the auxiliaries who had assembled from all sides, departed; nor after that time did the enemy ever engage with us in very large numbers.

CHAP. XVIII.—Cæsar, discovering their design, leads his army into the territories of Cassivellaunus to the river Thames; which river can be forded in one place only, and that with difficulty. When he had arrived there, he perceives that numerous forces of the enemy were marshaled on the other bank of the river; the bank also was defended by sharp stakes[1] fixed in front, and stakes of the same kind fixed under the water were covered by the river. These things being discovered from [some] prisoners and deserters, Cæsar, sending forward the cavalry, ordered the legions to follow them immediately. But the soldiers advanced with such speed and such ardor, though they stood above the water by their heads only, that the enemy could not sustain the attack of the legions and of the horse, and quitted the banks, and committed themselves to flight.

CHAP. XIX.—Cassivellaunus, as we have stated above, all hope [rising out] of battle being laid aside, the greater part of his forces being dismissed, and about 4,000 charioteers only being left, used to observe our marches and retire a little from the road, and conceal himself in intricate and woody places, and in those neighborhoods in which he had discovered we were about to march, he used to drive the cattle and the inhabitants from the fields into the woods; and, when our cavalry, for the sake of plundering and ravaging the more freely, scattered themselves among the fields, he used to send out charioteers from the woods by all the well-known roads and paths, and, to the great danger of our horse, engage with them; and this source of fear hindered them from straggling very extensively. The result was[2] that Cæsar did not allow excursions to be made to a great distance from the main body of the legions, and ordered that damage

[1] Bede, the learned and devout monk of the noble Benedictine monastery of Yarrow (8th century), so deservedly called "the venerable Bede," states that the remains of these stakes existed in his time.

[2] "Relinquebatur." Literally, "it remained."

should be done to the enemy in ravaging their lands and kindling fires only so far as the legionary soldiers could, by their own exertion and marching, accomplish it.

CHAP. XX.—In the meantime, the Trinobantes,[1] almost the most powerful state of those parts, from which the young man, Mandubratius embracing the protection of Cæsar had come to the continent of Gaul to [meet] him, (whose father, Imanuentius, had possessed the sovereignty in that state, and had been killed by Cassivellaunus; he himself had escaped death by flight,) send ambassadors to Cæsar, and promise that they will surrender themselves to him and perform his commands; they entreat him to protect Mandubratius from the violence of Cassivellaunus, and send to their state some one to preside over it, and possess the government. Cæsar demands forty hostages from them, and corn for his army, and sends Mandubratius to them. They speedily performed the things demanded, and sent hostages to the number appointed, and the corn.

CHAP. XXI.—The Trinobantes being protected and secured from any violence of the soldiers, the Cenimagni, the Segontiăci, the Ancalites, the Bibrŏci, and the Cassi, sending embassies, surrender themselves to Cæsar.[2] From them he learns that the capital town of

[1] The territories of the Trinobantes comprehended Essex and Middlesex.

[2] Tacitus says that Britain was rather surveyed than reduced, by Cæsar; claiming for his father-in-law, Agricola, the honor of the conquest. The Roman arms, it need scarcely be remarked, owe much to the military virtues of Agricola, as displayed here; but Cæsar did, what no one had done before him, he levied a tribute upon the Britons, and effectually paved the way for all that Rome subsequently accomplished in this island.

The following may be given as a very brief and general account of the condition of Britain in relation to the Romans during the period of the twelve Cæsars. Augustus and Tiberius, from motives of policy, rested satisfied with the achievements of their predecessor, Julius, there. Nor did it suffer anything at the hands of Caligula, who merely proposed, but did not attempt to execute, a design upon it. Legions and auxiliaries were introduced by Claudius, who, after absurdly arrogating to himself the honors of victory, sent thither, first Aulius Plautus, and afterwards Ostorius, as prætor or governor. This latter overthrew Caractacus, and led him in triumph at Rome—a spectacle, says Tacitus, Annal. book xii. 38, which the senators pronounced to be no less glorious than when P. Scipio exhibited Syphax, or L. Paulus paraded the Macedonian Perseus in the streets of that city. Britain was next under the governorship of Didius Gallus, who, infirm by age and contented with his present glory, left matters as he received them from his predecessors in the command. It was next governed by Veranus, a man of a stern and, it would seem, boastful temper. He died after holding his office about one year. Under the proprætorship of Sue-

Cassivellaunus was not far from that place, and was defended by woods and morasses, and a very large number of men and of cattle had been collected in it. (Now the Britons, when they have fortified the intricate woods, in which they are wont to assemble for the purpose of avoiding the incursion of an enemy, with an entrenchment and a rampart, call them a town.) Thither he proceeds with his legions: he finds the place admirably fortified by nature and art; he, however, undertakes to attack it in two directions. The enemy, having remained only a short time, did not sustain the attack of our soldiers, and huried away on the other side of the town. A great amount of cattle was found there, and many of the enemy were taken and slain in their flight.

CHAP. XXII.—While these things are going forward in those places, Cassivellaunus sends messengers into Kent, which, we have observed above is on the sea, over which districts four several kings reigned, Cingetorix, Carvilius, Taximagulus and Segŏnax, and commands them to collect all their forces, and unexpectedly assail and storm the naval camp. When they had come to the camp, our men, after making a sally, slaying many of their men, and also capturing a distinguished leader named Lugotorix, brought back their own men in safety. Cassivellaunus, when this battle was reported to him as so many losses had been sustained, and his territories laid waste, being alarmed most of all by the desertion of the states, sends ambassadors to Cæsar [to treat] about a surrender through the mediation of Commius the Atrebatian. Cæsar, since he had determined to pass the winter on the continent, on account of the sudden

tonius Paulinus, who succeeded Veranus, Anglesey was invaded, and the Iceni, under the conduct of their renowned queen, Boadicea, were signally defeated. His discipline in Britain gave offense, and Petronius Turpilianus was appointed to succeed him. His sway was very mild. Many, also, were the indulgences of the Britons under his successor, Trebellius Maximus. Nor had they any reason to complain of the severity of their next governor, Vectius Bolanus. Petilius Cærealis, who succeeded him, sought to remedy the evils which the laxity of the last three had induced; and under him the Brigantes were subdued. Britain was next governed by Julius Frontinus, who conquered the Silures. Then came Agricola of whom it has been said that "he was as fortunate in many battles against the Britons, as he was unhappy in his reward;" for Domitian, having become envious of his fame, recalled him from his proprætorship, and, as is reported, afterwards procured his death by poison.

revolts of Gaul, and as much of the summer did not remain, and he perceived that even that could be easily protracted, demands hostages, and prescribes what tribute Britain should pay each year to the Roman people; he forbids and commands Cassivellaunus that he wage not war against Mandubratius or the Trinobantes.

CHAP. XXIII.—When he had received the hostages, he leads back the army to the sea, and finds the ships repaired. After launching these, because he had a large number of prisoners, and some of the ships had been lost in the storm, he determines to convey back his army at two embarkations. And it so happened, that out of so large a number of ships, in so many voyages, neither in this nor in the previous year was any ship missing which conveyed soldiers; but very few out of those which were sent back to him from the continent empty, as the soldiers of the former convoy had been disembarked, and out of those (sixty in number) which Labienus had taken care to have built, reached their destination; almost all the rest were driven back, and when Cæsar had waited for them for some time in vain, lest he should be debarred from a voyage by the season of the year, inasmuch as the equinox was at hand, he of necessity stowed his soldiers the more closely, and, a very great calm coming on, after he had weighed anchor at the beginning of the second watch, he reached land at break of day and brought in all the ships in safety.

CHAP. XXIV.—The ships having been drawn up and a general assembly of the Gauls held at Samarobriva, because the corn that year had not prospered in Gaul by reason of the droughts, he was compelled to station his army in its winter-quarters, differently from the former years, and to distribute the legions among several states: one of them he gave to C. Fabius, his lieutenant, to be marched into the territories of the Morini; a second to Q. Cicero, into those of the Nervii; a third to L. Roscius, into those of the Essui; a fourth he ordered to winter with T. Labienus among the Remi in the confines of the Trevĭri; he stationed three in Belgium; over these he appointed M. Crassus, his questor, and L. Munatius Plancus and C. Trebonius, his

lieutenants. One legion which he had raised last on the other side of the Po, and five cohorts, he sent amongst the Eburones, the greatest portion of whom lie between the Meuse and the Rhine, [and] who were under the government of Ambiorix and Cativolcus. He ordered Q. Titurius Sabinus and L. Aurunculeius Cotta, his lieutenants, to take the command of these soldiers. The legions being distributed in this manner, he thought he could most easily remedy the scarcity of corn; and yet the winter-quarters of all these legions (except that which he had given to L. Roscius to be led into the most peaceful and tranquil neighborhood) were comprehended within [about] 100 miles.[1] He himself in the meanwhile, until he had stationed the legions and knew that the several winter-quarters were fortified, determined to stay in Gaul.

CHAP. XXV.—There was among the Carnutes a man named Tasgetius, born of very high rank, whose ancestors had held the sovereignty in his state. To him Cæsar had restored the position of his ancestors, in consideration of his prowess and attachment towards him, because in all his wars he had availed himself of his valuable services. His personal enemies had killed him when in the third year of his reign, many even of his own state being openly promoters [of that act]. This event is related to Cæsar. He fearing, because several were involved in the act, that the state might revolt at their instigation, orders Lucius Plancus, with a legion, to proceed quickly from Belgium to the Carnutes, and winter there, and arrest and send to him the persons by whose instrumentality he should discover that Tasgetius was slain. In the meantime, he was apprised by all the lieutenants and questors to whom he had assigned the legions, that they had arrived in winter-quarters, and that the place for the quarters was fortified.

CHAP. XXVI.—About fifteen days after they had come into winter-quarters, the beginning of a sudden insurrection and revolt arose from Ambiorix and Cati-

[1] There must be an error, (whatever be the occasion of it) in this statement of the space intervening between the two *extreme* encampments. The distance from that amongst the Eburones to that spoken of as being in *Belgium*, would be about 180 miles.

volcus, who, though they had met with Sabinus and Cotta at the borders of their kingdom, and had conveyed corn into our winter-quarters, induced by the messages of Indutiomărus, one of the Treviri, excited their people, and after having suddenly assailed the soldiers, engaged in procuring wood, came with a large body to attack the camp. When our men had speedily taken up arms and had ascended the rampart, and sending out some Spanish horse on one side, had proved conquerors in a cavalry action, the enemy, despairing of success, drew off their troops from the assault. Then they shouted, according to their custom, that some of our men should go forward to a conference, [alleging] that they had some things which they desired to say respecting the common interest, by which they trusted their disputes could be removed.

CHAP. XXVII.—C. Arpineius, a Roman knight, the intimate friend of Q. Titurius, and with him, Q. Junius, a certain person from Spain, who already on previous occasions, had been accustomed to go to Ambiorix, at Cæsar's mission, is sent to them for the purpose of a conference: before them Ambiorix spoke to this effect: "That he confessed, that for Cæsar's kindness towards him, he was very much indebted to him, inasmuch as by his aid he had been freed from a tribute which he had been accustomed to pay to the Aduatuci, his neighbors; and because his own son and the son of his brother had been sent back to him, whom, when sent in the number of hostages the Aduatuci had detained among them in slavery and in chains; and that he had not done that which he had done in regard to the attacking of the camp, either by his own judgment or desire, but by the compulsion of his state; and that his government was of that nature, that the people had as much of authority over him as he over the people. To the state moreover the occasion of the war was this—that it could not withstand the sudden combination of the Gauls; that he could easily prove this from his own weakness, since he was not so little versed in affairs as to presume that with his forces he could conquer the Roman people; but that it was the common resolution of Gaul; that that day was appointed for the storming of all Cæsar's winter-quarters, in order that

no legion should be able to come to the relief of another legion, that Gauls could not easily deny Gauls, especially when a measure seemed entered into for recovering their common freedom. Since he had performed his duty to them on the score of patriotism [he said], he has now regard to gratitude for the kindness of Cæsar; that he warned, that he prayed Titurius by the claims of hospitality, to consult for his and his soldiers' safety; that a large force of the Germans had been hired and had passed the Rhine; that it would arrive in two days; that it was for them to consider, whether they thought fit, before the nearest people perceived it, to lead off their soldiers when drawn out of winter-quarters, either to Cicero or to Labienus; one of whom was about fifty miles distant from them, the other rather more; that this he promised and confirmed by oath, that he would give them a safe passage through his territories; and when he did that, he was both consulting for his own state, because it would be relieved from the winter-quarters, and also making a requital to Cæsar for his obligations."

CHAP. XXVIII.—Arpineius and Junius relate to the lieutenants what they had heard. They, greatly alarmed by the unexpected affair, though those things were spoken by an enemy, still thought they were not to be disregarded; and they were especially influenced by this consideration, that it was scarcely credible that the obscure and humble state of the Eburones had dared to make war upon the Roman people of their own accord. Accordingly, they refer the matter to a council, and a great controversy arises among them. L. Aurunculeius, and several tribunes of the soldiers and the centurions of the first rank, were of opinion "that nothing should be done hastily, and that they should not depart from the camp without Cæsar's orders;" they declared, "that any forces of the Germans, however great, might be encountered by fortified winter quarters; that this fact was a proof [of it] that they had sustained the first assault of the Germans most valiantly, inflicting many wounds upon them; that they were not distressed for corn; that in the meantime relief would come both from the nearest winter-quarters and from Cæsar," lastly, they put the query, "what

could be more undetermined, more undignified, than to adopt measures respecting the most important affairs on the authority of an enemy?"

CHAP. XXIX.—In opposition to those things Titurius exclaimed, "That they would do this too late, when greater forces of the enemy, after a junction with the Germans, should have assembled, or when some disaster had been received in the neighboring winter-quarters; that the opportunity for deliberating was short; that he believed that Cæsar had set forth into Italy, as the Carnutes would not otherwise have taken the measure of slaying Tasgetius, nor would the Eburones, if he had been present, have come to the camp with so great defiance of us; that he did not regard the enemy, but the fact, as the authority; that the Rhine was near; that the death of Ariovistus and our previous victories were subjects of great indignation to the Germans; that Gaul was inflamed, that after having received so many defeats she was reduced under the sway of the Roman people, her pristine glory in military matters being extinguished." Lastly, "who would persuade himself of this, that Ambiorix had resorted to a design of that nature without sure grounds? That his own opinion was safe on either side; if there be nothing very formidable, they would go without danger to the nearest legion; if all Gaul conspired with the Germans, their only safety lay in despatch. What issue would the advice of Cotta and of those who differed from him, have? from which, if immediate danger was not to be dreaded, yet certainly famine, by a protracted siege, was."

CHAP. XXX.—This discussion having been held on the two sides, when opposition was offered strenuously by Cotta and the principal officers, "Prevail," said Sabinus, "if so you wish it;" and he said it with a louder voice, that a great portion of the soldiers might hear him; "nor am I the person among you," he said, "who is most powerfully alarmed by the danger of death; these will be aware of it, and then, if anything disastrous shall have occurred, they will demand a reckoning at your hands; these, who, if it were permitted by you, united three days hence with the nearest winter-quarters, may encounter the common condition

of war with the rest, and not, as if forced away and separated far from the rest, perish either by the sword or by famine."

CHAP. XXXI.—They rise from the council, detain both, and entreat, that "they do not bring the matter into the greatest jeopardy by their dissension and obstinacy; the affair was an easy one, if only they all thought and approved of the same thing, whether they remain or depart; on the other hand, they saw no security in dissension." The matter is prolonged by debate till midnight. At last Cotta, being overruled, yields his assent;[1] the opinion of Sabinus prevails. It is proclaimed that they will march at day-break; the remainder of the night is spent without sleep, since every soldier was inspecting his property, [to see] what he could carry with him, and what, out of the appurtenances of the winter-quarters, he would be compelled to leave; every reason is suggested to show why they could not stay without danger, and how that danger would be increased by the fatigue of the soldiers and their want of sleep. At break of day they quit the camp, in a very extended line and with a very large amount of baggage, in such a manner as men who were convinced that the advice was given by Ambiorix, not as an enemy, but as most friendly [towards them].

CHAP. XXXII.—But the enemy, after they had made the discovery of their intended departure by the noise during the night and their not retiring to rest, having placed an ambuscade in two divisions in the woods, in a suitable and concealed place, two miles from the camp, waited for the arrival of the Romans; and when the greater part of the line of march had descended into a considerable valley, they suddenly presented themselves on either side of that valley, and began both to harass the rear and hinder the van from ascending, and to give battle in a place exceedingly disadvantageous to our men.

CHAP. XXXIII.—Then at length Titurius, as one who had provided nothing beforehand, was confused, ran to

[1] "Dat manus," lit. *gives his hands;* an expression derived from the attitude of the vanquished when holding out their hands in the form of supplication (more generally, however, *tendens* than *dans manus*), or to receive their chains, which, at once, sealed their submission and preserved their lives.

and fro, and set about arranging his troops; these very things, however, he did timidly and in such a manner that all resources seemed to fail him: which generally happens to those who are compelled to take council in the action itself. But Cotta, who had reflected that these things might occur on the march, and on that account had not been an adviser of the departure, was wanting to the common safety in no respect; both in addressing and encouraging the soldiers, he performed the duties of a general, and in the battle those of a soldier. And since they [Titurius and Cotta] could less easily perform everything by themselves, and provide what was to be done in each place, by reason of the length of the line of march, they ordered [the officers] to give the command that they should leave the baggage and form themselves into an orb,[1] which measure, though in a contingency of that nature it was not to be condemned, still turned out unfortunately; for it both diminished the hope of our soldiers and rendered the enemy more eager for the fight, because it appeared that this was not done without the greatest fear and despair. Besides that happened, which would necessarily be the case, that the soldiers for the most part quitted their ensigns and hurried to seek and carry off from the baggage whatever each thought valuable, and all parts were filled with uproar and lamentation.

CHAP. XXXIV.—But judgment was not wanting to the barbarians; for their leaders ordered [the officers] to proclaim through the ranks "that no man should quit his place; that the booty was theirs, and for them was reserved whatever the Romans should leave; therefore let them consider that all things depended on their victory."[2] Our men were equal to them in fighting, both in courage and in number, and though they were deserted by their leader and by fortune, yet they still placed all hope of safety in their valor, and as often as any cohort sallied forth on that side, a great number of the enemy usually fell. Ambiorix, when he ob-

[1] When surrounded by an enemy, they threw themselves in an order called *orbis*, or *globus*, from its form. This is further referred to in ch. xxxvii. of book iv. of the Gallic peace, and the fifteenth chapter of the African war. The phrases are, *orbem facere*, or, *volvere; in orbem se tutari*, or *conglobare; in orbem pugnant;* and, upon halting, *in orbem consistunt.*

[2] "Posita," etc., lit. *lay in* etc.

served this, orders the command to be issued that they throw their weapons from a distance and do not approach too near, and in whatever direction the Romans should make an attack, there give way (from the lightness of their appointments and from their daily practice no damage could be done); [but] pursue them when betaking themselves to their standards again.

CHAP. XXXV.—Which command having been most carefully obeyed, when any cohort had quitted the circle and made a charge, the enemy fled very precipitately. In the meantime, that part of the Roman army, of necessity, was left unprotected, and the weapons received on their open flank. Again, when they had begun to return to that place from which they had advanced, they were surrounded both by those who had retreated and by those who stood next them; but if, on the other hand, they wished to keep their place, neither was an opportunity left for valor, nor could they, being crowded together, escape the weapons cast by so large a body of men. Yet, though assailed by so many disadvantages, [and] having received many wounds, they withstood the enemy, and, a great portion of the day being spent, though they fought from daybreak till the eighth hour, they did nothing which was unworthy of them. At length, each thigh of T. Balventius, who the year before had been chief centurion,[1] a brave man and one of great authority, is pierced with a javelin; Q. Lucanius, of the same rank, fighting most valiantly, is slain while he assists his son when surrounded by the enemy: L. Cotta, the lieutenant, when encouraging all the cohorts and companies, is wounded full in the mouth by a sling.

CHAP. XXXVI.—Much troubled by these events, Q. Titurius, when he had perceived Ambiorix in the distance encouraging his men, sends to him his interpreter, Cn. Pompey, to beg that he would spare him and his soldiers. He, when addressed, replied, "If he wished to confer with him, it was permitted; that he hoped what pertained to the safety of the soldiers could be obtained from the people; that to him however certainly no injury would be done, and that he pledged his faith

[1] "Qui primum pilum duxerat." See the note, book ii. ch. xxv.; or book iii. ch. v.

to that effect." He consults with Cotta, who had been wounded, whether it would appear right to retire from battle, and confer with Ambiorix; [saying] that he hoped to be able to succeed respecting his own and the soldiers' safety. Cotta says he will not go to an armed enemy, and in that perseveres.

CHAP. XXXVII.—Sabinus orders those tribunes of the soldiers whom he had at the time around him, and the centurions of the first ranks, to follow him, and when he had approached near to Ambiorix, being ordered to throw down his arms, he obeys the order and commands his men to do the same. In the meantime, while they treat upon the terms and a longer debate than necessary is designedly entered into by Ambiorix, being surrounded by degrees, he is slain. Then they according to their custom shout out "Victory," and raise their war-cry, and, making an attack on our men, break their ranks. There L. Cotta, while fighting, is slain, together with the greater part of the soldiers; the rest betake themselves to the camp, from which they had marched forth, and one of them, L. Petrosidius, the standard bearer, when he was overpowered by the great number of the enemy, threw the eagle within the entrenchments and is himself slain while fighting with the greatest courage before the camp. They with difficulty sustain the attack till night; despairing of safety, they all to a man destroy themselves in the night. A few escaping from the battle, make their way to Labienus at winter-quarters, after wandering at random through the woods, and inform him of these events.

CHAP. XXXVIII.—Elated by this victory, Ambiorix marches immediately with his cavalry to the Aduatuci, who bordered on his kingdom; he halts neither day nor night, and orders the infantry to follow him closely. Having related the exploit and roused the Aduatuci, the next day he arrived among the Nervii, and entreats "that they should not throw away the opportunity of liberating themselves forever and of punishing the Romans for those wrongs which they had received from them;"[1] [he tells them] "that two lieutenants have

[1] See a statement of the calamity of the Nervii, made by themselves, book ii. ch. xxviii. For a signal defeat of the Aduatuci, see ch. xxxiii. of the same book.

been slain, and that a large portion of the army has perished; that it was not a matter of difficulty for the legion which was wintering with Cicero to be cut off, when suddenly assaulted: he declares himself ready to co-operate in that design." He easily gains over the Nervii by this speech.

CHAP. XXXIX.—Accordingly, messengers having been forthwith despatched to the Centrones, the Grudii, the Levaci, the Pleumoxii, and the Geiduni, all of whom are under their government, they assemble as large bodies as they can, and rush unexpectedly to the winter-quarters of Cicero, the report of the death of Titurius not having as yet been conveyed to him. That also occurred to him, which was the consequence of a necessary work,—that some soldiers who had gone off into the woods for the purpose of procuring timber and therewith constructing fortifications, were intercepted by the sudden arrival of [the enemy's] horse. These having been entrapped, the Eburones, the Nervii, and the Aduatuci and all their allies and dependents, begin to attack the legion: our men quickly run together to arms and mount the rampart: they sustained the attack that day with great difficulty, since the enemy placed all their hope in despatch, and felt assured that, if they obtained this victory, they would be conquerors forever.

CHAP. XL.—Letters are immediately sent to Cæsar by Cicero, great rewards being offered [to the messengers] if they carried them through. All the passes having been beset those who were sent are intercepted. During the night as many as 120 towers are raised with incredible despatch out of the timber which they had collected for the purpose of fortification: the things which seemed necessary to the work are completed. The following day the enemy, having collected far greater forces, attack the camp [and] fill up the ditch. Resistance is made by our men in the same manner as the day before: this same thing is done afterwards during the remaining days. The work is carried on incessantly in the night,[1] not even to the sick, or wounded, is opportunity given for rest: whatever things

[1] Literally, "No portion of the night-time is intermitted to the work."

are required for resisting the assault of the next day are provided during the night: many stakes burnt at the end, and a large number of mural pikes are procured: towers are built up, battlements and parapets are formed of interwoven burdles. Cicero himself, though he was in very weak health, did not leave himself the night-time for repose, so that he was forced to spare himself by the spontaneous movement and entreaties of the soldiers.

CHAP. XLI.—Then these leaders and chiefs of the Nervii, who had any intimacy and grounds of friendship with Cicero, say they desire to confer with him. When permission was granted, they recount the same things which Ambiorix had related to Titurius, namely, "that all Gaul was in arms, that the Germans had passed the Rhine, that the winter quarters of Cæsar and of the others were attacked." They report in addition also, about the death of Sabinus. They point to Ambiorix for the purpose of obtaining credence; "they are mistaken," say they, "if they hoped for any relief from those who distrust their own affairs; that they bear such feelings towards Cicero and the Roman people that they deny them nothing but winter-quarters and are unwilling that this practise[1] should become constant; that through their [the Nervii's] means it is possible for them [the Romans] to depart from their winter-quarters safely and to proceed without fear into whatever parts they desire." To these Cicero made only one reply: "that it is not the custom of the Roman people to accept any condition from an armed enemy: if they are willing to lay down their arms, they may employ him as their advocate and send ambassadors to Cæsar: that he believed, from his [Cæsar's] justice, they would obtain the things which they might request."

CHAP. XLII.—Disappointed in this hope, the Nervii surround the winter-quarters with a rampart eleven feet high, and a ditch thirteen feet in depth. These military works they had learnt from our men in the intercourse of former years, and, having taken some of our army prisoners, were instructed by them: but, as they had no supply of iron tools which are requisite for this service, they were forced to cut the turf with

[1] The practise of occupying winter-quarters in Gaul.

their swords, and to empty out the earth with their hands and cloaks, from which circumstance, the vast number of the men could be inferred; for in less than three hours they completed a fortification of ten miles in circumference; and during the rest of the days they began to prepare and construct towers of the height of the ramparts, and grappling irons, and mantlets, which the same prisoners had taught them.

CHAP. XLIII.—On the seventh day of the attack, a very high wind having sprung up, they began to discharge by their slings hot balls made of burnt or hardened clay, and heated javelins, upon the huts, which, after the Gallic custom, were thatched with straw. These quickly took fire, and by the violence of the wind, scattered their flames in every part of the camp. The enemy following up their success with a very loud shout, as if victory were already obtained and secured, began to advance their towers and mantlets, and climb the rampart with ladders. But so great was the courage of our soldiers, and such their presence of mind, that though they were scorched on all sides, and harassed by a vast number of weapons, and were aware that their baggage and their possessions were burning, not only did no one quit the rampart for the purpose of withdrawing from the scene, but scarcely did any one even then look behind; and they all fought most vigorously and most valiantly. This day was by far the most calamitous to our men; it had this result, however, that on that day the largest number of the enemy was wounded and slain, since they had crowded beneath the very rampart, and the hindmost did not afford the foremost a retreat. The flame having abated a little, and a tower having been brought up in a particular place and touching the rampart, the centurions of the third cohort retired from the place in which they were standing, and drew off all their men: they began to call on the enemy by gestures and by words, to enter if they wished; but none of them dared to advance. Then stones having been cast from every quarter, the enemy were dislodged, and their tower set on fire.

CHAP. XLIV.—In that legion there were two very brave men, centurions, who were now approaching the

first ranks, T. Pulfio,[1] and L. Varenus. These used to have continual disputes between them which of them should be preferred, and every year used to contend for promotion with the utmost animosity. When the fight was going on most vigorously before the fortifications, Pulfio, one of them, says, "Why do you hesitate, Varenus? or what [better] opportunity of signalizing your valor do you seek? This very day shall decide our disputes." When he had uttered these words, he proceeds beyond the fortifications, and rushes on that part of the enemy which appeared the thickest. Nor does Varenus remain within the rampart, but respecting the high opinion of all, follows close after. Then, when an inconsiderable space intervened, Pulfio throws his javelin at the enemy, and pierces one of the multitude who was running up, and while the latter was wounded and slain, the enemy cover him with their shields, and all throw their weapons at the other and afford him no opportunity of retreating. The shield of Pulfio is pierced and a javelin is fastened in his belt. This circumstance turns aside his scabbard and obstructs his right hand when attempting to draw his sword: the enemy crowd around him when [thus] embarrassed. His rival runs up to him and succors him in this emergency. Immediately the whole host turn from Pulfio to him, supposing the other to be pierced through by the javelin. Varenus rushes on briskly with his sword and carries on the combat hand to hand, and having slain one man, for a short time drove back the rest: while he urges on too eagerly, slipping into a hollow,[2] he fell. To him, in his turn, when surrounded, Pulfio brings relief; and both having slain a great number, retreat into the fortifications amidst the highest applause. Fortune so dealt with both in this rivalry and conflict, that the one competitor was a

[1] The Delphin annotator here remarks, that, from the circumstance of this Pulfio's having been a strenuous partisan of Pompey, in the civil war, either Cæsar had not leisure to read over his Commentaries and blot out this incident, so favorable to Pulfio; or that having published them before that person's espousal of Pompey's cause, he could not retract it; or, that he was too noble-minded to withhold such a well-deserved tribute of praise, even from one who had become his opponent. The annotator, however, does not favor this third supposition.

[2] "In locum dejectus inferiorem concidit."

succor and a safeguard to the other, nor could it be determined which of the two appeared worthy of being preferred to the other.

CHAP. XLV.—In proportion as the attack became daily more formidable and violent, and particularly, because, as a great number of the soldiers were exhausted with wounds, the matter had come to a small number of defenders, more frequent letters and messages were sent to Cæsar; a part of which messengers were taken and tortured to death in the sight of our soldiers. There was within our camp a certain Nervian, by name Vertico, born in a distinguished position, who in the beginning of the blockade had deserted to Cicero, and had exhibited his fidelity to him. He persuades his slave, by the hope of freedom, and by great rewards, to convey a letter to Cæsar. This he carries out bound about his javelin, and mixing among the Gauls without any suspicion by being a Gaul, he reaches Cæsar. From him they received information of the imminent danger of Cicero and the legion.

CHAP. XLVI.—Cæsar having received the letter about the eleventh hour of the day, immediately sends a messenger to the Bellovaci, to M. Crassus, questor there, whose winter-quarters were twenty-five miles distant from him. He orders the legion to set forward in the middle of the night and come to him with despatch. Crassus set out with the messenger. He sends another to C. Fabius, the lieutenant, ordering him to lead forth his legion into the territories of the Atrebates, to which he knew his march must be made. He writes to Labienus to come with his legion to the frontiers of the Nervii, if he could do so to the advantage of the commonwealth: he does not consider that the remaining portion of the army, because it was somewhat further distant, should be waited for; but assembles about 400 horse from the nearest winter-quarters.

CHAP. XLVII.—Having been apprised of the arrival of Crassus by the scouts at about the third hour, he advances twenty miles that day. He appoints Crassus over Samarobriva and assigns him a legion, because he was leaving there the baggage of the army, the hostages of the states, the public documents, and all the

corn, which he had conveyed thither for passing the winter. Fabius, without delaying a moment, meets him on the march with his legion, as he had been commanded. Labienus, having learnt the death of Sabinus and the destruction of the cohorts, as all the forces of the Treviri had come against him, beginning to fear lest, if he made a departure from his winter-quarters, resembling a flight, he should not be able to support the attack of the enemy, particularly since he knew them to be elated by their recent victory, sends back a letter to Cæsar, informing him with what great hazard he would lead out his legion from winter-quarters; he relates at large the affair which had taken place among the Eburones; he informs him that all the infantry and cavalry of the Treviri had encamped at a distance of only three miles from his own camp.

CHAP. XLVIII.—Cæsar, approving of his motives, although he was disappointed in his expectation of three legions, and reduced to two, yet placed his only hopes of the common safety in despatch. He goes into the territories of the Nervii by long marches. There he learns from some prisoners what things are going on in the camp of Cicero, and in how great jeopardy the affair is. Then with great rewards he induces a certain man of the Gallic horse to convey a letter to Cicero. This he sends written in Greek characters,[1] lest the letter being intercepted, our measures should be discovered by the enemy. He directs him, if he should be unable to enter, to throw his spear with the letter fastened to the thong, inside the fortifications of the camp. He writes in the letter, that he having set out

[1] In the twenty-fifth chapter of the first book of these Commentaries, Cæsar is said to have found in the camp of the Helvetii (left there upon their departure), an account of their forces, written in Greek characters. In the fourteenth chapter of the sixth book, we are told that the Gauls used those characters both in their public and their private matters. Here we have it assigned as a reason for Cæsar's using them in this letter, that if it were intercepted by the Gauls, it might be unintelligible to them. Some have attempted to reconcile these apparent discrepancies, by supposing that, though the Gauls used the letters of the Greek alphabet, they only applied them to their own language. But Cæsar is not here said to have written this letter in Greek: he is only said to have done so in Greek characters, which leaves this passage still seemingly opposed to the other two. It has, therefore, been conjectured that he wrote not only, as the original would imply, in the Greek characters, with which he seems twice to represent that the Gauls were acquainted, but also in the Greek language, of which they were ignorant.

with his legions, will quickly be there: he entreats him to maintain his ancient valor. The Gaul apprehending danger, throws his spear as he had been directed. It by chance stuck in a tower, and, not being observed by our men for two days, was seen by a certain soldier on the third day: when taken down, it was carried to Cicero. He, after pursuing it, reads it out in an assembly of the soldiers, and fills all with the greatest joy. Then the smoke of the fires was seen in the distance, a circumstance which banished all doubt of the arrival of the legions.

CHAP. XLIX.—The Gauls, having discovered the matter through their scouts, abandon the blockade, and march towards Cæsar with all their forces: these were about 60,000 armed men. Cicero, an opportunity being now afforded, again begs of that Vertico, the Gaul, whom we mentioned above, to convey back a letter to Cæsar; he advises him to perform his journey warily; he writes in the letter that the enemy had departed and had turned their entire force against him. When this letter was brought to him about the middle of the night, Cæsar apprises his soldiers of its contents, and inspires them with courage for fighting: the following day, at the dawn, he moves his camp, and, having proceeded four miles, he espies the forces of the enemy on the other side of a considerable valley and ~~rivulet~~ RIVER It was an affair of great danger to fight, with such large forces in a disadvantageous situation. For the present, therefore, inasmuch as he knew that Cicero was released from the blockade, and thought that he might, on that account, relax his speed, he halted there and fortifies a camp in the most favorable position he can. And this, though it was small in itself, [there being] scarcely 7,000 men, and these too without baggage, still by the narrowness of the passages,[1] he contracts as much as he can, with this object, that he may come into the greatest contempt with the enemy. In the meanwhile, scouts having been sent in all directions,

[1] "Augustiis viarum." The spaces between the different divisions of the Roman camp were called *viæ*. Of these, besides several subordinate ones, there were eight of considerable width; five of which ran from the *Decuman* to the *Prætorian* side of the camp, and three from the one to the other of the two remaining sides. These Cæsar on this occasion very much contracted, with the design stated in the text.

he examines by what most convenient path he might cross the valley.

CHAP. L.—That day, slight skirmishes of cavalry having taken place near the river, both armies kept in their own positions; the Gauls, because they were awaiting larger forces which had not then arrived; Cæsar. [to see] if perchance by pretense of fear he could allure the enemy towards his position, so that he might engage in battle, in front of his camp, on this side of the valley; if he could not accomplish this, that, having inquired about the passes, he might cross the valley and the river with the less hazard. At daybreak the cavalry of the enemy approaches to the camp and joins battle with our horse. Cæsar orders the horse to give way purposely, and retreat to the camp: at the same time he orders the camp to be fortified with a higher rampart in all directions, the gates to be barricaded, and in executing these things as much confusion to be shown as possible, and to perform them under the pretense of fear.

CHAP. LI.—Induced by all these things, the enemy lead over their forces and draw up their line in a disadvantageous position: and as our men also had been led down from the ramparts, they approach nearer, and throw their weapons into the fortification from all sides, and sending heralds round, order it to be proclaimed that, if "any, either Gaul or Roman, was willing to go over to them before the third hour, it was permitted; after that time there would not be permission;"[1] and so much did they disregard our men, that the gates having been blocked up with single rows of turf as a mere appearance, because they did not seem able to burst in that way, some began to pull down the rampart with their hands, others to fill up the trenches. Then Cæsar, making a sally from all the gates, and sending out the cavalry, soon puts the enemy to flight, so that no one at all stood his ground with the intention of fighting; and he slew a great number of them, and deprived all of their arms.

CHAP. LII.—Cæsar, fearing to pursue them very far, because woods and morasses intervened, and also [because] he saw that they suffered no small loss in abandoning their position, reaches Cicero the same day with

[1] "Non fore potestatem," lit. *there would not be the power.*

all his forces safe. He witnesses with surprise the towers, mantlets, and [other] fortifications belonging to the enemy: the legion having been drawn out, he finds that even every tenth soldier had not escaped without wounds. From all these things he judges with what danger and with what great courage matters had been conducted; he commends Cicero according to his desert and likewise the legion; he addresses individually the centurions and the tribunes of the soldiers, whose valor he had discovered to have been signal. He receives information of the death of Sabinus and Cotta from the prisoners. An assembly being held the following day, he states the occurrence; he consoles and encourages the soldiers; he suggests, that the disaster, which had been occasioned by the misconduct and rashness of his lieutenant, should be borne with a patient mind, because by the favor of the immortal gods and their own valor, neither was lasting joy left to the enemy, nor very lasting grief to them.

CHAP. LIII.—In the meanwhile the report respecting the victory of Cæsar is conveyed to Labienus through the country of the Remi with incredible speed, so that, though he was about sixty miles distant from the winter-quarter of Cicero, and Cæsar had arrived there after the ninth hour, before midnight a shout arose at the gates of the camp, by which shout an indication of the victory and a congratulation on the part of the Remi were given to Labienus. This report having been carried to the Treviri, Indutiomārus, who had resolved to attack the camp of Labienus the following day, flies by night and leads back all his forces into the country of the Treviri. Cæsar sends back Fabius with his legion to his winter-quarters; he himself determines to winter with three legions near Samarobriva in three different quarters, and, because such great commotions had arisen in Gaul, he resolved to remain during the whole winter with the army himself. For the disaster respecting the death of Sabinus having been circulated among them, almost all the states of Gaul were deliberating about war, sending messengers and embassies into all quarters, inquiring what further measure they should take, and holding councils by night in secluded places. Nor did any period of the whole winter pass

over without fresh anxiety to Cæsar, or,[1] without his receiving some intelligence respecting the meetings and commotions of the Gauls. Among these, he is informed by L. Roscius, the lieutenant whom he had placed over the thirteenth legion, that large forces of those states of the Gauls, which are called the Armoricæ, had assembled for the purpose of attacking him and were not more than eight miles distant; but intelligence respecting the victory of Cæsar being carried [to them], had retreated in such a manner that their departure appeared like a flight.

CHAP. LIV.—But Cæsar, having summoned to him the principal persons of each state, in one case by alarming them, since he declared that he knew what was going on, and in another case by encouraging them, retained a great part of Gaul in its allegiance. The Senŏnes, however, which is a state eminently powerful and one of great influence among the Gauls, attempting by general design to slay Cavarinus whom Cæsar had created king among them (whose brother, Moritasgus, had held the sovereignty at the period of the arrival of Cæsar in Gaul, and whose ancestors had also previously held it) when he discovered their plot and fled, pursued him even to the frontiers [of the state], and drove him from his kingdom and his home; and, after having sent ambassadors to Cæsar for the purpose of concluding a peace, when he ordered all their senate to come to him, did not obey that command. So far did it operate among those barbarian people, that there were found some to be the first to wage war; and so great a change of inclinations did it produce in all, that except the Ædui and the Remi, whom Cæsar had always held in especial honor, the one people for their long standing and uniform fidelity towards the Roman people, the other for their late service in the Gallic war, there was scarcely a state which was not suspected by us. And I do not know whether that ought much to be wondered at, as well for several other reasons, as particularly because they who ranked above all nations for prowess in war,[2] most keenly regretted that they had

[1] Literally, "but that he received."

[2] When they thought of their national glory in deeds of arms, doubtless they did not pass over their exploits in Italy and their sacking of Roma

lost so much of that reputation as to submit to commands from the Roman people.

CHAP. LV.—But the Treviri and Indutiomarus let no part of the entire winter pass without sending ambassadors across the Rhine, importuning the states, promising money, and asserting that, as a large portion of our army had been cut off, a much smaller portion remained. However, none of the German states could be induced to cross the Rhine, since "they had twice essayed it," they said, "in the war with Ariovistus and in the passage of the Tenchtheri there: that fortune was not to be tempted any more." Indutiomārus disappointed in this expectation, nevertheless began to raise troops, and discipline them, and procure horses from the neighboring people and allure to him by great rewards the outlaws and convicts throughout Gaul. And such great influence had he already acquired for himself in Gaul by these means, that embassies were flocking to him in all directions, and seeking, publicly and privately, his favor and friendship.

CHAP. LVI.—When he perceived that they were coming to him voluntarily; that on the one side the Senones and the Carnutes were stimulated by their consciousness of guilt, on the other side the Nervii and the Aduatuci were preparing war against the Romans, and that forces of volunteers would not be wanting to him if he began to advance from his own territories, he proclaims an armed council (this according to the custom of the Gauls is the commencement of war) at which, by a common law, all the youth were wont to assemble in arms; whoever of them comes last is killed in the sight of the whole assembly after being racked with every torture.[1] In that council he declares Cingetorix, the leader of the other faction, his own son-in-law (whom we have above mentioned, as having embraced the protection of Cæsar, and never having deserted him) an enemy and confiscates his property. When these things were finished, he asserts in the council that he, invited by the Senones and the Carnutes, and several other states of Gaul, was about to march thither through the territories

[1] Tacitus, then, when he tells us, in his Germania, that "even three days out of the space appointed for their assemblies were wasted by the delay of those who were to meet," must refer to councils of minor importance.

of the Remi, devastate their lands, and attack the camp of Labienus: before he does that, he informs them of what he desires to be done.

CHAP. LVII.—Labienus, since he was confining himself within a camp strongly fortified by the nature of the ground and by art, had no apprehensions as to his own and the legion's danger, but was devising that he might throw away no opportunity of conducting the war successfully. Accordingly, the speech of Indutiomărus, which he had delivered in the council, having been made known [to him] by Cingetorix and his allies, he sends messengers to the neighboring states and summons horse from all quarters: he appoints to them a fixed day for assembling. In the meantime, Indutiomărus, with all his cavalry, nearly every day used to parade close to his [Labienus's] camp: at one time, that he might inform himself of the situation of the camp: at another time, for the purpose of conferring with or of intimidating him. Labienus confined his men within the fortifications and prompted the enemy's belief of his fear by whatever methods he could.

CHAP. LVIII.—Since Indutiomărus was daily advancing up to the camp with greater defiance, all the cavalry of the neighboring states which he [Labienus] had taken care to have sent for, having been admitted in one night, he confined all his men within the camp by guards with such great strictness, that that fact could by no means be reported or carried to the Treviri. In the meanwhile Indutiomărus, according to his daily practice, advances up to the camp and spends a great part of the day there: his horse cast their weapons, and with very insulting language call out our men to battle. No reply being given by our men, the enemy, when they thought proper, depart towards evening in a disorderly and scattered manner, Labienus unexpectedly sends out all the cavalry by two gates; he gives this command and prohibition, that, when the enemy should be terrified and put to flight (which he foresaw would happen, as it did), they should all make for Indutiomărus, and no one wound any man before he should have seen him slain, because he was unwilling that he should escape, in consequence of gaining time by the delay [occasioned by the pursuit] of the rest. He offers

great rewards for those who should kill him: he sends up the cohorts as a relief to the horse. The issue justifies[1] the policy of the man, and, since all aimed at one, Indutiomărus is slain, having been overtaken at the very ford of the river, and his head is carried to the camp: the horse, when returning, pursue and slay all whom they can. This affair having been known, all the forces of the Eburones and the Nervii which had assembled, depart; and for a short time after this action, Cæsar[2] was less harassed in the government of Gaul.

[1] "Comprobat fortuna." One sense of comprobo, is, *to make good.*
[2] Literally, "Cæsar held Gaul more tranquil."

# BOOK VI.

## THE ARGUMENT.

Cæsar, apprehending commotions in Gaul, levies additional forces.—II.-VI. Defeats the Nervii, Senones, Carnutes, and Menapii.—VII., VIII. Labienus defeats the Treviri.—IX. Cæsar again crosses the Rhine; the Ubii send ambassadors to plead the defense of their state.—XI.-XX. The political factions of the Gallic states. The Druids, the second order or knights, the third order or commonalty, and the mythology of the Gauls.—XXI.-XXVIII. The Germans; their customs; account of some remarkable animals found in the Hercinian forest.—XXIX.-XXXI. Cæsar returns to Gaul; Ambiorix is worsted; death of Cativolcus.—XXXII.-XXXIV. The territories of the Eburones are plundered.—XXXV. XLII. The Sigambri attack the Roman camp; some extraordinary incidents connected therewith. Cæsar arrives and restores confidence.—XLIII., XLIV. Cæsar holds an investigation respecting the conspiracy of the Senones. Acco suffers capital punishment; the appointment of winter quarters; Cæsar departs for Italy.

CHAP. I.—Cæsar, expecting for many reasons[1] a greater commotion in Gaul, resolves to hold a levy by the means of M. Silanus, C. Antistius Reginus, and T. Sextius, his lieutenants: at the same time he requested of Cn. Pompey, the proconsul, that since he was remaining near the city invested with military command for the interests of the commonwealth,[2] he would command those

[1] "For many reasons:" one of these may be inferred from the close of chap. 54 of book v.

[2] When Pompey was consul (which was the year 699 A. U. C.), Spain was decreed him, as his proconsular province, for a period of five years; and permission was given him to raise what forces, and in what parts, he chose. He consequently raised one legion in Cisalpine Gaul. While, however, upon the expiration of his consulate, he was preparing to proceed into the province which the senate had decreed him, an opposition was successfully made to the realization of his hopes by some of the tribunes of the commons, and Petreius and Afranius were sent into Spain in his stead. Pompey remained at Rome and sought to diminish the unpleasant nature of his position by giving out that he remained in the city for the purpose of procuring corn. Cæsar requested that he would send him that legion which he had raised in Gaul. With this request Pompey complied, as an act of duty to the state and a tribute of friendship towards Cæsar. Pompey, however, afterwards demanded his legion again. The circumstances which attended its return to him performed, as Plutarch relates, their part in the civil war.

With regard to the original of the rest of this sentence, it may be remarked, first, that some copies have "quos . . . consul is," etc., and others "quos . . . consulis." Davis and Clark defend the latter reading as, agreeably with the genius and usage of the Latin language, denoting, after his consulate, an act performed during it. Secondly, that Livy, iii. 20, gives the substance of the military oath in his time; and, thirdly, that Vegetius, has left it as it was used under the Christian emperors, including these words, "per Deum et per Christum et per Spiritum Sanctum"

men whom when consul he had levied by the military oath in Cisalpine Gaul, to join their respective corps,[1] and to proceed to him; thinking it of great importance, as far as regarded the opinion which the Gauls would entertain for the future, that the resources of Italy should appear so great, that if any loss should be sustained in war, not only could it be repaired in a short time, but likewise be further supplied by still larger forces. And when Pompey had granted this to the interests of the commonwealth and the claims of friendship, Cæsar having quickly completed the levy by means of his lieutenants, after three legions had been both formed and brought to him before the winter [had] expired, and the number of those cohorts which he had lost under Q. Titurius had been doubled, taught the Gauls, both by his despatch and by his forces, what the discipline and the power of the Roman people could accomplish.

CHAP. II.—Indutiomărus having been slain, as we have stated, the government was conferred upon his relatives by the Treviri. They cease not to importune the neighboring Germans and to promise them money: when they could not obtain [their object] from those nearest them, they try those more remote. Having found some states willing to accede to their wishes, they enter into a compact with them by a mutual oath, and give hostages as a security for the money: they attach Ambiorix to them by an alliance and confederacy. Cæsar, on being informed of their acts, since he saw that war was being prepared on all sides, that the Nervii, Aduatuci, and Menapii, with the addition of all the Germans on this side of the Rhine were under arms, that the Senŏnes did not assemble according to his command, and were concerting measures with the Carnutes and the neighboring states, that the Germans were importuned by the Treviri in frequent embassies, thought that he ought to take measures for the war earlier [than usual].

CHAP. III.—Accordingly, while the winter was not yet ended, having concentrated the four nearest legions, he marched unexpectedly into the territories of the Nervii, and before they could either assemble, or retreat, after capturing a large number of cattle and of men, and

[1] Literally, "to assemble at their standards."

wasting their lands and giving up that booty to the soldiers, compelled them to enter into a surrender and give him hostages. That business having been speedily executed, he again led his legions back into winter-quarters. Having proclaimed a council of Gaul in the beginning of the spring, as he had been accustomed [to do], when the deputies from the rest, except the Senŏnes, the Carnutes, and the Treviri, had come, judging this[1] to be the commencement of war and revolt, that he might appear to consider all things of less consequence [than that war], he transfers the council to Lutetia of the Parisii. These were adjacent to the Senŏnes, and had united their state to them during the memory of their fathers, but were thought to have no part in the present plot. Having proclaimed this from the tribunal, he advances the same day towards the Senŏnes with his legions and arrives among them by long marches.

CHAP. IV.—Acco, who had been the author of that enterprise, on being informed of his arrival, orders the people to assemble in the towns; to them, while attempting this and before it could be accomplished, news is brought that the Romans are close at hand: through necessity they give over their design and send ambassadors to Cæsar for the purpose of imploring pardon; they make advances to him through the Ædui, whose state was from ancient times under the protection of Rome. Cæsar readily grants them pardon and receives their excuse, at the request of the Ædui; because he thought that the summer season[2] was one for an impending war, not for an investigation. Having imposed one hundred hostages, he delivers these to the Ædui to be held in charge by them. To the same place the Carnutes send ambassadors and hostages, employing as their mediators the Remi, under whose protection they were: they receive the same answers. Cæsar concludes the council and imposes a levy of cavalry on the states.

CHAP. V.—This part of Gaul having been tran-

[1] Namely, the absence of the representatives of three fore-mentioned states.

[2] "The summer season, investigation:" i. e. it was to be employed in the war with the Treviri and Ambiorix, and not in an examination as to the merits of the defense set up in behalf of the Senones.

quilized, he applies himself entirely both in mind and soul to the war with the Treviri and Ambiŏrix. He orders Cavarīnus to march with him with the cavalry of the Senŏnes, lest any commotion should arise either out of his hot temper, or out of the hatred of the state which he had incurred.[1] After arranging these things, as he considered it certain that Ambiorix would not contend in battle, he watched his other plans attentively. The Menapii bordered on the territories of the Eburones, and were protected by one continued extent of morasses and woods; and they alone out of Gaul had never sent ambassadors to Cæsar on the subject of peace. Cæsar knew that a tie of hospitality subsisted between them and Ambiorix: he also discovered that the latter had entered into an alliance with the Germans by means of the Treviri. He thought that these auxiliaries ought to be detached from him before he provoked him to war; lest he, despairing of safety, should either proceed to conceal himself in the territories of the Menapii,[2] or should be driven to coalesce[3] with the Germans beyond the Rhine. Having entered upon this resolution, he sends the baggage of the whole army to Labienus, in the territories of the Treviri and orders two legions to proceed to him: he himself proceeds against the Menapii with five lightly-equipped legions. They, having assembled no troops, as they relied on the defense of their position, retreat into the woods and morasses, and convey thither all their property.

CHAP. VI.—Cæsar, having divided his forces with C Fabius, his lieutenant, and M. Crassus, his questor, and having hastily constructed some bridges, enters their country in three divisions, burns their houses and villages, and gets possession of a large number of cattle and men. Constrained by these circumstances, the Menapii send ambassadors to him for the purpose of suing for peace. He, after receiving hostages, assures them that he will consider them in the number of his

[1] In the original, "ex eo, quod meruerat, odio:" mereo referring as well to the *unfavorable*, as to the favorable effects of conduct, and results of fortune. Some copies have *metuerat*, a reading obviously erroneous.

[2] The "territories," etc., "*in Menapios abderet*," the preposition here including the idea of his *going* to do so.

[3] In the original, "congredi." The Greek paraphrast has συμμαχιας ποιεισθαι.

enemies if they shall receive within their territories either Ambiorix or his ambassadors. Having determinately settled these things, he left among the Menapii, Commius the Atrĕbatian with some cavalry as a guard;[1] he himself proceeds toward the Treviri.

CHAP. VII.—While these things are being performed by Cæsar, the Treviri, having drawn together large forces of infantry and of cavalry, were preparing to attack Labienus and the legion which was wintering in their territories, and were already not further distant from him than a journey of two days, when they learn that two legions had arrived by the order of Cæsar. Having pitched their camp fifteen miles off, they resolve to await the support of the Germans. Labienus, having learned the design of the enemy, hoping that through their rashness there would be some opportunity of engaging, after leaving a guard of five cohorts for the baggage, advances against the enemy with twenty-five cohorts and a large body of cavalry, and, leaving the space of a mile between them, fortifies his camp. There was between Labienus and the enemy a river difficult to cross and with steep banks: this neither did he himself design to cross, nor did he suppose the enemy would cross it. Their hope of auxiliaries was daily increasing. He [Labienus] openly says in a council that "since the Germans are said to be approaching, he would not bring into uncertainty his own and the army's fortunes, and the next day would move his camp at early dawn. These words are quickly carried to the enemy, since out of so large a number of cavalry composed of Gauls, nature compelled some to favor the Gallic interests. Labienus, having assembled the tribunes of the soldiers and principal centurions by night, states what his design is, and, that he may the more easily give the enemy a belief of his fears, he orders the camp to be moved with greater noise and confusion than was usual with the Roman people.[2]

[1] "Custodis loco." "Id est, observatoris, speculatoris." Holomam. One appointed to observe and report proceedings.

[2] "Quam populi Romani fert consuetudo:" not *than the discipline of the Roman army allowed*, but, *than was customary with, or usually attended it. Fert consuetudo* is an expression employed in this way. Thus book iv. ch. xxxii. we read that it was reported to Cæsar "pulverem majorem, quam *consuetudo ferre*t videri."

By these means he makes his departure [appear] like a retreat. These things, also, since the camps were so near, are reported to the enemy by scouts before daylight.

CHAP. VIII.—Scarcely had the rear advanced beyond the fortifications when the Gauls, encouraging one another "not to cast from their hands the anticipated booty, that it was a tedious thing, while the Romans were panic stricken, to be waiting for the aid of the Germans, and that their dignity did not suffer them to fear to attack with such great forces so small a band, particularly when retreating and encumbered," do not hesitate to cross the river and give battle in a disadvantageous position. Labienus suspecting that these things would happen, was proceeding quietly, and using the same pretense of a march, in order that he might entice them across the river. Then, having sent forward the baggage some short distance and placed it on a certain eminence, he says, "Soldiers, you have the opportunity you have sought: you hold the enemy in an encumbered and disadvantageous position: display to us your leaders the same valor you have ofttimes displayed to your general: imagine that he is present and actually sees these exploits." At the same time he orders the troops to face about towards the enemy and form in line of battle, and, despatching a few troops of cavalry as a guard for the baggage, he places the rest of the horse on the wings. Our men, raising a shout, quickly throw their javelins at the enemy. They, when, contrary to their expectation, they saw those whom they believed to be retreating, advance towards them with threatening banners, were not able to sustain even the charge, and, being put to flight at the first onslaught, sought the nearest woods; Labienus pursuing them with the cavalry, upon a large number being slain, and several taken prisoners, got possession of the state a few days after; for the Germans, who were coming to the aid of the Treviri, having been informed of their flight, retreated to their homes. The relations of Indutiomārus, who had been the promoters of the revolt, accompanying them, quitted their own state with them. The supreme power and government were delivered to Cingetorix, whom we have stated to

have remained firm in his allegiance from the commencement.

CHAP. IX.—Cæsar, after he came from the territories of the Menapii into those of the Treviri, resolved for two reasons to cross the Rhine; one of which was, because they[1] had sent assistance to the Treviri against him; the other, that Ambiorix might not have a retreat among them. Having determined on these matters, he began to build a bridge a little above that place, at which he had before conveyed over his army. The plan having been known and laid down, the work is accomplished in a few days by the great exertion of the soldiers. Having left a strong guard at the bridge on the side of the Treviri, lest any commotion should suddenly arise among them, he leads over the rest of the forces and the cavalry. The Ubii, who before had sent hostages and come to a capitulation, send ambassadors to him, for the purpose of vindicating themselves, to assure him that "neither had auxiliaries been sent to the Treviri from their state, nor had they violated their allegiance," they entreat and beseech him "to spare them, lest, in his common hatred of the Germans, the innocent should suffer the penalty of the guilty: they promise to give more hostages, if he desire them." Having investigated the case, Cæsar finds that the auxiliaries had been sent by the Suevi; he accepts the apology of the Ubii, and makes minute inquiries concerning the approaches and the routes to the territories of the Suevi.

CHAP. X.—In the meantime he is informed by the Ubii, a few days after, that the Suevi are drawing all their forces into one place, and are giving orders to those nations which are under their government to send auxiliaries of infantry and of cavalry. Having learned these things, he provides a supply of corn, selects a proper place for his camp, and commands the Ubii to drive off their cattle and carry away all their possessions from the country parts into the towns, hoping that they, being a barbarous and ignorant people, when harassed by the want of provisions, might be brought to an engagement on disadvantageous terms: he orders them to send numerous scouts among the Suevi, and

[1] The Germans.

learn what things are going on among them. They execute the orders, and, a few days having intervened, report that all the Suevi, after certain intelligence concerning the army of the Romans had come, retreated with all their own forces and those of their allies, which they had assembled, to the utmost extremities of their territories: that there is a wood there of very great extent, which is called Bacenis; that this stretches a great way into the interior, and, being opposed as a natural barrier, defends from injuries and incursions the Cherusci against the Suevi, and the Suevi against the Cherusci: that at the entrance of that forest the Suevi had determined to await the coming up of the Romans.

CHAP. XI.—Since we have come to this place, it does not appear to be foreign to our subject to lay before the reader an account of the manners of Gaul and Germany, and wherein these nations differ from each other. In Gaul there are factions not only in all the states, and in all the cantons and their divisions, but almost in each family, and of these factions those are the leaders who are considered according to their judgment to possess the greatest influence, upon whose will and determination the management of all affairs and measures depends. And that seems to have been instituted in ancient times with this view, that no one of the common people should be in want of support against one more powerful; for none [of those leaders] suffers his party to be oppressed and defrauded, and if he do otherwise, he has no influence among his party. This same policy exists throughout the whole of Gaul; for all the states are divided into two factions.

CHAP. XII.—When Cæsar arrived in Gaul, the Ædui were the leaders of one faction, the Sequăni of the other. Since the latter were less powerful by themselves, inasmuch as the chief influence was from of old among the Ædui, and their dependencies were great, they had united to themselves the Germans and Ariovistus, and had brought them over to their party by great sacrifices and promises. And having fought several successful battles and slain all the nobility of the Ædui, they had so far surpassed them in power, that they brought over, from the Ædui to themselves, a large

portion of their dependants and received from them the sons of their leading men as hostages, and compelled them to swear in their public character that they would enter into no design against them; and held a portion of the neighboring land, seized on by force, and possessed the sovereignty of the whole of Gaul. Divitiacus urged by this necessity, had proceeded to Rome to the senate, for the purpose of entreating assistance, and had returned without accomplishing his object. A change of affairs ensued on the arrival of Cæsar, the hostages were returned to the Ædui, their old dependencies restored, and new acquired through Cæsar (because those who had attached themselves to their alliance saw that they enjoyed a better state and a milder government), their other interests, their influence, their reputation were likewise increased, and in consequence, the Sequăni lost the sovereignty. The Remi succeeded to their place, and, as it was perceived that they equaled the Ædui in favor with Cæsar,[1] those, who on account of their old animosities could by no means coalesce with the Ædui, consigned themselves in clientship to the Remi. The latter carefully protected them. Thus they possessed both a new and suddenly acquired influence. Affairs were then in that position, that the Ædui were considered by far the leading people, and the Remi held the second post of honor.

CHAP. XIII.—Throughout all Gaul there are two orders of those men who are of any rank and dignity: for the commonalty is held almost in the condition of slaves, and dares to undertake nothing of itself and is admitted to no deliberation. The greater part, when they are pressed either by debt, or the large amount of their tributes, or the oppression of the more powerful, give themselves up in vassalage to the nobles, who possess over them the same rights without exception as masters over their slaves.[2] But of these two orders, one is that of the Druids, the other that of the knights. The former are engaged in things sacred, conduct the

[1] *i. e.*, that the *Remi* stood as high in Cæsar's favor as did the *Ædui*.

[2] As far as we can discover from remaining testimonies, the condition of vassalage, or the state of the feudal retainer, among the ancient Gauls was not so hard as that of a corresponding relation among some more polished people.

public and the private sacrifices, and interpret all matters of religion. To these a large number of the young men resort for the purpose of instruction, and they [the Druids] are in great honor among them. For they determine respecting almost all controversies, public and private; and if any crime has been perpetrated, if murder has been committed, if there be any dispute about an inheritance, if any about boundaries, these same persons decide it; they decree rewards and punishments; if any one, either in a private or public capacity, has not submitted to their decision, they interdict him from the sacrifices.[1] This among them is the most heavy punishment. Those who have been thus interdicted are esteemed in the number of the impious and the criminal: all shun them, and avoid their society and conversation, lest they receive some evil from their contact; nor is justice administered to them when seeking it, nor is any dignity bestowed on them. Over all these Druids one presides, who possesses supreme authority among them. Upon his death, if any individual among the rest is pre-eminent in dignity, he succeeds: but, if there are many equal, the election is made by the suffrages of the Druids; sometimes they even contend for the presidency with arms. These assemble at a fixed period of the year in a consecrated place in the territories of the Carnutes, which is reckoned the central region of the whole of Gaul. Hither all, who have disputes, assemble from every part, and submit to their decrees and determinations. This institution is supposed to have been devised in Britain, and to have been brought over from it into Gaul; and now those who desire to gain a more accurate knowledge of that system generally proceed thither for the purpose of studying it.[2]

[1] As judges not only in the most important civil causes, but, further, invested with the administration of capital justice; as priests among a people given, as all allow the Gauls were in a remarkable degree, to religious rites and ceremonies; as those who had the instruction of the sons of the great not only in the mysteries of religion, but also in the theories of government and the physical sciences, the Druids possessed unbounded influence. "They," says Chrysostom, "in truth, reigned; for kings, though sitting on thrones of gold, and dwelling in gorgeous palaces, and partaking of sumptuous banquets, were subservient to them."

[2] The Delphin commentator thinks this improbable. He supposes it more likely that this institution passed into Britain from Gaul. When

CHAP. XIV.—The Druids do not go to war, nor pay tribute together with the rest; they have an exemption from military service and a dispensation in all matters. Induced by such great advantages, many embrace this profession of their own accord, and [many] are sent to it by their parents and relations. They are said there to learn by heart a great number of verses; accordingly some remain in the course of training twenty years. Nor do they regard it lawful to commit these to writing, though in almost all other matters, in their public and private transactions, they use Greek characters. That practice they seem to me to have adopted for two reasons; because they neither desire their doctrines to be divulged among the mass of the people, nor those who learn, to devote themselves the less to the efforts of memory, relying on writing; since it generally occurs to most men, that, in their dependence on writing, they relax their diligence in learning thoroughly, and their employment of the memory. They wish to inculcate this as one of their leading tenets, that souls do not become extinct,[1] but pass after death from one body to another, and they think that men by this tenet are in a great degree excited to valor, the fear of death being disregarded. They likewise discuss and impart to the youth many things respecting the stars and their motion, respecting the extent of the world and of our earth, respecting the nature of things, respecting the power and the majesty of the immortal gods.[2]

CHAP. XV.—The other order is that of the knights.[3]

declined in Gaul it flourished in Britain. He illustrates his position by saying, that, though Judea was the fountain of Christianity, the faith is nearly extinct there while it shines in those regions which derived it thence; and asks who would go to Jerusalem rather than to Rome or Paris to study Christian divinity. He also observes that Cæsar does not assert it on his own authority.

[1] Because Pythagoras is said by Diogenes Laertius to have visited not only the Greek, but likewise the *Barbarian* schools in pursuing his study of *Sacred Mysteries*, it has been thought that he derived his *Metempsychosis* from the Druids. But, though there is in another writer the additional record that Pythagoras had heard the Druids, the conjecture above stated will not be readily received.

Between the Druidical and the Pythagorean Metempsychosis there was this difference, that the latter maintained the migration of the soul into irrational animals, while the former restricted the dogma to the passage of the soul from man to man.

[2] Other ancient writers have referred to the sciences of the Druids.

[3] As Cæsar at the time of writing probably had in his mind the three

These, when there is occasion and any war occurs (which before Cæsar's arrival was for the most part wont to happen every year, as either they on their part were inflicting injuries or repelling those which others inflicted on them), are all engaged in war. And those of them most distinguished by birth and resources, have the greatest number of vassals and dependants about them. They acknowledge this sort of influence and power only.

CHAP. XVI.—The nation of all the Gauls is extremely devoted to superstitious rites; and on that account they who are troubled with unusually severe diseases and they who are engaged in battles and dangers, either sacrifice men as victims,[1] or vow that they will sacrifice them, and employ the Druids as the performers of those sacrifices; because they think that unless the life of a man be offered for the life of a man, the mind of the immortal gods cannot be rendered propitious, and they have sacrifices of that kind ordained for national purposes. Others have figures of vast size, the limbs of which formed of osiers they fill with living men, which being set on fire, the men perish enveloped in the flames. They consider that the oblation of such as have been taken in theft, or in robbery, or any other offense, is more acceptable to the immortal gods; but when a supply of that class is wanting, they have recourse to the oblation of even the innocent.

CHAP. XVII.—They worship as their divinity, Mercury[2] in particular, and have many images of him, and regard him as the inventor of all arts, they consider him the guide of their journeys and marches, and believe him to have very great influence over the acquisition of gain and mercantile transactions. Next to

Roman orders, "*patricii*," "*equites*," and "*plebs*," and "equites" there is commonly rendered "knights," we have thought fit (though that translation is not free from objections) to call this second order among the Gaul by that name.

[1] To this Cicero refers in his Oration for Fonteius, as to a well-known fact.

[2] The student must not imagine that Cæsar found the names *Mercurius*, *Apollo*, etc., existing among the Gauls, as those of their *deities* here spoken of. Whether the names assigned by commentators (as *Woda*, *Mercury*, *Balenus*, *Apollo*, etc.), were, or were not, the Gallic, must remain a question; but it is to be understood that Cæsar applied to the *divinities* of the Gauls the names of those in the Roman mythology, whose attributes generally corresponded with them severally.

him they worship Apollo, and Mars, and Jupiter, and Minerva; respecting these deities they have for the most part the same belief as other nations: that Apollo averts diseases, that Minerva imparts the invention of manufactures, that Jupiter possesses the sovereignty of the heavenly powers; that Mars presides over wars. To him, when they have determined to engage in battle, they commonly vow those things which they shall take[1] in war. When they have conquered, they sacrifice whatever captured animals may have survived the conflict,[2] and collect the other things into one place. In many states you may see piles of these things heaped up in their consecrated spots: nor does it often happen that any one, disregarding the sanctity of the case,[3] dares either to secrete in his house things captured, or take away those deposited: and the most severe punishment, with torture, has been established for such a deed.

CHAP. XVIII.—All the Gauls assert that they are descended from the god Dis, and say that this tradition has been handed down by the Druids. For that reason they compute the divisions of every season, not by the number of days, but of nights; they keep birthdays and the beginnings of months and years in such an order that the day follows the night. Among the other usages of their life, they differ in this from almost all other nations, that they do not permit their children to approach them openly until they are grown up so as to be able to bear the service of war; and they regard it as indecorous for a son of boyish age to stand in public in the presence of his father.

CHAP. XIX.—Whatever sums of money the husbands have received in the name of dowry from their wives, making an estimate of it, they add the same amount out of their own estates. An account is kept of all this

[1] "*Ceperint*," not, as some copies, *ceperunt*, as the *vow* necessarily requires the former reading. The Greek paraphrast accordingly has τὰ ληφθησόμενα.

[2] Athenæus remarks "that the Gauls sacrifice their captives to the gods."

[3] "Neglectâ religione:" there are four *general* senses of the word *religio*. 1. Religion, devotion. 2. (in the plural) Religious ceremonies and mysteries. 3 Superstition. And, 4 The sanctity of any particular matter, or reverential feelings entertained with regard to a certain case This last, not religion in its general acceptation, is the sense of the word in this pas-

money conjointly, and the profits are laid by: whichever of them shall have survived [the other], to that one the portion of both reverts together with the profits of the previous time. Husbands have power of life and death over their wives as well as over their children: and when the father of a family, born in a more than commonly distinguished rank, has died, his relations assemble, and, if the circumstances of his death are suspicious, hold an investigation upon the wives in the manner adopted towards slaves; and, if proof be obtained, put them to severe torture, and kill them. Their funerals, considering the state of civilization among the Gauls, are magnificent and costly; and they cast into the fire all things, including living creatures, which they suppose to have been dear to them when alive; and, a little before this period, slaves and dependants, who[1] were ascertained to have been beloved by them, were,[2] after the regular funeral rites were completed, burnt together with them.

CHAP. XX.—Those states which are considered to conduct their commonwealth more judiciously, have it ordained by their laws, that, if any person shall have heard by rumor and report from his neighbors anything concerning the commonwealth, he shall convey it to the magistrate and not impart it to any other because it has been discovered that inconsiderate and inexperienced men were often alarmed by false reports and driven to some rash act, or else took hasty measures in affairs of the highest importance. The magistrates conceal those things which require to be kept unknown; and they disclose to the people whatever they determine to be expedient. It is not lawful to speak of the commonwealth, except in council.

CHAP. XXI.—The Germans differ much from these usages, for they have neither Druids to preside over sacred offices, nor do they pay great regard to sacrifices. They rank in the number of the gods those alone whom they behold, and by whose instrumentality they are obviously benefited, namely, the sun, fire, and the moon; they have not heard of the other deities even by report. Their whole life is occupied in hunting and in the pur-

[1] Literally "who, it was ascertained, were beloved by them."
[2] Otherwise thus; "when the funeral rites were rendered complete."

suits of the military art; from childhood they devote themselves to fatigue and hardships. Those who have remained chaste for the longest time, receive the greatest commendation among their people: they think that by this the growth is promoted, by this the physical powers are increased and the sinews are strengthened. And to have had knowledge of a woman before the twentieth year they reckon among the most disgraceful acts; of which matter there is no concealment, because they bathe promiscuously in the rivers and [only] use skins or small cloaks of deer's hides, a large portion of the body being in consequence naked.

CHAP. XXII.—They do not pay much attention to agriculture, and a large portion of their food consists in milk, cheese, and flesh; nor has any one a fixed quantity of land or his own individual limits; but the magistrates and the leading men each year apportion to the tribes and families, who have united together, as much land as, and in the place in which, they think proper, and the year after compel them to remove elsewhere. For this enactment[1] they advance many reasons —lest seduced by long-continued custom, they may exchange their ardor in the waging of war for agriculture; lest they may be anxious to acquire extensive estates, and the more powerful drive the weaker from their possessions; lest they construct their houses with too great a desire to avoid cold and heat; lest the desire of wealth spring up, from which cause divisions and discords arise; and that they may keep the common people in a contented state of mind, when each sees his own means placed on an equality with [those of] the most powerful.

CHAP. XXIII.—It is the greatest glory to the several states to have as wide deserts as possible around them, their frontiers having been laid waste. They consider this the real evidence of their prowess, that their neighbors shall be driven out of their lands and abandon them, and that no one dare settle near them; at the same time they think that they shall be on that account the more secure, because they have removed the apprehension of a sudden incursion. When a state either repels war waged against it, or wages it against

[1] "Ejus rei."

another, magistrates are chosen to preside over that war with such authority, that they have power of life and death. In peace there is no common magistrate, but the chiefs of provinces and cantons administer justice and determine controversies among their own people. Robberies which are committed beyond the boundaries of each state bear no infamy, and they avow that these are committed for the purpose of disciplining their youth and of preventing sloth. And when any of their chiefs has said in an assembly "that he will be their leader, let those who are willing to follow, give in their names;" they who approve of both the enterprise and the man arise and promise their assistance and are applauded by the people; such of them as have not followed him are accounted in the number of deserters and traitors, and confidence in all matters is afterwards refused them. To injure guests they regard as impious; they defend from wrong those who have come to them for any purpose whatever, and esteem them inviolable; to them the houses of all are open and maintenance is freely supplied.[1]

CHAP. XXIV.—And there was formerly a time when the Gauls excelled the Germans in prowess, and waged war on them offensively, and, on account of the great number of their people and the insufficiency of their land, sent colonies over the Rhine. Accordingly, the Volcæ Tectosāges[2] seized on those parts of Germany which are the most fruitful [and lie] around the Hercynian forest[3] (which, I perceive, was known by report to Eratosthenes[4] and some other Greeks, and which

[1] "No nation," says Tacitus, speaking of them in his Germania, "more freely exercises entertainment and hospitality. To drive any one whomsoever from their houses, they consider a crime."

[2] The Volcæ were a large and powerful nation in the south-west of Gaul, and were divided into two great tribes. First, the Volcæ Arecomici, who inhabited the eastern part of the Province, whose chief city was Nimausus, Nismes. Second, the Volcæ Tectosages, who inhabited the western part of the Province, whose chief city was Narbo, Narbonne. It is highly probable that the migration to which Cæsar alludes here, is the same recorded by Livy, in the 34th chapter of the 5th book, and that the Volcæ Tectosages were the Gauls that followed Sigovesus into the wilds of the Hercynian forest.

[3] The Hercynian forest is supposed to have derived its name from the German word, hartz "resin." Traces of the name are still preserved in the Harz and Erz mountains.

[4] A famous mathematician and astronomer born in Africa. He was

they call Orcynia) and settled there. Which nation to this time retains its position in those settlements, and has a very high character for justice and military merit: now also they continue in the same scarcity, indigence, hardihood, as the Germans, and use the same food and dress; but their proximity to the Province and knowledge of commodities from countries beyond the sea supplies to the Gauls[1] many things tending to luxury as well as civilization. Accustomed by degrees to be overmatched and worsted in many engagements, they do not even compare themselves to the Germans in prowess.

CHAP. XXV.—The breadth of this Hercynian forest, which has been referred to above,[2] to a quick traveler, a journey of nine days. For it cannot be otherwise computed, nor are they acquainted with the measures of roads. It begins at the frontiers of the Helvetii, Nemetes, and Rauraci, and extends in a right line along the river Danube to the territories of the Daci and the Anartes: it bends thence to the left in a different direction from the river, and owing to its extent touches the confines of many nations; nor is there any person belonging to this part of Germany who says that he either has gone to the extremity of that forest, though he had advanced a journey of sixty days, or has heard in what place it begins. It is certain that many kinds of wild beast are produced in it which have not been seen in other parts; of which the following are such as differ principally from other animals, and appear worthy of being committed to record.

CHAP. XXVI.—There is an ox of the shape of a stag, between whose ears a horn rises from the middle of the forehead, higher and straighter than those horns which are known to us. From the top of this, branches, like palms, stretch out a considerable distance. The shape of the female and of the male is the same; the appearance and the size of the horns is the same.

CHAP. XXVII.—There are also [animals] which are

trusted by the Egyptians with the care of the famous Alexandrian library and was the second person who discharged that honorable office. He died 194 B. C.

[1] Gallis meaning such of the Volcæ Tectosages as had not migrated into Germany

[2] Literally, "extends."

called elks. The shape of these, and the varied color of their skins, is much like roes, but in size they surpass them a little and are destitute of horns, and have legs without joints and ligatures; nor do they lie down for the purpose of rest, nor, if they have been thrown down by any accident, can they raise or lift themselves up. Trees serve as beds to them; they lean themselves against them, and thus reclining only slightly, they take their rest; when the huntsmen have discovered from the footsteps of these animals whither they are accustomed to betake themselves, they either undermine all the trees at the roots, or cut into them so far that the upper part of the trees may appear to be left standing.[1] When they have leant upon them, according to their habit, they knock down by their weight the unsupported trees, and fall down themselves along with them.

CHAP. XXVIII.—There is a third kind, consisting of those animals which are called uri. These are a little below the elephant in size, and of the appearance, color, and shape of a bull. Their strength and speed are extraordinary; they spare neither man nor wild beast which they have espied. These the Germans take with much pains in pits and kill them. The young men harden themselves with this exercise, and practice themselves in this kind of hunting, and those who have slain the greatest number of them, having produced the horns in public, to serve as evidence, receive great praise. But not even when taken very young can they be rendered familiar to men and tamed. The size, shape, and appearance of their horns differ much from the horns of our oxen. These they anxiously seek after, and bind at the tips with silver, and use as cups at their most sumptuous entertainments.

CHAP. XXIX.—Cæsar, after he discovered through the Ubian scouts that the Suevi had retired into their woods, apprehending a scarcity of corn, because, as we have observed above, all the Germans pay very little attention to agriculture, resolved not to proceed any farther; but, that he might not altogether relieve the barbarians from the fear of his return, and that he might delay their succors, having led back his army.

[1] Literally, "that the appearance alone of them standing may be left."

he breaks down, to the length of 200 feet, the farther end of the bridge, which joined the banks of the Ubii, and at the extremity of the bridge raises towers of four stories, and stations a guard of twelve cohorts for the purpose of defending the bridge, and strengthens the place with considerable fortifications. Over that fort and guard he appointed C. Volcatius Tullus, a young man; he himself, when the corn began to ripen, having set forth for the war with Ambiorix (through the forest Arduenna,[1] which is the largest of all Gaul, and reaches from the banks of the Rhine and the frontiers of the Treviri to those of the Nervii, and extends over more than 500 miles), he sends forward L. Minucius Basilus with all the cavalry, to try if he might gain any advantage by rapid marches and the advantage of time, he warns him to forbid fires being made in the camp, lest any indication of his approach be given at a distance: he tells him that he will follow immediately.

CHAP. XXX.—Basilus does as he was commanded; having performed his march rapidly, and even surpassed[2] the expectations of all, he surprises in the fields many not expecting him: through their information he advances towards Ambiorix himself, to the place in which he was said to be with a few horse. Fortune accomplishes much, not only in other matters, but also in the art of war. For as it happened by a remarkable chance, that he fell upon [Ambiorix] himself unguarded and unprepared, and that his arrival was seen by the people before the report or information of his arrival was carried thither; so it was an incident of extraordinary fortune that, although every implement of war which he was accustomed to have about him was seized, and his chariots and horses surprised, yet he himself escaped death. But it was effected owing to this circumstance, that his house being surrounded by a wood, (as are generally the dwellings of the Gauls, who, for

[1] Arduenna, the largest forest in ancient Gaul. The name is supposed to be derived from *ar denn*, "the deep" [forest]. *Ar* is the article, while *denn* in the Kymric, *don* in the Bas-Breton, and *domhainn* in Gaelic, denote respectively "deep, thick."—*Thiery Histoire de Gaulois*, vol. ii. page 41. The name is still preserved in the "forest of Ardennes," on the frontiers of France and Belgium, which is however but a small portion of the noble forest that extended from the bank of the Rhine, and the frontiers of the Treviri to those of the Nervii.

[2] Literally, "contrary to."

the purpose of avoiding heat, mostly seek the neighborhood of woods and rivers) his attendants and friends in a narrow spot sustained for a short time the attack of our horse. While they were fighting, one of his followers mounted him on a horse: the woods sheltered him as he fled. Thus fortune tended much[1] both towards his encountering and his escaping danger.

CHAP. XXXI.—Whether Ambiorix did not collect his forces from cool deliberation, because he considered he ought not to engage in a battle, or [whether] he was debarred by time and prevented by the sudden arrival of our horse, when he supposed the rest of the army was closely following, is doubtful: but certainly, despatching messengers through the country, he ordered every one to provide for himself; and a part of them fled into the forest Arduenna, a part into the extensive morasses; those who were nearest the ocean, concealed themselves in the islands which the tides usually form: many, departing from their territories, committed themselves and all their possessions to perfect strangers. Cativolcus, king of one-half of the Eburones, who had entered into the design together with Ambiorix, since, being now worn out by age, he was unable to endure the fatigue either of war or flight, having cursed Ambiorix with every imprecation, as the person who had been the contriver of that measure, destroyed himself with the juice of the yew tree, of which there is a great abundance in Gaul and Germany.

CHAP. XXXII.—The Segui and Condrusi, of the nation and number of the Germans, and who are between the Eburones and the Treviri, sent ambassadors to Cæsar to entreat that he would not regard them in the number of his enemies, nor consider that the cause of all the Germans on this side the Rhine was one and the same; that they had formed no plans of war, and had sent no auxiliaries to Ambiorix. Cæsar, having ascertained this fact by an examination of his prisoners, commanded that if any of the Eburones in their flight had repaired to them, they should be sent back to him; he assures them that if they did that, he will not injure their territories. Then, having divided his forces into three parts, he sent the baggage of all the legions to

[1] "Multum valuit;" had much avail.

Aduatuca. That is the name of a fort. This is nearly in the middle of the Eburones, where Titurius and Aurunculeius had been quartered for the purpose of wintering. This place he selected as well on other accounts as because the fortifications of the previous year remained, in order that he might relieve the labor of the soldiers. He left the fourteenth legion as a guard for the baggage, one of those three which he had lately raised in Italy and brought over. Over that legion and camp he places Q. Tullius Cicero and gives him 200 horse.

CHAP. XXXIII.—Having divided the army, he orders T. Labienus to proceed with three legions towards the ocean into those parts which border on the Menapii; he sends C. Trebonius with a like number of legions to lay waste that district which lies contiguous to the Aduatuci; he himself determines to go with the remaining three to the river Sambre,[1] which flows into the Meuse, and to the most remote parts of Arduenna, whither he heard that Ambiorix had gone with a few horse. When departing, he promises that he will return before the end of the seventh day, on which day he was aware corn was due to that legion which was being left in garrison. He directs Labienus and Trebonius to return by the same day, if they can do so agreeably to the interests of the republic; so that their measures having been mutually imparted, and the plans of the enemy having been discovered, they might be able to commence a different line of operations.

CHAP. XXXIV.—There was, as we have above observed,[2] no regular army, nor a town, nor a garrison which could defend itself by arms; but the people were scattered in all directions. Where either a hidden valley, or a woody spot, or a difficult morass furnished any hope of protection or of security to any one, there he had fixed himself. These places were known to those that dwelt in the neighborhood, and the matter demanded great attention, not so much in protecting the

[1] I have here, without the least hesitation, adopted Anthon's reading which is supported by the authority of the Greek paraphrast. The common reading is *Scaldis*, "the Scheldt;" but the Scheldt and Meuse do not form a junction, nor have we any reason to suppose that they did, either in Cæsar's time, or at any other time.

[2] Chapter xxxi.

main body of the army (for no peril could occur to them altogether from those alarmed and scattered troops), as in preserving individual soldiers; which in some measure tended to the safety of the army. For both the desire of booty was leading many too far, and the woods with their unknown and hidden routes would not allow them to go in large bodies. If he desired the business to be completed and the race of those infamous people to be cut off, more bodies of men must be sent in several directions and the soldiers must be detached on all sides; if he were disposed to keep the companies at their standards, as the established discipline and practise of the Roman army required, the situation itself was a safeguard to the barbarians, nor was there wanting to individuals the daring to lay secret ambuscades and beset scattered soldiers. But amidst difficulties of this nature as far as precautions could be taken by vigilance, such precautions were taken; so that some opportunities of injuring the enemy were neglected, though the minds of all were burning to take revenge, rather than that injury should be effected with any loss to our soldiers. Cæsar despatches messengers to the neighboring states; by the hope of booty he invites all to him, for the purpose of plundering the Eburones, in order that the life of the Gauls might be hazarded in the woods rather than the legionary soldiers; at the same time, in order that a large force being drawn around them, the race and name of that state may be annihilated for such a crime. A large number from all quarters speedily assembles.

CHAP. XXXV.—These things were going on in all parts of the territories of the Eburones, and the seventh day was drawing near, by which day Cæsar had purposed to return to the baggage and the legion. Here it might be learned how much fortune achieves in war, and how great casualties she produces. The enemy having been scattered and alarmed, as we related above, there was no force which might produce even a slight occasion of fear. The report extends beyond the Rhine to the Germans that the Eburones are being pillaged, and that all were without distinction[1] invited to the plunder. The Sigambri, who are nearest to the Rhine,

[1] "Ultro," or, *such as chose; freely.*

by whom, we have mentioned above, the Tenchtheri and Usipetes were received after their retreat, collect 2,000 horse; they cross the Rhine in ships and barks thirty miles below that place where the bridge was entire and the garrison left by Cæsar; they arrive at the frontiers of the Eburones, surprise many who were scattered in flight, and get possession of a large amount of cattle, of which barbarians are extremely covetous. Allured by booty, they advance farther; neither morass nor forest obstructs these men, born amidst war and depredations; they inquire of their prisoners in what parts Cæsar is: they find that he has advanced farther, and learn that all the army has removed. Thereon one of the prisoners says, "Why do you pursue such wretched and trifling spoil; you, to whom it is granted to become even now most richly endowed by fortune? In three hours you can reach Aduatuca; there the Roman army has deposited all its fortunes; there is so little of a garrison that not even the wall can be manned, nor dare any one go beyond the fortifications." A hope having been presented them, the Germans leave in concealment the plunder they had acquired: they themselves hasten to Aduatuca, employing as their guide the same man by whose information they had become informed of these things.

CHAP. XXXVI.—Cicero, who during all the foregoing days had kept his soldiers in camp with the greatest exactness, and agreeably to the injunctions of Cæsar, had not permitted even any of the camp-followers to go beyond the fortification, distrusting on the seventh day that Cæsar would keep his promise as to the number of days, because he heard that he had proceeded farther, and no report as to his return was brought to him, and being urged at the same time by the expressions of those who called his tolerance almost a siege, if, forsooth, it was not permitted them to go out of the camp, since he might expect no disaster, whereby he could be injured, within three miles of the camp, while nine legions and all the cavalry were under arms, and the enemy scattered and almost annihilated, sent five cohorts into the neighboring corn-lands, between which and the camp only one hill intervened, for the purpose of foraging. Many soldiers of the legions had been left

invalided in the camp, of whom those who had recovered in this space of time, being about 300, are sent together under one standard; a large number of soldiers' attendants besides, with a great number of beasts of burden, which had remained in the camp, permission being granted, follow them.

CHAP. XXXVII.—At this very time, the German horse by chance come up, and immediately, with the same speed with which they had advanced, attempt to force the camp at the Decuman gate, nor were they seen, in consequence of woods lying in the way on that side, before they were just reaching the camp: so much so, that the sutlers who had their booths under the rampart had not an opportunity of retreating within the camp. Our men, not anticipating it, are perplexed by the sudden affair, and the cohort on the outpost scarcely sustains the first attack. The enemy spread themselves on the other sides to ascertain if they could find any access. Our men with difficulty defend the gates; the very position of itself and the fortification secures the other accesses. There is a panic in the entire camp, and one inquires of another the cause of the confusion, nor do they readily determine whither the standards should be borne, nor into what quarter each should betake himself. One avows that the camp is already taken, another maintains that, the enemy having destroyed the army and commander-in-chief, are come thither as conquerors; most form strange superstitious fancies from the spot, and place before their eyes the catastrophe of Cotta and Titurius, who had fallen in the same fort. All being greatly disconcerted by this alarm, the belief of the barbarians is strengthened that there is no garrison within, as they had heard from their prisoner. They endeavor to force an entrance and encourage one another not to cast from their hands so valuable a prize.

CHAP. XXXVIII.—P. Sextius Baculus, who had led a principal century under Cæsar (of whom we have made mention in previous engagements), had been left an invalid in the garrison, and had now been five days without food. He, distrusting his own safety and that of all, goes forth from his tent unarmed: he sees that the enemy are close at hand and that the matter is in

the utmost danger; he snatches arms from those nearest, and stations himself at the gate. The centurions of that cohort which was on guard follow him; for a short time they sustain the fight together. Sextius faints, after receiving many wounds; he is with difficulty saved, drawn away by the hands of the soldiers. This space having intervened, the others resume courage so far as to venture to take their place on the fortifications and present the aspect of defenders.

CHAP. XXXIX.—The foraging having in the meantime been completed, our soldiers distinctly hear the shout; the horse hasten on before and discover in what danger the affair is. But here there is no fortification to receive them, in their alarm: those last enlisted, and unskilled in military discipline turn their faces to the military tribune and the centurions; they wait to find what orders may be given by them. No one is so courageous as not to be disconcerted by the suddenness of the affair. The barbarians, espying our standard in the distance, desist from the attack; at first they suppose that the legions, which they had learned from their prisoners had removed farther off, had returned; afterwards, despising their small number, they make an attack on them at all sides.

CHAP. XL.—The camp-followers run forward to the nearest rising ground; being speedily driven from this they throw themselves among the standards and companies: they thus so much the more alarm the soldiers already affrighted. Some propose that, forming a wedge,[1] they suddenly break through, since the camp was so near and if any part should be surrounded and slain, they fully trust that at least the rest may be saved; others, that they take their stand on an eminence, and all undergo the same destiny. The veteran soldiers, whom we stated to have set out together [with the others] under a standard, do not approve of this. Therefore encouraging each other, under the conduct of Caius Trebonius, a Roman knight, who had been

[1] "Cuneo facto." The *cuneus*, in its strict and proper sense, was a triangular figure. It was not peculiar to the Romans. Tacitus seems to speak of it as the ordinary battle array of the Germans. The Romans adopted it only under particular circumstances. They sometimes received the *cuneus* of their enemy by forming a figure called "forceps," from its resemblance to a pair of (opened) scissors or shears.

appointed over them, they break through the midst of the enemy, and arrive in the camp safe to a man. The camp-attendants and the horse following close upon them with the same impetuosity, are saved by the courage of the soldiers. But those who had taken their stand upon the eminence, having even now acquired no experience of military matters, neither could persevere in that resolution which they approved of, namely, to defend themselves from their higher position, nor imitate that vigor and speed which they had observed to have availed others; but, attempting to reach the camp, had descended into an unfavorable situation. The Centurions, some of whom had been promoted for their valor from the lower ranks of other legions to higher ranks in this legion, in order that they might not forfeit their glory for military exploits previously acquired, fell together fighting most valiantly. The enemy having been dislodged by their valor, a part of the soldiers arrived safe in camp contrary to their expectations; a part perished, surrounded by the barbarians.

CHAP. XLI.—The Germans, despairing of taking the camp by storm, because they saw that our men had taken up their position on the fortifications, retreated beyond the Rhine with that plunder which they had deposited in the woods. And so great was the alarm, even after the departure of the enemy, that when C. Volusenus, who had been sent with the cavalry, arrived that night, he could not gain credence that Cæsar was close at hand with his army safe. Fear had so preoccupied the minds of all, that, their reason being almost estranged, they said that all the other forces having been cut off, the cavalry alone had arrived there by flight, and asserted that, if the army were safe, the Germans would not have attacked the camp: which fear the arrival of Cæsar removed.

CHAP. XLII.—He, on his return, being well aware of the casualties of war, complained of one thing [only], namely, that the cohorts had been sent away from the outposts and garrison [duty], and pointed out that room ought not to have been left for even the most trivial casualty; that fortune had exercised great influence in the sudden arrival of their enemy; much

greater, in that she had turned the barbarians away from the very rampart and gates of the camp. Of all which events, it seemed the most surprising, that the Germans, who had crossed the Rhine with this object, that they might plunder the territories of Ambiorix, being led to the camp of the Romans, rendered Ambiorix a most acceptable service.

CHAP. XLIII.—Cæsar, having again marched to harass the enemy, after collecting a large number [of auxiliaries] from the neighboring states, despatches them in all directions. All the villages and all the buildings, which each beheld, were on fire: spoil was being driven off from all parts; the corn not only was being consumed by so great numbers of cattle and men, but also had fallen to the earth, owing to the time of the year and the storms: so that if any had concealed themselves for the present, still, it appeared likely that they must perish through want of all things, when the army should be drawn off. And frequently it came to that point, as so large a body of cavalry had been sent abroad in all directions, that the prisoners declared Ambiorix had just then been seen by them in flight, and had not even passed out of sight, so that the hope of overtaking him being raised, and unbounded exertions having been resorted to, those who thought they should acquire the highest favor with Cæsar, nearly overcame nature by their ardor, and continually, a little only seemed wanting to complete success; but he rescued himself by [means of] lurking-places and forests, and, concealed by the night made for other districts and quarters, with no greater guard than that of four horsemen, to whom alone he ventured to confide his life.

CHAP. XLIV.—Having devastated the country in such a manner, Cæsar leads back his army with the loss of two cohorts to Durocortorum[1] of the Remi, and, having summoned a council of Gaul to assemble at that place, he resolved to hold an investigation respecting the conspiracy of the Senŏnes and Carnutes, and having pronounced a most severe sentence upon Acco, who had been the contriver of that plot, he punished him after

[1] "Durocortorum:" *Rheims.*

the custom of our ancestors.[1] Some fearing a trial, fled; when he had forbidden these fire and water,[2] he stationed in winter-quarters two legions at the frontiers of the Treviri, two among the Lingŏnes, the remaining six at Agendicum,[3] in the territories of the Senŏnes; and, having provided corn for the army, he set out for Italy, as he had determined, to hold the assizes.

[1] "The custom of our ancestors:" *more majorum*. What that was may be shown by a quotation from Suetonius's Life of Nero. "In the meantime he snatched some letters from the hands of a servant of Phaon, and, upon reading them discovers that he has been declared by the senate an enemy of the state, and was sought for, that he might be punished *more majorum*. Upon which he inquired what kind of punishment that was, and was told it consisted in the criminal being stripped naked and lashed to death, with his neck fastened within a cross-bar (*furca*)." The question, however, may arise, how could Nero require such information?

[2] "Ignis et aquæ interdictio," the penalty here spoken of, as it applied to a Roman citizen, involved the necessity of seeking an abode beyond Italy. We may suppose the sentence was severely felt by these revolutionary Senones; at least for a time.

[3] "Agendicum." *Sens.*

# BOOK VII.

## THE ARGUMENT.

I.-III. Many of the Gallic nations conspire to assert their freedom,—IV.-VII. And select Vercingetorix the Arvernian as Commander-in-chief.—VIII., IX. Cæsar suddenly invades the country of the Arverni,—X. Succors the Boii,—XI. Takes Vellaunodunum and Genabum,—XII.-XIV. And Noviodunum.—XV.-XIX. The Gauls burn all the towns of the Bituriges, except Avaricum, into which they throw a strong garrison, as Cæsar was then besieging it.—XX., XXI. In the meantime Vercingetorix, being accused of treachery by his countrymen, completely vindicates himself.—XXII.-XXVII. Avaricum is for some time ably defended.—XXVIII.-XXXI. But is at length taken by storm. XXXII., XXXIII. Commotions among the Ædui divert Cæsar from the war.—XXXIV.-XXXVI. After quelling them, he marches at the head of his army to Gergovia.—XXXVII.-XLV. Whilst he is carrying on the war there, disturbances break out a second time among the Ædui.—XLVI. The Romans take possession of three different camps belonging to the enemy,—XLVII.-LII. But attacking the town too impetuously, are repulsed with great loss.—LIII.-LVII.—Cæsar, despairing of being able to take the town, removes his camp into the country of the Ædui.—LVIII.-LXI. Labienus, after carrying on the war successfully against the Parisii,—LXII. Joins him.—LXIII.-LXV. All the Gauls, with very few exceptions, follow the example of the Ædui, and revolt.—LXVI., LXVII. Under the command of Vercingetorix, they attack Cæsar while marching into the country of the Sequani, and are completely defeated.—LXVIII.-LXXIV. He pursues them as far as Alesia, and surrounds both the town and themselves, with a line of circumvallation.—LXXV.-LXXXVI. The Gauls select the bravest men in their respective states, and endeavor to relieve their besieged countrymen.—LXXXVII. They sustain a total defeat.—LXXXIX. Alesia and Vercingetorix surrender, likewise the Ædui and several other states.

CHAP. I.—Gaul being tranquil, Cæsar, as he had determined, sets out for Italy to hold the provincial assizes. There he receives intelligence of the death of Clodius;[1] and, being informed of the decree of the senate, [to the effect] that all the youth of Italy should take

[1] Clodius, a noble but licentious Roman, who acted a prominent part in the scenes of anarchy and violence which disgraced, at this time, the Roman republic. He bore a bitter hatred to Cicero and became a ready tool in the hands of Pompey and others, who beheld, in the eloquence of Cicero, the greatest bulwark of the constitution. He succeeded in expelling the father of his country, who was, however, speedily recalled. Clodius met a death worthy of his life, being slain by a gladiator in the service of Milo, one of his most hated political opponents. It was on the occasion of Milo's trial for the death of Clodius that Cicero pronounced his famous oration, "Pro Milone," which has attracted the admiration of all ages for the eloquence of the language and beauty of the diction.

the military oath, he determined to hold a levy throughout the entire province. Report of these events is rapidly borne into Transalpine Gaul. The Gauls themselves add to the report, and invent, what the case seemed to require, [namely] that[1] Cæsar was detained by commotions in the city, and could not, amidst so violent dissensions, come to his army. Animated by this opportunity, they who already, previously to this occurrence, were indignant that they were reduced beneath the dominion of Rome, begin to organize their plans for war more openly and daringly. The leading men of Gaul, having convened councils among themselves in the woods, and retired places, complain of the death of Acco: they point out that this fate may fall in turn on themselves: they bewail the unhappy fate of Gaul; and by every sort of promises and rewards, they earnestly solicit some to begin the war, and assert the freedom of Gaul at the hazard of their lives. They say that special care should be paid to this, that Cæsar should be cut off from his army, before their secret plans should be divulged. That this was easy, because neither would the legions, in the absence of their general, dare to leave their winter quarters, nor could the general reach his army without a guard: finally, that it was better to be slain in battle, than not to recover their ancient glory in war, and that freedom which they had received from their forefathers.

CHAP. II.—Whilst these things are in agitation, the Carnutes declare "that they would decline no danger for the sake of the general safety," and promise "that they would be the first of all to begin the war;" and since they cannot at present take precautions, by giving and receiving hostages, that the affair shall not be divulged they require that a solemn assurance be given them by oath and plighted honor, their military standards being brought together (in which manner their most sacred obligations are made binding), that they should not be deserted by the rest of the Gauls on commencing the war.

[1] Plutarch well remarks, that had Vercingetorix waited a little longer until Cæsar had actually engaged in the civil war, the rising of the Gauls would have appeared as formidable to the Romans as the inroad of the Cimbri and Teutones.

CHAP. III.—When the appointed day came, the Carnutes, under the command of Cotuatus and Conetodunus, desperate men, meet together at Genabum, and slay the Roman citizens who had settled there for the purpose of trading, (among the rest, Caius Fusius Citta, a distinguished Roman knight, who by Cæsar's orders had presided over the provision department,) and plunder their property. The report is quickly spread among all the states of Gaul; for, whenever a more important and remarkable event takes place, they transmit the intelligence through their lands and districts by a shout;[1] the others take it up in succession, and pass it to their neighbors, as happened on this occasion; for the things which were done at Genabum at sunrise, were heard in the territories of the Arverni before the end of the first watch, which is an extent of more than a hundred and sixty miles.

CHAP. IV.—There in like manner, Vercingetorix[2] the son of Celtillus the Arvernian, a young man of the highest power (whose father had held the supremacy of entire Gaul, and had been put to death by his fellow citizens, for this reason, because he aimed at sovereign power), summoned together his dependents, and easily excited them. On his design being made known, they rush to arms: he is expelled from the town of Gergovia,[3] by his uncle Gobanitio and the rest of the nobles, who were of opinion, that such an enterprise ought not to be hazarded: he did not however desist, but held in the country a levy of the needy and desperate. Having collected such a body of troops, he brings over to his

[1] Men were posed on heights to convey the intelligence from one to the other by shouts. This practise was adopted in Persia. The Spaniards, on their invasion of Peru, found that runners were stationed at short regular distances to convey any important intelligence to the government.

[2] Vercingetorix appears to have been by far the most talented of the Gallic chieftains that ever entered the lists against Cæsar; he certainly raised the most powerful combination against Rome which has been yet mentioned; and it was under him that the warrior Gauls made their last great effort to crush the overwhelming power of Rome, which is detailed in the present book. Celtic scholars derive the name Vercingetorix from Ver-cim-cedo-righ, which means, "chieftain of a hundred heads," or, in other words, "a great captain."

[3] Gergovia, a very strong town and fortress of the Arverni, built on a very high mountain, which was almost inaccessible: it lay to the west of the Albi and is remarkable as being the only place in Gaul that foiled the arms of Cæsar. It is considered to be the modern *Mount Gergoie.*

sentiments such of his fellow citizens as he has access to: he exhorts them to take up arms in behalf of the general freedom, and having assembled great forces he drives from the state his opponents, by whom he had been expelled a short time previously. He is saluted king by his partizans; he sends ambassadors in every direction, he conjures them to adhere firmly to their promise. He quickly attaches to his interests the Senones, Parisii, Pictones, Cadurci, Turones, Aulerci, Lemovice, and all the others who border on the ocean; the supreme command is conferred on him by unanimous consent. On obtaining this authority, he demands hostages from all these states, he orders a fixed number of soldiers to be sent to him immediately; he determines what quantity of arms each state shall prepare at home, and before what time; he pays particular attention to the cavalry. To the utmost vigilance he adds the utmost rigor of authority; and by the severity of his punishments brings over the wavering: for on the commission of a greater crime[1] he puts the perpetrators to death by fire and every sort of tortures; for a slighter cause, he sends home the offenders with their ears cut off, or one of their eyes put out, that they may be an example to the rest, and frighten others by the severity of their punishment.

CHAP. V.—Having quickly collected an army by their punishments, he sends Lucterius, one of the Cadurci, a man of the utmost daring, with part of his forces, into the territory of the Ruteni; and marches in person into the country of the Bituriges. On his arrival, the Bituriges send ambassadors to the Ædui, under whose protection they were, to solicit aid in order that they might more easily resist the forces of the enemy. The Ædui, by the advice of the lieutenants whom Cæsar had left with the army, send supplies of horse and foot to succor the Bituriges. When they came to the river Loire, which separates the Bituriges from the Ædui, they delayed a few days there, and, not daring to pass the river, return home, and send back word to the lieutenants that they had returned through fear of the treachery of the Bituriges, who, they ascertained, had formed this design, that if the Ædui should cross the river, the

[1] Than being lukewarm in the Gallic cause.

Bituriges on the one side, and the Arverni on the other, should surround them. Whether they did this for the reason which they alleged to the lieutenants, or influenced by treachery, we think that we ought not to state as certain, because we have no proof. On their departure, the Bituriges immediately unite themselves to the Arverni.

CHAP. VI.—These affairs being announced to Cæsar in Italy, at the time when he understood that matters in the city had been reduced to a more tranquil state by the energy of Cneius Pompey, he set out for Transalpine Gaul. After he had arrived there, he[1] was greatly at a loss to know by what means he could reach his army. For if he should summon the legions into the province, he was aware that on their march they would have to fight in his absence; he foresaw too, that if he himself should endeavor to reach the army, he would act injudiciously, in trusting his safety even to those who seemed to be tranquilized.

CHAP. VII.—In the meantime Lucterius the Cadurcan, having been sent into the country of the Ruteni, gains over that state to the Arverni. Having advanced into the country of the Nitiobriges, and Gabali, he receives hostages from both nations, and, assembling a numerous force, marches to make a descent on the province in the direction of Narbo. Cæsar, when this circumstance was announced to him, thought that the march to Narbo ought to take the precedence of all his other plans. When he arrived there, he encourages the timid, and stations garrisons among the Ruteni,[2] in the province of the Volcæ Arecomici, and the country around Narbo which was in the vicinity of the enemy; he orders a portion of the forces from the province, and the recruits which he had brought from Italy, to rendezvous among the Helvii who border on the territories of the Arverni.

CHAP. VIII.—These matters being arranged, and Lucterius now checked and forced to retreat, because he thought it dangerous to enter the line of Roman garrisons, Cæsar marches into the country of the Helvii,

[1] Literally, "he was affected with great difficulty."

[2] Cæsar calls them the Ruteni of the province, to distinguish them from the Ruteni of Aquitania.

although mount Cevennes,[1] which separates the Arverni from the Helvii, blocked up the way with very deep snow, as it was the severest season of the year; yet having cleared away the snow to the depth of six feet, and having opened the roads, he reaches the territories of the Arverni, with infinite labor to his soldiers. This people being surprised, because they considered themselves defended by the Cevennes as by a wall, and the paths at this season of the year had never before been passable even to individuals, he orders the cavalry to extend themselves as far as they could, and strike as great a panic as possible into the enemy. These proceedings are speedily announced to Vercingetorix by rumor and his messengers. Around him all the Arverni crowd in alarm, and solemnly entreat him to protect their property, and not to suffer them to be plundered by the enemy, especially as he saw that all the war was transferred into their country. Being prevailed upon by their entreaties he moves his camp from the country of the Bituriges in the direction of the Arverni.

CHAP. IX.—Cæsar, having delayed two days in that place, because he had anticipated that, in the natural course of events, such would be the conduct of Vercingetorix, leaves the army under pretense of raising recruits and cavalry: he places Brutus, a young man, in command of these forces; he gives him instructions that the cavalry should range as extensively as possible in all directions: that he would exert himself not to be absent from the camp longer than three days. Having arranged these matters, he marches to Vienna[2] by as long journeys as he can, when his own soldiers did not expect him. Finding there a fresh body of cavalry, which he had sent on to that place several days before, marching incessantly night and day, he advanced rapidly through the territory of the Ædui into that of the Lingones, in which two legions were wintering, that, if any plan affecting his own safety should have been organized by the Ædui, he might defeat it by the rapidity of his movements. When he arrived there, he sends information to the rest of the legions, and gathers all his

[1] Mount Cevenna, or Cebenna, the Cevennes, a lofty chain of mountains which separated Aquitania from Gallia Narbonensis, and joins Mount Jura.

[2] Vienna, now *Vienne*, the chief town of the Allobroges, situated on the eastern bank of the Rhone.

army into one place before intelligence of his arrival could be announced to the Arverni.

Vercingetorix, on hearing this circumstance, leads back his army into the country of the Bituriges: and after marching from it to Gergovia, a town of the Boii, whom Cæsar had settled there after defeating them in the Helvetian war, and had rendered tributary to the Ædui, he determined to attack it.

CHAP. X.—This action caused great perplexity to Cæsar in the selection of his plans: [he feared] lest, if he should confine his legions in one place for the remaining portion of the winter, all Gaul should revolt when the tributaries of the Ædui were subdued, because it would appear that there was in him no protection for his friends; but if he should draw them too soon out of their winter quarters, he might be distressed by the want of provisions, in consequence of the difficulty of conveyance. It seemed better, however, to endure every hardship than to alienate the affections of all his allies, by submitting to such an insult. Having, therefore, impressed on the Ædui the necessity of supplying him with provisions, he sends forward messengers to the Boii to inform them of his arrival, and encourage them to remain firm in their allegiance, and resist the attack of the enemy with great resolution. Having left two legions and the luggage of the entire army at Agendicum,[1] he marches to the Boii.

CHAP. XI.—On the second day, when he came to Vellaudunum,[2] a town of the Senones, he determined to attack it, in order that he might not leave an enemy in his rear, and might the more easily procure supplies of provisions, and draw a line of circumvallation around it in two days: on the third day, ambassadors being sent from the town to treat of a capitulation, he orders their arms to be brought together, their cattle to be brought forth, and six hundred hostages to be given. He leaves Caius Trebonius his lieutenant, to complete these arrangements; he himself sets out with the intention of marching as soon as possible, to Genabum, a

[1] Agendicum, now *Sens*, the chief city of the Senones. It stood below the confluence of the Vanne and the Yonne, a southern branch of the Seine.

[2] Vellaunodunum, now *Beaune*, a town of the Senones, about fifty-five miles south of Paris.

town of the Carnutes, who having then for the first time received information of the siege of Vellaunodunum, as they thought that it would be protracted to a longer time, were preparing a garrison to send to Genabum for the defense of that town. Cæsar arrived here in two days; after pitching his camp before the town, being prevented by the time of the day, he defers the attack to the next day, and orders his soldiers to prepare whatever was necessary for that enterprise; and as a bridge over the Loire connected the town of Genabum[1] with the opposite bank, fearing lest the inhabitants should escape by night from the town, he orders two legions to keep watch under arms. The people of Genabum came forth silently from the city before midnight, and began to cross the river. When this circumstance was announced by scouts, Cæsar, having set fire to the gates, sends in the legions which he had ordered to be ready, and obtains possession of the town so completely, that very few of the whole number of the enemy escaped being taken alive, because the narrowness of the bridge and the roads prevented the multitude from escaping. He pillages and burns the town, gives the booty to the soldiers, then leads his army over the Loire, and marches into the territories of the Bituriges.

CHAP. XII.—Vercingetorix, when he ascertained the arrival of Cæsar, desisted from the siege [of Gergovia], and marched to meet Cæsar. The latter had commenced to besiege Noviodunum; and when ambassadors came from this town to beg that he would pardon them and spare their lives, in order that he might execute the rest of his designs with the rapidity by which he had accomplished most of them, he orders their arms to be collected, their horses to be brought forth, and hostages to be given. A part of the hostages being now delivered up, when the rest of the terms were being performed, a few centurions and soldiers being sent into the town to collect the arms and horses, the enemy's cavalry which had outstripped the main body of Vercingetorix's army, was seen at a distance; as soon as the townsmen behld them, and entertained hopes of as-

[1] Genabum, a town of the Aureliani, situated on the Loire, which ran through it. It was subsequently called by the inhabitants Aurelianum, which by a slight change became the modern Orleans.

sistance, raising a shout, they began to take up arms, shut the gates, and line the walls. When the centurions in the town understood from the signal-making of the Gauls that they were forming some new design, they drew their swords and seized the gates, and recovered all their men safe.

CHAP. XIII.—Cæsar orders the horse to be drawn out of the camp, and commences a cavalry action. His men being now distressed, Cæsar sends to their aid about four hundred German horse, which he had determined, at the beginning, to keep with himself. The Gauls could not withstand their attack, but were put to flight, and retreated to their main body, after losing a great number of men. When they were routed, the townsmen, again intimidated, arrested those persons by whose exertions they thought that the mob had been roused, and brought them to Cæsar, and surrendered themselves to him. When these affairs were accomplished, Cæsar marched to the Avaricum,[1] which was the largest and best fortified town in the territories of the Bituriges, and situated in a most fertile tract of country; because he confidently expected that on taking that town, he would reduce beneath his dominion the state of the Bituriges.

CHAP. XIV.—Vercingetorix, after sustaining such a series of losses at Vellaunodunum, Genabum, and Noviodunum, summons his men to a council. He impresses on them "that the war must be prosecuted on a very different system from that which had been previously adopted: but they should by all means aim at this object, that the Romans should be prevented from foraging and procuring provisions: that this was easy, because they themselves were well supplied with cavalry, and were likewise assisted by the season of the year: that forage could not be cut; that the enemy must necessarily disperse, and look for it in the houses, that all these might be daily destroyed by the horse. Besides that the interests of private property must be neglected for the sake of the general safety: that the villages and

[1] Avaricum, the modern *Bourges*, the largest and best fortified town of the Bituriges, whose name it subsequently bore. It derived its ancient appellation from the river Avara, the Eusé, one of the southern branches of the Loire.

houses ought to be fired, over such an extent of country in every direction from Boia, as the Romans appeared capable of scouring in their search for forage. That an abundance of these necessaries could be supplied to them, because they would be assisted by the resources of those in whose territories the war would be waged: that the Romans either would not bear the privation, or else would advance to any distance from the camp with considerable danger; and that it made no difference whether they slew them or stripped them of their baggage, since, if it was lost, they could not carry on the war. Besides that, the towns ought to be burnt which were not secured against every danger by their fortifications or natural advantages; that there should not be places of retreat for their own countrymen for declining military service, nor be exposed to the Romans as inducements to carry off abundance of provisions and plunder. If these sacrifices should appear heavy or galling, that they ought to consider it much more distressing that their wives and children should be dragged off to slavery, and themselves slain; the evils which must necessarily befall the conquered.

CHAP. XV.—This opinion having been approved of by unanimous consent, more than twenty towns of the Bituriges are burnt in one day. Conflagrations are beheld in every quarter; and although all bore this with great regret, yet they laid before themselves this consolation, that, as the victory was certain, they could quickly recover their losses. There is a debate concerning Avaricum in the general council, whether they should decide, that it should be burnt or defended. The Bituriges threw themselves at the feet of all the Gauls, and entreat that they should not be compelled to set fire with their own hands to the fairest city of almost the whole of Gaul, which was both a protection and ornament to the state: they say that "they could easily defend it: owing to the nature of the ground, for, being enclosed almost on every side by a river and a marsh, it had only one entrance, and that very narrow." Permission being granted to them at their earnest request, Vercingetorix at first dissuades them from it, but afterwards concedes the point, owing to their entreaties and the compassion of the soldiers. A proper garrison is selected for the town.

CHAP. XVI.—Vercingetorix follows closely upon Cæsar by shorter marches, and selects for his camp a place defended by woods and marshes, at the distance of fifteen miles from Avaricum. There he received intelligence by trusty scouts, every hour in the day, of what was going on at Avaricum, and ordered whatever he wished to be done: he closely watched all our expeditions for corn and forage, and whenever they were compelled to go to a greater distance, he attacked them when dispersed, and inflicted severe loss upon them; although the evil was remedied by our men, as far as precautions could be taken, by going forth at irregular times, and by different ways.

CHAP. XVII.—Cæsar pitching his camp at that side of the town which was not defended by the river and marsh, and had a very narrow approach, as we have mentioned, began to raise the vineæ and erect two towers; for the nature of the place prevented him from drawing a line of circumvallation. He never ceased to importune the Boii and Ædui for supplies of corn: of whom the one [the Ædui], because they were acting with no zeal, did not aid him much; the others [the Boii], as their resources were not great, quickly consumed what they had. Although the army was distressed by the greatest want of corn, through the poverty of the Boii, the apathy of the Ædui, and the burning of the houses, to such a degree, that for several days the soldiers were without corn, and satisfied their extreme hunger with cattle driven from the remote villages; yet no language was heard from them unworthy of the majesty of the Roman people and their former victories. Moreover, when Cæsar addressed the legions, one by one, when at work, and said that he would raise the siege, if they felt the scarcity too severely, they unanimously begged him "not to do so; that they had served for several years under his command in such a manner, that they never submitted to insult, and never abandoned an enterprise without accomplishing it; that they should consider it a disgrace if they abandoned the siege after commencing it; that it was better to endure every hardship than not to avenge[1] the manes of the Roman citizens who perished

[1] *Parento* means, properly, to celebrate the funeral obsequies of a parent

at Genabum by the perfidy of the Gauls." They entrusted the same declarations to the centurions and military tribunes, that through them they might be communicated to Cæsar.

CHAP. XVIII.—When the towers had now approached the walls, Cæsar ascertained from the captives that Vercingetorix, after destroying the forage, had pitched his camp nearer Avaricum, and that he himself with the cavalry and light-armed infantry, who generally fought among the horse, had gone to lay an ambuscade in that quarter, to which he thought that our troops would come the next day to forage. On learning these facts, he set out from the camp secretly at midnight, and reached the camp of the enemy early in the morning. They having quickly learned the arrival of Cæsar by scouts, hid their cars and baggage in the thickest parts of the woods, and drew up all their forces in a lofty and open space: which circumstance being announced, Cæsar immediately ordered the baggage to be piled, and the arms to be got ready.

CHAP. XIX.—There was a hill of a gentle ascent from the bottom; a dangerous and impassable marsh, not more than fifty feet broad, begirt it on almost every side. The Gauls, having broken down the bridges, posted themselves on this hill, in confidence of their position, and being drawn up in tribes according to their respective states, held all the fords and passages of that marsh with trusty guards, thus determined that if the Romans should attempt to force the marsh, they would overpower them from the higher ground while sticking in it, so that whoever saw the nearness of the position, would imagine that the two armies were prepared to fight on almost equal terms; but whoever should view accurately the disadvantage of position, would discover that they were showing off an empty affectation of courage. Cæsar clearly points out to his soldiers, who were indignant that the enemy could bear the sight of them at the distance of so short a space, and were earnestly demanding the signal for action, "with how great loss and the death of how many gallant men the victory would necessarily be pur-

or friend; hence, by an easy transition, it came to signify "to avenge the death of any one."

chased: and when he saw them so determined to decline no danger for his renown, that he ought to be considered guilty of the utmost injustice if he did not hold their life dearer than his personal safety." Having thus consoled his soldiers, he leads them back on the same day to the camp, and determined to prepare the other things which were necessary for the siege of the town.

CHAP. XX.—Vercingetorix, when he had returned to his men, was accused of treason, in that he had moved his camp nearer the Romans, in that he had gone away with all the cavalry, in that he had left so great forces without a commander, in that, on his departure, the Romans had come at such a favorable season, and with such despatch; that all these circumstances could not have happened accidentally or without design; that he preferred holding the sovereignty of Gaul by the grant of Cæsar, to acquiring it by their favor. Being accused in such a manner, he made the following reply to these charges:—"That his moving his camp had been caused by want of forage, and had been done even by their advice; that his approaching near the Romans had been a measure dictated by the favorable nature of the ground, which would defend him by its natural strength; that the service of the cavalry could not have been requisite in marshy ground, and was useful in that place to which they had gone; that he, on his departure, had given the supreme command to no one intentionally, lest he should be induced by the eagerness of the multitude to hazard an engagement, to which he perceived that all were inclined, owing to their want of energy, because they were unable to endure fatigue any longer. That, if the Romans in the meantime came up by chance, they [the Gauls] should feel grateful to fortune; if invited by the information of some one they should feel grateful to him, because they were enabled to see distinctly from the higher ground the smallness of the number of their enemy, and despise the courage of those who, not daring to fight, retreated disgracefully into their camp. That he desired no power from Cæsar by treachery, since he could have it by victory, which was now assured to himself and to all the Gauls; nay, that they would even give them back the command, if

they thought that they conferred honor on him, rather than received safety from him. That you may be assured," said he, "that I speak these words with truth; —listen to these Roman soldiers!" He produces some camp-followers whom he had surprised on a foraging expedition some days before, and had tortured by famine and confinement. They being previously instructed in what answers they should make when examined, say, "That they were legionary soldiers, that, urged by famine and want, they had recently gone forth from the camp, [to see] if they could find any corn or cattle in the fields; that the whole army was distressed by a similar scarcity, nor had any one now sufficient strength, nor could bear the labor of the work; and therefore that the general was determined, if he made no progress in the siege, to draw off his army in three days." "These benefits," says Vercingetorix, "you receive from me, whom you accuse of treason—me, by whose exertions you see so powerful and victorious an army almost destroyed by famine, without shedding one drop of your blood; and I have taken precautions that no state shall admit within its territories this army in its ignominious flight from this place."

CHAP. XXI.—The whole multitude raise a shout and clash their arms, according to their custom, as they usually do in the case of him of whose speech they approve; [they exclaim] that Vercingetorix was a consummate general, and that they had no doubt of his honor; that the war could not be conducted with greater prudence. They determine that ten thousand men should be picked out of the entire army and sent into the town, and decide that the general safety should not be entrusted to the Bituriges alone, because they were aware that the glory of the victory must rest with the Bituriges, if they made good the defense of the town.

CHAP. XXII.—To the extraordinary valor of our soldiers, devices of every sort were opposed by the Gauls; since they are a nation of consummate ingenuity, and most skilful in imitating and making those things which are imparted by any one; for they turned aside

the hooks[1] with nooses, and when they had caught hold of them firmly, drew them on by means of engines, and undermined the mound the more skilfully on this account, because there are in their territories extensive iron mines, and consequently every description of mining operations is known and practised by them. They had furnished, moreover, the whole wall on every side with turrets, and had covered them with skins. Besides, in their frequent sallies by day and night, they attempted either to set fire to the mound, or attack our soldiers when engaged in the works; and, moreover, by splicing the upright timbers of their own towers, they equaled the height of ours, as fast as the mound had daily raised them, and countermined our mines, and impeded the working of them by stakes bent and sharpened at the ends, and boiling pitch, and stones of very great weight, and prevented them from approaching the walls.

CHAP. XXIII.—But this is usually the form of all the Gallic walls. Straight beams, connected lengthwise and two feet distant from each other at equal intervals, are placed together on the ground; these are mortised on the inside, and covered with plenty of earth. But the intervals which we have mentioned, are closed up in front by large stones. These being thus laid and cemented together, another row is added above, in such a manner, that the same interval may be observed, and that the beams may not touch one another, but equal spaces intervening, each row of beams is kept firmly in its place by a row of stones. In this manner the whole wall is consolidated, until the regular height of the wall be completed. This work, with respect to appearance and variety, is not unsightly, owing to the alternate rows of beams and stones, which preserve their order in right lines; and, besides, it possesses great advantages as regards utility and the defense of cities; for the stone protects it from fire, and the wood from the battering ram, since it [the wood] being mortised in the inside with rows of beams, generally forty feet each

[1] These are the *falces murales*. When they were struck against the walls to tear out the stones, the Gauls standing on the top caught them by a sort of snares and prevented their blows, and drew them over the walls into the town. They also undermined the embankments of the Romans and rendered them useless.

in length, can neither be broken through nor torn as under.

CHAP. XXIV.—The siege having been impeded by so many disadvantages, the soldiers, although they were retarded during the whole time, by the mud, cold, and constant showers, yet by their incessant labor overcame all these obstacles, and in twenty-five days raised a mound three hundred and thirty feet broad and eighty feet high. When it almost touched the enemy's walls, and Cæsar, according to his usual custom, kept watch at the work, and encouraged the soldiers not to discontinue the work for a moment: a little before the third watch they discovered that the mound was sinking, since the enemy had set it on fire by a mine; and at the same time a shout was raised along the entire wall, and a sally was made from two gates on each side of the turrets. Some at a distance were casting torches and dry wood from the wall on the mound, others were pouring on it pitch, and other materials, by which the flame might be excited, so that a plan could hardly be formed, as to where they should first run to the defense, or to what part aid should be brought. However, as two legions always kept guard before the camp by Cæsar's orders, and several of them were at stated times at the work, measures were promptly taken, that some should oppose the sallying party, others draw back the towers and make a cut in the rampart; and moreover, that the whole army should hasten from the camp to extinguish the flames.

CHAP. XXV.—When the battle was going on in every direction, the rest of the night being now spent, and fresh hopes of victory always arose before the enemy: the more so on this account because they saw the coverings of our towers burnt away, and perceived, that we, being exposed, could not easily go to give assistance, and they themselves were always relieving the weary with fresh men, and considered that all the safety of Gaul rested on this crisis; there happened in my own view a circumstance which, having appeared to be worthy of record, we thought it ought not to be omitted. A certain Gaul before the gate of the town, who was casting into the fire opposite the turret balls of tallow and fire which were passed along to him, was pierced

with a dart on the right side and fell dead.[1] One of those next him stepped over him as he lay, and discharged the same office: when the second man was slain in the same manner by a wound from a cross-bow, a third succeeded him, and a fourth succeeded the third: nor was this post left vacant by the besieged, until, the fire of the mound having been extinguished, and the enemy repulsed in every direction, an end was put to the fighting.

CHAP. XXVI.—The Gauls having tried every expedient, as nothing had succeeded, adopted the design of fleeing from the town the next day, by the advice and order of Vercingetorix. They hoped that, by attempting it at the dead of night, they would effect it without any great loss of men, because the camp of Vercingetorix was not far distant from the town, and the extensive marsh which intervened, was likely to retard the Romans in the pursuit. And they were now preparing to execute this by night, when the matrons suddenly ran out into the streets, and weeping cast themselves at the feet of their husbands, and requested of them, with every entreaty, that they should not abandon themselves and their common children to the enemy for punishment, because the weakness of their nature and physical powers prevented them from taking to flight. When they saw that they (as fear does not generally admit of mercy in extreme danger) persisted in their resolution, they began to shout aloud, and give intelligence of their flight to the Romans. The Gauls being intimidated by fear of this, lest the passes should be preoccupied by the Roman cavalry, desisted from their design.

CHAP. XXVII.—The next day Cæsar, the tower being advanced, and the works which he had determined to raise being arranged, a violent storm arising, thought this no bad time for executing his designs, because he observed the guards arranged on the walls a little too negligently, and therefore ordered his own men to engage in their work more remissly, and pointed out what he wished to be done. He drew up his soldiers

[1] These balls were passed from hand to hand until they came to him and he was in the act of throwing them into the fire when he was struck by the arrow from the cross-bow.

in a secret position within the vineæ, and exhorts them to reap, at least, the harvest of victory proportionate to their exertions. He proposed a reward for those who should first scale the walls, and gave the signal to the soldiers. They suddenly flew out from all quarters and quickly filled the wall.

CHAP. XXVIII.—The enemy being alarmed by the suddenness of the attack, were dislodged from the wall and towers, and drew up, in form of a wedge, in the market-place and the open streets, with this intention that, if an attack should be made on any side, they should fight with their line drawn up to receive it. When they saw no one descending to the level ground, and the enemy extending themselves along the entire wall in every direction, fearing lest every hope of flight should be cut off, they cast away their arms, and sought, without stopping, the most remote parts of the town. A part was then slain by the infantry when they were crowding upon one another in the narrow passage of the gates; and a part having got without the gates, were cut to pieces by the cavalry: nor was there one who was anxious for the plunder. Thus, being excited by the massacre at Genabum and the fatigue of the siege, they spared neither those worn out with years, women, or children. Finally, out of all that number, which amounted to about forty thousand, scarcely eight hundred, who fled from the town when they heard the first alarm, reached Vercingetorix in safety: and he, the night being now far spent, received them in silence after their flight (fearing that any sedition should arise in the camp from their entrance in a body and the compassion of the soldiers), so that, having arranged his friends and the chiefs of the states at a distance on the road, he took precautions that they should be separated and conducted to their fellow countrymen, to whatever part of the camp had been assigned to each state from the beginning.

CHAP. XXIX.—Vercingetorix having convened an assembly on the following day, consoled and encouraged his soldiers in the following words:—"That they should not be too much depressed in spirit, nor alarmed at their loss: that the Romans did not conquer by valor nor in the field, but by a kind of art and skill

in assault, with which they themselves were unacquainted; that whoever expected every event in the war to be favorable, erred; that it never was his opinion that Avaricum should be defended, of the truth of which statement he had themselves as witnesses, but that it was owing to the imprudence of the Bituriges, and the too ready compliance of the rest, that this loss was sustained; that, however, he would soon compensate it by superior advantages; for that he would, by his exertions, bring over those states which severed themselves from the rest of the Gauls, and would create a general unanimity throughout the whole of Gaul, the union of which not even the whole earth could withstand, and that he had it already almost effected; that in the meantime it was reasonable that he should prevail on them, for the sake of the general safety, to begin to fortify their camp, in order that they might the more easily sustain the sudden attacks of the enemy."

CHAP. XXX.—This speech was not disagreeable to the Gauls, principally, because he himself was not disheartened by receiving so severe a loss, and had not concealed himself, nor shunned the eyes of the people: and he was believed to possess greater foresight and sounder judgment than the rest, because, when the affair was undecided, he had at first been of opinion that Avaricum should be burnt, and afterwards that it should be abandoned. Accordingly, as ill success weakens the authority of other generals, so, on the contrary, his dignity increased daily, although a loss was sustained: at the same time they began to entertain hopes, on his assertion, of uniting the rest of the states to themselves, and on this occasion, for the first time, the Gauls[1] began to fortify their camps, and were so alarmed that although they were men unaccustomed to toil, yet they were of opinion that they ought to endure and suffer everything which should be imposed upon them.

CHAP. XXXI.—Nor did Vercingetorix use less efforts than he had promised, to gain over the other states, and [in consequence] endeavored to entice their leaders by gifts and promises. For this object he selected fitting emissaries, by whose subtle pleading or private friend-

[1] The Nervii did so in the war with Cicero, but it now became a general custom.

ship, each of the nobles could be most easily influenced. He takes care that those who fled to him on the storming of Avaricum should be provided with arms and clothes. At the same time that his diminished forces should be recruited, he levies a fixed quota of soldiers from each state, and defines the number and day before which he should wish them brought to the camp, and orders all the archers, of whom there was a very great number in Gaul, to be collected and sent to him. By these means, the troops which were lost at Avaricum are speedily replaced. In the meantime, Teutomarus, the son of Ollovicon, the king of the Nitiobriges,[1] whose father had received the appellation of friend from our senate, came to him with a great number of his own horse and those whom he had hired from Aquitania.

CHAP. XXXII.—Cæsar, after delaying several days at Avaricum, and, finding there the greatest plenty of corn and other provisions, refreshed his army after their fatigue and privation. The winter being almost ended, when he was invited by the favorable season of the year to prosecute the war and march against the enemy, [and try] whether he could draw them from the marshes and woods, or else press them by a blockade; some noblemen of the Æduі came to him as ambassadors to entreat "that in an extreme emergency he should succor their state; that their affairs were in the utmost danger, because, whereas single magistrates had been usually appointed in ancient times and held the power of king for a single year, two persons now exercised this office, and each asserted that he was appointed according to their laws. That one of them was Convictolitanis, a powerful and illustrious youth; the other Cotus, sprung from a most ancient family, and personally a man of very great influence and extensive connections. His brother Valetiacus had borne the same office during the last year: that the whole state was up in arms; the senate divided, the people divided; that each of them had his own adherents; and that, if the animosity would be fomented any longer, the result would be that one part of the state would come to a collision with the other; that it rested with his activity and influence to prevent it."

[1] The Nitiobriges were a people of Gallia, whose country was situated on both sides of the Garrone, where it receives the Olt.

CHAP. XXXIII.—Although Cæsar considered it ruinous to leave the war and the enemy, yet, being well aware what great evils generally arise from internal dissensions, lest a state so powerful and so closely connected with the Roman people, which he himself had always fostered and honored in every respect, should have recourse to violence and arms, and that the party which had less confidence in its own power should summon aid from Vercingetorix, he determined to anticipate this movement; and because, by the laws of the Ædui, it was not permitted those who held the supreme authority to leave the country, he determined to go in person to the Ædui, lest he should appear to infringe upon their government and laws, and summoned all the senate, and those between whom the dispute was, to meet him at Decetia.[1] When almost all the state had assembled there, and he was informed that one brother had been declared magistrate by the other, when only a few persons were privately summoned for the purpose, at a different time and place from what he ought, whereas the laws not only forbade two belonging to one family to be elected magistrates while each was alive, but even deterred them from being in the senate, he compelled Cotus to resign his office; he ordered Convictolitanis, who had been elected by the priests, according to the usage of the state,[2] in the presence of the magistrates, to hold the supreme authority.

CHAP. XXXIV.—Having pronounced this decree between [the contending parties], he exhorted the Ædui to bury in oblivion their disputes and dissensions, and, laying aside all these things devote themselves to the war, and expect from him, on the conquest of Gaul, those rewards which they should have earned, and send speedily to him all their cavalry and ten thousand infantry, which he might place in different garrisons to protect his convoys of provisions, and then divided his army into two parts: he gave Labienus four legions to lead into the country of the Senones and Parisii;

[1] Decetia, now *Decize*, a town of the Ædui, situated in a rocky island in the Loire, about 153 miles south-east from Paris.

[2] I have here adopted the reading, "intromissis magistratibus," which is supported by the authority of the Greek paraphrases. Oberlins reads, "intermissis magistratibus," which may be rendered, "when the magistracy was vacant."

and led in person six into the country of the Arverni, in the direction of the town of Gergovia, along the banks of the Allier.[1] He gave a part of the cavalry to Labienus, and kept part to himself. Vercingetorix, on learning the circumstance, broke down all the bridges over the river and began to march on the other bank of the Allier.

CHAP. XXXV.—When each army was in sight of the other, and was pitching their camp almost opposite that of the enemy, scouts being distributed in every quarter, lest the Romans should build a bridge and bring over their troops; it was to Cæsar a matter attended with great difficulties, lest he should be hindered from passing the river during the greater part of the summer, as the Allier cannot generally be forded before the autumn. Therefore, that this might not happen, having pitched his camp in a woody place opposite to one of those bridges which Vercingetorix had taken care should be broken down, the next day he stopped behind with two legions in a secret place: he sent on the rest of the forces as usual, with all the baggage, after having selected some cohorts, that the number of the legions might appear to be complete. Having ordered these to advance as far as they could, when now, from the time of day, he conjectured they had come to an encampment, he began to rebuild the bridge on the same piles, the lower part of which remained entire. Having quickly finished the work and led his legions across, he selected a fit place for a camp, and recalled the rest of his troops. Vercingetorix, on ascertaining this fact, went before him by forced marches, in order that he might not be compelled to come to an action against his will.

CHAP. XXXVI.—Cæsar, in five days' march, went from that place to Gergovia, and after engaging in a slight cavalry skirmish that day, on viewing the situation of the city, which, being built on a very high mountain, was very difficult of access, he despaired of taking it by storm, and determined to take no measures with regard to besieging it before he should secure a supply of provisions. But Vercingetorix, having pitched

[1] Elaver, the Allier, a river of Gaul, which rises at the foot of mount Lozere, runs nearly north, and, after a course of seventy-two leagues, falls into the Loire about three miles above Nevers.

his camp on the mountain near the town, placed the forces of each state separately and at small intervals around himself, and having occupied all the hills of that range as far as they commanded a view [of the Roman encampment], he presented a formidable appearance; he ordered the rulers of the states, whom he had selected as his council of war, to come to him daily at the dawn, whether any measure seemed to require deliberation or execution. Nor did he allow almost any day to pass without testing in a cavalry action, the archers being intermixed, what spirit and valor there was in each of his own men. There was a hill opposite the town, at the very foot of that mountain, strongly fortified and precipitous on every side (which if our men could gain, they seemed likely to exclude the enemy from a great share of their supply of water, and from free foraging; but this place was occupied by them with a weak garrison): however, Cæsar set out from the camp in the silence of night and dislodging the garrison before succor could come from the town, he got possession of the place and posted two legions there, and drew from the greater camp to the less a double trench twelve feet broad, so that the soldiers could even singly pass secure from any sudden attack of the enemy.

CHAP. XXXVII.—Whilst these affairs were going on at Gergovia, Convictolanis, the Æduan, to whom we have observed the magistracy was adjudged by Cæsar, being bribed by the Arverni, holds a conference with certain young men, the chief of whom were Litavicus and his brothers, who were born of a most noble family. He shares the bribe with them, and exhorts them to "remember that they were free and born for empire; that the state of the Ædui was the only one which retarded the most certain victory of the Gauls; that the rest were held in check by its authority; and, if it was brought over, the Romans would not have room to stand on in Gaul; that he had received some kindness from Cæsar, only so far, however, as gaining a most just cause by his decision; but that he assigned more weight to the general freedom; for, why should the Ædui go to Cæsar to decide concerning their rights and laws, rather than the Romans come to the Ædui?" The young men being easily won over by the speech

of the magistrate and the bribe, when they declared that they would even be leaders in the plot, a plan for accomplishing it was considered, because they were confident their state could not be induced to undertake the war on slight grounds. It was resolved that Litavicus should have the command of the ten thousand, which were being sent to Cæsar for the war, and should have charge of them on their march, and that his brothers should go before him to Cæsar. They arrange the other measures, and the manner in which they should have them done.

CHAP. XXXVIII.—Litavicus, having received the command of the army, suddenly convened the soldiers, when he was about thirty miles distant from Gergovia, and, weeping, said, "Soldiers, whither are we going? All our knights and all our nobles have perished. Eporedirix and Viridomarus, the principal men of the state, being accused of treason, have been slain by the Romans without even permission to plead their cause. Learn this intelligence from those who have escaped from the massacre; for I, since my brothers and all my relations have been slain, am prevented by grief from declaring what has taken place. Persons are brought forward whom he had instructed in what he would have them say, and make the same statements to the soldiery as Litavicus had made: that all the knights of the Ædui were slain because they were said to have held conferences with the Arverni; that they had concealed themselves among the multitude of soldiers, and had escaped from the midst of the slaughter. The Ædui shout aloud and conjure Litavicus to provide for their safety. As if, said he, it were a matter of deliberation, and not of necessity, for us to go to Gergovia and unite ourselves to the Arverni. Or have we any reasons to doubt that the Romans, after perpetrating the atrocious crime, are now hastening to slay us? Therefore, if there be any spirit in us, let us avenge the death of those who have perished in a most unworthy manner, and let us slay these robbers." He points to the Roman citizens, who had accompanied them, in reliance on his protection. He immediately seizes a great quantity of corn and provisions, cruelly tortures them, and then puts them to death, sends

messengers throughout the entire state of the Ædui, and rouses them completely by the same falsehood concerning the slaughter of their knights and nobles; he earnestly advises them to avenge, in the same manner as he did, the wrongs, which they had received.

CHAP. XXXIX.—Eporedirix, the Æduan, a young man born in the highest rank and possessing very great influence at home, and, along with Viridomarus, of equal age and influence, but of inferior birth, whom Cæsar had raised from a humble position to the highest rank, on being recommended to him by Divitiacus, had come into the number of horse, being summoned by Cæsar by name. These had a dispute with each other for precedence, and in the struggle between the magistrates thy had contended with their utmost efforts, the one for Convictolitanis, the other for Cotus. Of these Eporedirix, on learning the design of Litavicus, lays the matter before Cæsar almost at midnight; he entreats that Cæsar should not suffer their state to swerve from the alliance with the Roman people, owing to the depraved counsels of a few young men, which he foresaw would be the consequence if so many thousand men should unite themselves to the enemy, as their relations could not neglect their safetv, nor the state regard it as a matter of slight importance.

CHAP. XL.—Cæsar felt great anxiety on this intelligence, because he had always especially indulged the state of the Ædui, and, without any hesitation, draws out from the camp four light-armed legions and all the cavalry: nor had he time, at such a crisis, to contract the camp, because the affair seemed to depend upon despatch. He leaves Caius Fabius, his lieutenant, with two legions to guard the camp. When he ordered the brothers of Litavicus to be arrested, he discovers that they had fled a short time before to the camp of the enemy. He encouraged his soldiers "not to be disheartened by the labor of the journey on such a necessary occasion," and, after advancing twenty-five miles, all being most eager, he came in sight of the army of the Ædui, and, by sending on his cavalry, retards and impedes their march: he then issues strict orders to all his soldiers to kill no one. He commands Eporedirix and Viridomarus, who they thought were

killed, to move among the cavalry and address their friends. When they were recognized and the treachery of Litavicus discovered, the Ædui began to extend their hands to intimate submission, and, laying down their arms, to deprecate death. Litavicus, with his clansmen, who after the custom of the Gauls consider it a crime to desert their patrons, even in extreme misfortune, flees forth to Gergovia.

CHAP. XLI.—Cæsar, after sending messengers to the state of the Ædui, to inform them that they whom he could have put to death by the right of war were spared through his kindness, and after giving three hours of the night to his army for his repose, directed his march to Gergovia. Almost in the middle of the journey, a party of horse that were sent by Fabius stated in how great danger matters were; they inform him that the camp was attacked by a very powerful army, while fresh men were frequently relieving the wearied, and exhausting our soldiers by the incessant toil, since, on account of the size of the camp, they had constantly to remain on the rampart; that many had been wounded by the immense number of arrows and all kinds of missiles; that the engines were of great service in withstanding them; that Fabius, at their departure, leaving only two gates open, was blocking up the rest, and was adding breast-works to the ramparts, and was preparing himself for a similar casualty on the following day. Cæsar, after receiving this information, reached the camp before sunrise owing to the very great zeal of his soldiers.

CHAP. XLII.—Whilst these things are going on at Gergovia, the Ædui, on receiving the first announcements from Litavicus, leave themselves no time to ascertain the truth of these statements. Some are stimulated by avarice, others by revenge and credulity, which is an innate propensity in that race of men to such a degree that they consider a slight rumor as an ascertained fact. They plunder the property of the Roman citizens, and either massacre them or drag them away to slavery. Convictolitanis increases the evil state of affairs, and goads on the people to fury, that by the commission of some outrage they may be ashamed to return to propriety. They entice from the town of

Cabillonus, by a promise of safety, Marcus Aristius, a military tribune, who was on his march to his legion; they compel those who had settled there for the purpose of trading to do the same. By constantly attacking them on their march they strip them of all their baggage; they besiege day and night those that resisted; when many were slain on both sides, they excite a greater number to arms.

CHAP. XLIII.—In the meantime, when intelligence was brought that all their soldiers were in Cæsar's power, they run in a body to Aristius; they assure him that nothing had been done by public authority; they order an inquiry to be made about the plundered property; they confiscate the property of Litavicus and his brothers; they send ambassadors to Cæsar for the purpose of clearing themselves. They do all this with a view to recover their soldiers: but being contaminated by guilt, and charmed by the gains arising from the plundered property, as that act was shared in by many, and being tempted by the fear of punishment, they began to form plans of war and stir up the other states by embassies. Although Cæsar was aware of this proceeding, yet he addresses the ambassadors with as much mildness as he can: "That he did not think worse of the state on account of the ignorance and fickleness of the mob, nor would diminish his regard for the Ædui." He himself, fearing a greater commotion in Gaul, in order to prevent his being surrounded by all the states, began to form plans as to the manner in which he should return from Gergovia and again concentrate his forces, lest a departure arising from the fear of a revolt should seem like a flight.

CHAP. XLIV.—Whilst he was considering these things an opportunity of acting successfully seemed to offer. For, when he had come into the smaller camp for the purpose of securing the works, he noticed that the hill in the possession of the enemy was stript of men, although, on the former days, it could scarcely be seen on account of the numbers on it. Being astonished, he inquires the reason of it from the deserters, a great number of whom flocked to him daily. They all concurred in asserting, what Cæsar himself had already ascertained by his scouts, that the back of that

hill was almost level; but likewise woody and narrow, by which there was a pass to the other side of the town; that they had serious apprehensions for this place, and had no other idea, on the occupation of one hill by the Romans, than that, if they should lose the other, they would be almost surrounded, and cut off from all egress and foraging; that they were all summoned by Vercingetorix to fortify this place.

CHAP. XLV.—Cæsar, on being informed of this circumstance, sends several troops of horse to the place immediately after midnight; he orders them to range in every quarter with more tumult than usual. At dawn he orders a large quantity of baggage to be drawn out of the camp, and the muleteers with helmets, in the appearance and guise of horsemen, to ride round the hills. To these he adds a few cavalry, with instructions to range more widely to make a show. He orders them all to seek the same quarter by a long circuit; these proceedings were seen at a distance from the town, as Gergovia commanded a view of the camp, nor could the Gauls ascertain at so great a distance, what certainty there was in the maneuver. He sends one legion to the same hill, and after it had marched a little, stations it in the lower ground, and conceals it in the woods. The suspicions of the Gauls are increased, and all their forces are marched to that place to defend it. Cæsar, having perceived the camp of the enemy deserted, covers the military insignia of his men, conceals the standards, and transfers his soldiers in small bodies from the greater to the less camp, and points out to the lieutenants whom he had placed in command over the respective legions, what he should wish to be done; he particularly advises them to restrain their men from advancing too far, through their desire of fighting, or their hope of plunder; he sets before them what disadvantages the unfavorable nature of the ground carries with it; that they could be assisted by despatch alone; that success depended on a surprise, and not on a battle. After stating these particulars, he gives the signal for action, and detaches the Ædui at the same time by another ascent on the right.

CHAP. XLVI.—The town wall was 1200 paces distant from the plain and foot of the ascent, in a straight line,

if no gap intervened; whatever circuit was added to this ascent, to make the hill easy, increased the length of the route. But almost in the middle of the hill, the Gauls had previously built a wall six feet high, made of large stones, and extending in length as far as the nature of the ground permitted, as a barrier to retard the advance of our men; and leaving all the lower space empty, they had filled the upper part of the hill, as far as the wall of the town, with their camps very close to one another. The soldiers, on the signal being given, quickly advance to this fortification, and passing over it, make themselves masters of the separate camps. And so great was their activity in taking the camps, that Teutomarus, the king of the Nitiobriges, being suddenly surprised in his tent, as he had gone to rest at noon, with difficulty escaped from the hands of the plunderers, with the upper part of his person naked, and his horse wounded.

CHAP. XLVII.—Cæsar, having accomplished the object which he had in view, ordered the signal to be sounded for a retreat; and the soldiers of the tenth legion, by which he was then accompanied, halted. But the soldiers of the other legions, not hearing the sound of the trumpet, because there was a very large valley between them, were however kept back by the tribunes of the soldiers and the lieutenants, according to Cæsar's orders; but being animated by the prospect of speedy victory, and the flight of the enemy, and the favorable battles of former periods, they thought nothing so difficult that their bravery could not accomplish it; nor did they put an end to the pursuit, until they drew nigh to the wall of the town and the gates. But then, when a shout arose in every quarter of the city, those who were at a distance being alarmed by the sudden tumult, fled hastily from the town, since they thought that the enemy were within the gates. The matrons begin to cast their clothes and silver over the wall, and bending over as far as the lower part of the bosom, with outstretched hands beseech the Romans to spare them, and not to sacrifice to their resentment even women and children, as they had done at Avaricum. Some of them let themselves down from the walls by their hands, and surrendered to our soldiers. Lucius

Fabius, a centurion of the eighth legion, who, it was ascertained, had said that day among his fellow soldiers that he was excited by the plunder of Avaricum, and would not allow anyone to mount the wall before him, finding three men of his own company, and being raised up by them, scaled the wall. He himself, in turn, taking hold of them one by one drew them up to the wall.

CHAP. XLVIII.—In the meantime those who had gone to the other part of the town to defend it, as we have mentioned above, at first, aroused by hearing the shouts, and, afterwards, by frequent accounts, that the town was in possession of the Romans, sent forward their cavalry, and hastened in larger numbers to that quarter. As each first came he stood beneath the wall, and increased the number of his countrymen engaged in action. When a great multitude of them had assembled, the matrons, who a little before were stretching their hands from the walls to the Romans, began to beseech their countrymen, and after the Gallic fashion to show their disheveled hair, and bring their children into public view. Neither in position nor in numbers was the contest an equal one to the Romans; at the same time, being exhausted by running and the long continuation of the fight, they could not easily withstand fresh and vigorous troops.

CHAP. XLIX.—Cæsar, when he perceived that his soldiers were fighting on unfavorable ground, and that the enemy's forces were increasing, being alarmed for the safety of his troops, sent orders to Titus Sextius, one of his lieutenants, whom he had left to guard the smaller camp, to lead out his cohorts quickly from the camp, and post them at the foot of the hill, on the right wing of the enemy; that if he should see our men driven from the ground, he should deter the enemy from following too closely. He himself, advancing with the legion a little from that place where he had taken his post, awaited the issue of the battle.

CHAP. L.—While the fight was going on most vigorously, hand to hand, and the enemy depended on their position and numbers, our men on their bravery, the Ædui suddenly appeared on our exposed flank, as Cæsar had sent them by another ascent on the right,

for the sake of creating a diversion. These, from the similarity of their arms, greatly terrified our men; and although they were discovered to have their right shoulders bare,[1] which was usually the sign of those reduced to peace, yet the soldiers suspected that this very thing was done by the enemy to deceive them. At the same time Lucius Fabius the centurion, and those who had scaled the wall with him, being surrounded and slain, were cast from the wall. Marcus Petreius, a centurion of the same legion, after attempting to hew down the gates, was overpowered by numbers, and, despairing of his safety, having already received many wounds, said to the soldiers of his own company who followed him: "Since I cannot save you as well as myself, I shall at least provide for your safety, since I, allured by the love of glory, led you into this danger, do you save yourselves when an opportunity is given." At the same time he rushed into the midst of the enemy, and slaying two of them, drove back the rest a little from the gate. When his men attempted to aid him, "In vain," he says, "you endeavor to procure my safety, since blood and strength are now failing me, therefore leave this, while you have the opportunity, and retreat to the legion." Thus he fell fighting a few moments after, and saved his men by his own death.

CHAP. LI.—Our soldiers, being hard pressed on every side, were dislodged from their position, with the loss of forty-six centurions: but the tenth legion, which had been posted in reserve on ground a little more level, checked the Gauls in their eager pursuit. It was supported by the cohorts of the thirteenth legion, which, being led from the smaller camp, had, under the command of Titus Sextius, occupied the higher ground. The legions, as soon as they reached the plain, halted and faced the enemy. Vercingetorix led back his men from the part of the hill within the fortifications. On that day little less than seven hundred[2] of the soldiers were missing.

[1] It is more than probable that Cæsar had entered into a compact with such of the Gallic states as he had brought under the sway and alliance of Rome, that when engaging in battle against their countrymen they should leave their right shoulders bare, in order that the Roman soldiers might be able to distinguish between friend and foe.

[2] Prendeville well remarks that we might naturally infer from the num

CHAP. LII.—On the next day, Cæsar, having called a meeting, censured the rashness and avarice of his soldiers, "In that they had judged for themselves how far they ought to proceed, or what they ought to do, and could not be kept back by the tribunes of the soldiers and the lieutenants;" and stated, "what the disadvantage of the ground could effect, what opinion he himself had entertained at Avaricum, when having surprised the enemy without either general or cavalry, he had given up a certain victory, lest even a trifling loss should occur in the contest owing to the disadvantage of position. That as much as he admired the greatness of their courage, since neither the fortifications of the camp, nor the height of the mountain, nor the wall of the town could retard them; in the same degree he censured their licentiousness and arrogance, because they thought that they knew more than their general concerning victory, and the issue of actions: and that he required in his soldiers forbearance and self-command, not less than valor and magnanimity."

CHAP. LIII.—Having held this assembly, and having encouraged the soldiers at the conclusion of his speech, "That they should not be dispirited on this account, nor attribute to the valor of the enemy, what the disadvantage of position had caused;" entertaining the same views of his departure that he had previously had, he led forth the legions from the camp, and drew up his army in order of battle in a suitable place. When Vercingetorix, nevertheless, would not descend to the level ground, a slight cavalry action, and that a successful one, having taken place, he led back his army into the camp. When he had done this, the next day, thinking that he had done enough to lower the pride of the Gauls, and to encourage the minds of his soldiers, he moved his camp in the direction of the Ædui. The enemy not even then pursuing us, on the third day he repaired the bridge over the river Allier, and led over his whole army.

CHAP. LIV.—Having then held an interview with

ber of officers that perished a much greater loss among the soldiers; however, it is by no means improbable that, as the rashness of the centurions contributed largely to the defeat of the troops, so they endeavored, by the reckless exposure of their lives, to atone for their misconduct.

Viridomarus and Eporedorix the Æduans, he learns that Litavicus had set out with all the cavalry to raise the Ædui; that it was necessary that they too should go before him to confirm the state in their allegiance. Although he now saw distinctly the treachery of the Ædui in many things, and was of opinion that the revolt of the entire state would be hastened by their departure; yet he thought that they should not be detained, lest he should appear either to offer an insult, or betray some suspicion of fear. He briefly states to them when departing his services towards the Ædui: in what a state and how humbled he had found them, driven into their towns, deprived of their lands, stripped of all their forces, a tribute imposed on them, and hostages wrested from them with the utmost insult: and to what condition and to what greatness[1] he had raised them, [so much so] that they had not only recovered their former position, but seemed to surpass the dignity and influence of all the previous eras of their history. After giving these admonitions he dismissed them.

CHAP. LV.—Noviodunum was a town of the Ædui, advantageously situated on the banks of the Loire. Cæsar had conveyed hither all the hostages of Gaul, the corn, public money, a great part of his own baggage and that of his army; he had sent hither a great number of horses, which he had purchased in Italy and Spain on account of this war. When Eporedorix and Viridomarus came to this place, and received information of the disposition of the state, that Litavicus had been admitted by the Ædui into Bibracte, which is a town of the greatest importance among them, that Convictolitanis the chief magistrate and a great part of the senate had gone to meet him, that ambassadors had been publicly sent to Vercingetorix to negotiate a peace and alliance; they thought that so great an opportunity ought not to be neglected. Therefore, having put to the sword the garrison of Noviodunum, and those, who had assembled there for the purpose of trading or were on their march, they divided the money and horses among themselves; they took care that the hostages of the

[1] The Ædui at this time numbered among their dependents the Segusiani, Ambivareti, Boïi, and Aulerci Brannovices.

[different] states should be brought to Bibracte, to the chief magistrate; they burnt the town to prevent its being of any service to the Romans, as they were of opinion that they could not hold it; they carried away in their vessels whatever corn they could in the hurry; they destroyed the remainder, by [throwing it] into the river or setting it on fire; they themselves began to collect forces from the neighboring country, to place guards and garrisons in different positions along the banks of the Loire, and to display the cavalry on all sides to strike terror into the Romans, [to try] if they could cut them off from a supply of provisions. In which expectation they were much aided, from the circumstance that the Loire had swollen to such a degree from the melting of the snows, that it did not seem capable of being forded at all.

CHAP. LVI.—Cæsar on being informed of these movements was of opinion that he ought to make haste, even if he should run some risk in completing the bridges, in order that he might engage before greater forces of the enemy should be collected in that place. For no one even then considered it an absolutely necessary act, that changing his design he should direct his march into the Province, both because the infamy and disgrace of the thing, and the intervening mount Cevennes, and the difficulty of the roads prevented him; and especially because he had serious apprehensions for the safety of Labienus whom he had detached, and those legions whom he had sent with him. Therefore, having made very long marches by day and night, he came to the river Loire, contrary to the expectation of all: and having by means of the cavalry, found out a ford, suitable enough considering the emergency, of such depth that their arms and shoulders could be above water for supporting their accoutrements, he dispersed his cavalry in such a manner as to break the force of the current, and having confounded the enemy at the first sight, led his army across the river in safety: and finding corn and cattle in the fields, after refreshing his army with them, he determined to march into the country of the Senones.

CHAP. LVII.—Whilst these things are being done by Cæsar, Labienus, leaving at Agendicum the recruits who

had lately arrived from Italy, to guard the baggage, marches with four legions to Lutetia (which is a town of the Parisii, situated on an island of the river Seine), whose arrival being discovered by the enemy, numerous forces arrived from the neighboring states. The supreme command is entrusted to Camalugenus one of the Aulerci, who, although almost worn out with age, was called to that honor, on account of his extraordinary knowledge of military tactics. He, when he observed that there was a large marsh[1] which communicated[2] with the Seine, and rendered all that country impassable, encamped there, and determined to prevent our troops from passing it.

CHAP. LVIII.—Labienus at first attempted to raise vineæ, fill up the marsh with hurdles and clay, and secure a road. After he perceived that this was too difficult to accomplish, he issued in silence from his camp at the third watch, and reached Melodunum by the same route by which he came. This is a town of the Senones, situated on an island in the Seine, as we have just before observed of Lutetia. Having seized upon about fifty ships and quickly joined them together, and having placed soldiers in them, he intimidated by his unexpected arrival the inhabitants, of whom a great number had been called out to the war, and obtains possession of the town without a contest. Having repaired the bridge, which the enemy had broken down during the preceding days, he led over his army, and began to march along the banks of the river to Lutetia. The enemy, on learning the circumstance from those who had escaped from Melodunum, set fire to Lutetia, and order the bridges of that town to be broken down: they themselves set out from the marsh, and take their position on the banks of the Seine, over against Lutetia and opposite the camp of Labienus.

CHAP. LIX.—Cæsar was now reported to have departed from Gergovia: intelligence was likewise brought to them concerning the revolt of the Ædui, and a successful rising in Gaul: and that Cæsar, having been prevented from prosecuting his journey and crossing

[1] This, according to Achaintre, is the part of Paris known by the name of Le Marais.—A.

[2] Literally, "flowed into."

the Loire, and having been compelled by the want of corn, had marched hastily to the province. But the Bellovaci, who had been previously disaffected of themselves, on learning the revolt of the Ædui, began to assemble forces and openly to prepare for war. Then Labienus, as the change in affairs was so great, thought that he must adopt a very different system from what he had previously intended, and he did not now think of making any new acquisitions, or of provoking the enemy to an action: but that he might bring back his army safe to Agendicum. For, on one side, the Bellovaci, a state which held the highest reputation for prowess in Gaul, were pressing on him: and Camulogenus, with a disciplined and well-equipped army, held the other side: moreover, a very great river separated and cut off the legions from[1] the garrison and baggage. He saw that, in consequence of such great difficulties being thrown in his way, he must seek aid from his own energy of disposition.

CHAP. LX.—Having, therefore, called a council of war a little before evening, he exhorted his soldiers to execute with diligence and energy such commands as he should give: he assigns the ships which he had brought from Melodunum to Roman knights, one to each, and orders them to fall down the river silently for four miles, at the end of the fourth watch, and there wait for him. He leaves the five cohorts, which he considered to be the most steady in action, to guard the camp: he orders the five remaining cohorts of the same legion to proceed a little after midnight up the river with all their baggage, in a great tumult. He collects also some small boats; and sends them in the same direction, with orders to make a loud noise in rowing. He himself, a little after, marched out in silence, and, at the head of three legions, seeks that place to which he had ordered the ships to be brought.

CHAP. LXI.—When he had arrived there, the enemy's scouts, as they were stationed along every part of the river, not expecting an attack, because a great storm had suddenly arisen, were surprised by our soldiers: the infantry and cavalry are quickly transported, under

[1] He refers to the garrison which he left at Agendicum to guard the baggage.

the superintendence of the Roman knights, whom he had appointed to that office. Almost at the same time, a little before daylight, intelligence was given to the enemy that there was an unusual tumult in the camp of the Romans, and that a strong force was marching up the river, and that the sound of oars was distinctly heard in the same quarter, and that soldiers were being conveyed across in ships a little below. On hearing these things, because they were of opinion that the legions were passing in three different places, and that the entire army, being terrified by the revolt of the Ædui, were preparing for flight, they divided their forces also into three divisions. For leaving a guard opposite to the camp and sending a small body in the direction of Metiosedum,[1] with orders to advance as far as the ships would proceed, they led the rest of their troops against Labienus.

CHAP. LXII.—By day-break all our soldiers were brought across and the army of the enemy was in sight. Labienus, having encouraged his soldiers "to retain the memory of their ancient valor, and so many most successful actions, and imagine Cæsar himself, under whose command they had so often routed the enemy, to be present," gives the signal for action. At the first onset the enemy are beaten and put to flight in the right wing, where the seventh legion stood: on the left wing, which position the twelfth legion held, although the first ranks fell transfixed by the javelins of the Romans, yet the rest resisted most bravely: nor did any one of them show the slightest intention of flying. Camulogenus, the general of the enemy, was present and encouraged his troops. But when the issue of the victory was still uncertain, and the circumstances which were taking place on the left wing were announced to the tribunes of the seventh legion, they faced about their legion to the enemy's rear and attacked it: not even then did any one retreat, but all were surrounded and slain. Camulogenus met the same fate. But those who were left as a guard opposite the camp of Labienus, when they heard that the battle was commenced, marched to aid their countrymen and take possession of a hill, but were unable to withstand the attack of the victorious soldiers.

[1] Metiosedum now *Meudon*, situated on the Seine, below Paris.

In this manner, mixed with their own fugitives, such as the woods and mountains did not shelter were cut to pieces by our cavalry. When this battle was finished, Labienus returns to Agendicum, where the baggage of the whole army had been left: from it he marched with all his forces to Cæsar.

CHAP. LXIII.—The revolt of the Ædui being known, the war grows more dangerous. Embassies are sent by them in all directions: as far as they can prevail by influence, authority, or money, they strive to excite the state [to revolt]. Having got possession of the hostages whom Cæsar had deposited with them, they terrify the hesitating by putting them to death. The Ædui request Vercingetorix to come to them and communicate his plans of conducting the war. On obtaining this request they insist that the chief command should be assigned to them; and when the affair became a disputed question, a council of all Gaul is summoned to Bibracte. They come together in great numbers and from every quarter to the same place. The decision is left to the votes of the mass: all to a man approve of Vercingetorix as their general. The Remi, Lingones, and Treviri were absent from this meeting; the two former because they attached themselves to the alliance of Rome; the Treviri because they were remote and were hard pressed by the Germans; which was also the reason of their being absent during the whole war, and their sending auxiliaries to neither party. The Ædui are highly indignant at being deprived of the chief command; they lament the change of fortune, and miss Cæsar's indulgence towards them; however, after engaging in the war, they do not dare to pursue their own measures apart from the rest. Eporedorix and Viridomarus, youths of the greatest promise, submit reluctantly to Vercingetorix.

CHAP. LXIV.—The latter demands hostages from the remaining states: nay, more, appointed a day for this proceeding; he orders all the cavalry, fifteen thousand in number, to quickly assemble here: he says that he will be content with the infantry which he had before, and would not tempt fortune nor come to a regular engagement; but since he had abundance of cavalry, it would be very easy for him to prevent the Romans from obtaining forage or corn, provided that they themselves

should resolutely destroy their corn and set fire to their houses; by which sacrifice of private property they would evidently obtain perpetual dominion and freedom. After arranging these matters he levies ten thousand infantry on the Ædui and Segusiani,[1] who border on our province: to these he adds eight hundred horse. He sets over them the brother of Eporedirix, and orders him to wage war against the Allobroges. On the other side he sends the Gabali and the nearest cantons of the Arverni against the Helvii: he likewise sends the Ruteni and Cadurci to lay waste the territories of the Volcæ Arecomici. Besides, by secret messages and embassies, he tampers with the Allobroges, whose minds, he hopes, had not yet settled down after the excitement of the late war. To their nobles he promises money, and to their state the dominion of the whole province.

CHAP. LXV.—The only guards provided against all these contingencies were twenty-two cohorts, which were collected from the entire province by Lucius Cæsar, the lieutenant, and opposed to the enemy in every quarter. The Helvii, voluntarily engaging in battle with their neighbors, are defeated, and Caius Valerius Donotaurus, the son of Caburus, the principal man of the state, and several others, being slain, they are forced to retire within their towns and fortifications. The Allobroges, placing guards along the course of the Rhine, defend their frontiers with great vigilance and energy. Cæsar, as he perceived that the enemy were superior in cavalry, and he himself could receive no aid from the Province or Italy, while all communication was cut off, sends across the Rhine into Germany to those states which he had subdued in the preceding campaigns, and summons from them cavalry and the light-armed infantry, who were accustomed to engage among them. On their arrival, as they were mounted on unserviceable horses, he takes horses from the military tribunes and the rest, nay, even from the Roman knights and veterans, and distributes them among the Germans.

CHAP. LXVI.—In the meantime, whilst these things are going on, the forces of the enemy from the Arverni, and the cavalry which had been demanded from all

[1] Segusiani, a people of Gallia Celtica, to the west of the Rhine. Their country was traversed by the Loire, near the source of that river.

Gaul, meet together. A great number of these having been collected, when Cæsar was marching into the country of the Sequani, through the confines of the Lingones, in order that he might the more easily render aid to the province, Vercingetorix encamped in three camps, about ten miles from the Romans: and having summoned the commanders of the cavalry to a council, he shows that the time of victory was come; that the Romans were fleeing into the province and leaving Gaul; that this was sufficient for obtaining immediate freedom: but was of little moment in acquiring peace and tranquillity for the future: for the Romans would return after assembling greater forces, and would not put an end to the war. Therefore they should attack them on their march, when encumbered. If the infantry should [be obliged to] relieve their cavalry, and be retarded by doing so, the march could not be accomplished: if, abandoning their baggage they should provide for their safety (a result which, he trusted, was more likely to ensue), they would lose both property and character. For as to the enemy's horse, they ought not to entertain a doubt that none of them would dare to advance beyond the main body. In order that they [the Gauls] may do so with greater spirit, he would marshal all their forces before the camp, and intimidate the enemy. The cavalry unanimously shout out, "That they ought to bind themselves by a most sacred oath, that he should not be received under a roof, nor have access to his children, parents, or wife, who shall not twice have ridden through the enemy's army."

CHAP. LXVII.—This proposal receiving general approbation, and all being forced to take the oath, on the next day the cavalry were divided into three parts, and two of these divisions made a demonstration on our two flanks; while one in front began to obstruct our march. On this circumstance being announced, Cæsar orders his cavalry also to form three divisions and charge the enemy. Then the action commences simultaneously in every part: the main body halts; the baggage is received within the ranks of the legions. If our men seemed to be distressed, or hard pressed in any quarter, Cæsar usually ordered the troops to advance, and the army to wheel round in that quarter; which conduct retarded the

enemy in the pursuit, and encouraged our men by the hope of support. At length the Germans, on the right wing, having gained the top of the hill, dislodge the enemy from their position and pursue them even as far as the river at which Vercingetorix with the infantry was stationed, and slay several of them. The rest, on observing this action, fearing lest they should be surrounded, betake themselves to flight. A slaughter ensues in every direction, and three of the noblest of the Ædui are taken and brought to Cæsar: Cotus, the commander of the cavalry, who had been engaged in the contest with Convictolitanis the last election, Cavarillus, who had held the command of the infantry after the revolt of Litavicus, and Eporedorix, under whose command the Ædui had engaged in war against the Sequani, before the arrival of Cæsar.

CHAP. LXVIII.—All his cavalry being routed, Vercingetorix led back his troops in the same order as he had arranged them before the camp, and immediately began to march to Alesia, which is a town of the Mandubii, and ordered the baggage to be speedily brought forth from the camp, and follow him closely. Cæsar, having conveyed his baggage to the nearest hill, and having left two legions to guard it, pursued as far as the time of day would permit, and after slaying about three thousand of the rear of the enemy, encamped at Alesia [1] on the next day. On reconnoitering the situation of the city, finding that the enemy were panic-stricken, because the cavalry in which they placed their chief reliance, were beaten, he encouraged his men to endure the toil, and began to draw a line of circumvallation round Alesia.

CHAP. LXIX.—The town itself was situated on the top of a hill, in a very lofty position, so that it did not ap-

[1] Alesia, a strongly fortified town of the Mandubii, near the sources of the Seine, and situated on the summit of a mountain now mount Auxois. It was washed on two sides by the small rivers Lutosa and Osera, now Oze and Ozerain. Alesia is famous for the siege it stood against Cæsar. It was taken and destroyed by him, but was afterwards rebuilt and became a place of considerable consequence under the Roman emperors. At the foot of mount Auxois is a village still called Alise. According to tradition, Alesia was founded by Hercules, which would imply that the place had been originally a Phœnician stronghold for purposes of inland traffic. The Greek writers, however, say that it took its name from the wanderings of that hero on his expedition into Spain, ἀπὸ τῆς κατὰ τὴν στρατείαν ἑλης.—A

pear likely to be taken, except by a regular siege. Two rivers, on two different sides washed the foot of the hill. Before the town lay a plain of about three miles in length; on every other side hills at a moderate distance, and of an equal degree of height, surrounded the town. The army of the Gauls had filled all the space under the wall, comprising the part of the hill which looked to the rising sun, and had drawn in front a trench and a stone wall six feet high. The circuit of that fortification, which was commenced by the Romans, comprised eleven miles. The camp was pitched in a strong position, and twenty-three redoubts were raised in it, in which sentinels were placed by day, lest any sally should be made suddenly; and by night the same were occupied by watches and strong guards.

CHAP. LXX.—The work having been begun, a cavalry action ensues in that plain, which we have already described as broken by hills, and extending three miles in length. The contest is maintained on both sides with the utmost vigor: Cæsar sends the Germans to aid our troops when distressed, and draws up the legions in front of the camp, lest any sally should be suddenly made by the enemy's infantry. The courage of our men is increased by the additional support of the legions; the enemy being put to flight, hinder one another by their numbers, and as only the narrower gates were left open, are crowded together in them: then the Germans pursue them with vigor even to the fortifications. A great slaughter ensues: some leave their horses, and endeavor to cross the ditch and climb the wall. Cæsar orders the legions which he had drawn up in front of the rampart to advance a little. The Gauls, who were within the fortifications, were no less panic-stricken thinking that the enemy were coming that moment against them, and unanimously shout "to arms:" some in their alarm rush into the town: Vercingetorix orders the gates to be shut, lest the camp should be left undefended. The Germans retreat, after slaying many and taking several horses.

CHAP. LXXI.—Vercingetorix adopts the design of sending away all his cavalry by night, before the fortifications should be completed by the Romans. He charges them when departing "that each of them should go to his respective state, and press for the war all who were

old enough to bear arms; he states his own merits, and conjures them to consider his safety, and not surrender him who had deserved so well of the general freedom, to the enemy for torture; he points out to them that, if they should be remiss, eighty thousand chosen men would perish with him; that, upon making a calculation, he had barely corn for thirty days, but could hold out a little longer by economy." After giving these instructions he silently dismisses the cavalry in the second watch, [on that side] where our works were not completed, he orders all the corn to be brought to himself; he ordains capital punishment to such as should not obey; he distributes among them, man by man, the cattle, great quantities of which had been driven there by the Mandubii; he began to measure out the corn sparingly, and by little and little; he receives into the town all the forces which he had posted in front of it. In this manner he prepares to await the succors from Gaul, and carry on the war.

CHAP. LXXII.—Cæsar, on learning these proceedings from the deserters and captives, adopted the following system of fortification; he dug a trench twenty feet deep, with perpendicular sides, in such a manner that the base of this trench should extend so far as the edges were apart at the top. He raised all his other works at a distance of four hundred feet from that ditch; [he did] that with this intention, lest (since he necessarily embraced so extensive an area, and the whole works could not be easily surrounded by a line of soldiers) a large number of the enemy should suddenly, or by night, sally against the fortifications; or lest they should by day cast weapons against our men while occupied with the works. Having left this interval, he drew two trenches fifteen feet broad, and of the same depth; the innermost of them, being in low and level ground, he filled with water conveyed from the river. Behind these he raised a rampart and wall twelve feet high; to this he added a parapet and battlements, with large stakes cut like stags' horns, projecting from the junction of the parapet and battlements, to prevent the enemy from scaling it, and surrounded the entire work with turrets, which were eighty feet distant from one another.

CHAP. LXXIII.—It was necessary, at one and the

same time, to procure timber [for the rampart], lay in supplies of corn, and raise also extensive fortifications, and the available troops were in consequence of this reduced in number, since they used to advance to some distance from the camp, and sometimes the Gauls endeavored to attack our works, and to make a sally from the town by several gates and in great force. On which Cæsar thought that further additions should be made to these works, in order that the fortifications might be defensible by a small number of soldiers. Having, therefore, cut down the trunks of trees or very thick branches, and having stripped their tops of the bark, and sharpened them into a point, he drew a continued trench everywhere five feet deep. These stakes being sunk into this trench, and fastened firmly at the bottom, to prevent the possibility of their being torn up, had their branches only projecting from the ground. There were five rows in connection with, and intersecting each other; and whoever entered within them were likely to impale themselves on very sharp stakes. The soldiers called these "cippi." Before these, which were arranged in oblique rows in the form of a quincunx, pits three feet deep were dug, which gradually diminished in depth to the bottom. In these pits tapering stakes, of the thickness of a man's thigh, sharpened at the top and hardened in the fire, were sunk in such a manner as to project from the ground not more than four inches: at the same time for the purpose of giving them strength and stability, they were each filled with trampled clay to the height of one foot from the bottom: the rest of the pit was covered over with osiers and twigs, to conceal the deceit. Eight rows of this kind were dug, and were three feet distant from each other. They called this a lily from its resemblance to that flower. Stakes a foot long, with iron hooks attached to them, were entirely sunk in the ground before these, and were planted in every place at small intervels; these they called spurs.

CHAP. LXXIV.—After completing these works, having selected as level ground as he could, considering the nature of the country, and having enclosed an area of fourteen miles, he constructed, against an external enemy, fortifications of the same kind in every respect,

and separate from these, so that the guards of the fortifications could not be surrounded even by immense numbers, if such a circumstance should take place owing to the departure of the enemy's cavalry; and in order that the Roman soldiers might not be compelled to go out of the camp with great risk, he orders all to provide forage and corn for thirty days.

CHAP. LXXV.—Whilst those things are carried on at Alesia, the Gauls, having convened a council of their chief nobility, determine that all who could bear arms should not be called out, which was the opinion of Vercingetorix, but that a fixed number should be levied from each state: lest, when so great a multitude assembled together, they could neither govern nor distinguish their men, nor have the means of supplying them with corn. They demand thirty-five thousand men from the Ædui and their dependents, the Segusiani, Ambivareti, and Aulerci Brannovices; an equal number from the Arverni in conjunction with the Eleuteti Cadurci, Gabali, and Velauni, who were accustomed to be under the command of the Arverni; twelve thousand each from the Senones, Sequani, Bituriges, Santones, Ruteni, and Carnutes; ten thousand from the Bellovaci, the same number from the Lemovici; eight thousand each from the Pictones, and Turoni, and Parisii, and Helvii; five thousand each from the Suessiones, Ambiani, Mediomatrici, Petrocorii, Nervii, Morini, and Nitiobriges; the same number from the Aulerci Cenomani; four thousand from the Atrebates; three thousand each from the Bellocassi, Lexovii, and Aulerci Eburovices; thirty thousand from the Rauraci, and Boii; six thousand from all the states together, which border on the Atlantic, and which in their dialect are called Armoricæ,[1] (in which number are comprehended the Curisolites, Rhedones, Ambibari, Caltes, Osismii, Lemovices, Veneti, and Unelli). Of these the Bellovaci did not contribute their number, as they said that they would wage war against the Romans on their own account, and at their own discretion, and would not obey the order of any one:

[1] Armorica, or Aremorica, a Celtic term applied in strictness to all parts of Gaul lying along the ocean. Cæsar, however, confines the appellation merely to the tract of country which corresponds to Normandy and Brittany. The name is derived from the Celtic Ar Mor, that is, Am Mur, "on the sea."—A

however, at the request of Commius, they sent two thousand, in consideration of a tie of hospitality which subsisted between him and them.

CHAP. LXXVI.—Cæsar had, as we have previously narrated, availed himself of the faithful and valuable services of this Commius, in Britain, in former years: in consideration of which merits he had exempted from taxes his [Commius's] state, and had conferred on Commius himself the country of the Morini. Yet such was the unanimity of the Gauls in asserting their freedom, and recovering their ancient renown in war, that they were influenced neither by favors, nor by the recollection of private friendship; and all earnestly directed their energies and resources to that war, and collected eight thousand cavalry, and about two hundred and forty thousand infantry. These were reviewed in the country of the Ædui, and a calculation was made of their numbers: commanders were appointed: the supreme command is entrusted to Commius the Atrebatian, Viridomarus and Eporedorix the Æduans, and Vergasillaunus the Arvernan, the cousin-german of Vercingetorix. To them are assigned men selected from each state, by whose advice the war should be conducted. All march to Alesia, sanguine and full of confidence: nor was there a single individual who imagined that the Romans could withstand the sight of such an immense host: especially in an action carried on both in front and rear, when [on the inside] the besieged would sally from the town and attack the enemy, and on the outside so great forces of cavalry and infantry would be seen.

CHAP. LXXVII.—But those who were blockaded at Alesia, the day being past, on which they had expected auxiliaries from their countrymen, and all their corn being consumed, ignorant of what was going on among the Ædui, convened an assembly and deliberated on the exigency of their situation. After various opinions had been expressed among them, some of which proposed a surrender, others a sally, whilst their strength would support it, the speech of Critognatus ought not to be omitted for its singular and detestable cruelty. He sprung from the noblest family among the Arverni, and possessing great influence, says, "I shall pay no atten-

tion to the opinion of those who call a most disgraceful surrender by the name of a capitulation; nor do I think that they ought to be considered as citizens, or summoned to the council. My business is with those who approve of a sally: in whose advice the memory of our ancient prowess seems to dwell in the opinion of you all. To be unable to bear privation for a short time is disgraceful cowardice, not true valor. Those who voluntarily offer themselves to death are more easily found than those who would calmly endure distress. And I would approve of this opinion (for honor is a powerful motive with me), could I foresee no other loss, save that of life: but let us, in adopting our design, look back on all Gaul, which we have stirred up to our aid. What courage do you think would our relatives and friends have, if eighty thousand men were butchered in one spot, supposing that they should be forced to come to an action almost over our corpses? Do not utterly deprive them of your aid, for they have spurned all thoughts of personal danger on account of your safety: nor by your folly, rashness, and cowardice, crush all Gaul and doom it to an eternal slavery. Do you doubt their fidelity and firmness because they have not come at the appointed day? What then? Do you suppose that the Romans are employed every day in the outer fortifications for mere amusement? If you cannot be assured by their despatches, since every avenue is blocked up, take the Romans as evidence that their approach is drawing near; since they, intimidated by alarm at this, labor night and day at their works. What, therefore, is my design? To do as our ancestors did in the war against the Cimbri and Teutones, which was by no means equally momentous; who, when driven into their towns, and oppressed by similar privations, supported life by the corpses of those who appeared useless for war on account of their age, and did not surrender to the enemy: and even if we had not a precedent for such cruel conduct, still I should consider it most glorious that one should be established, and delivered to posterity. For in what was that war like this? The Cimbri, after laying Gaul waste, and inflicting great calamities, at length departed from our country, and sought other lands; they left us our rights,

laws, lands, and liberty. But what other motive or wish have the Romans, than, induced by envy, to settle in the lands and states of those whom they have learned by fame to be noble and powerful in war, and impose on them perpetual slavery? For they never have carried on wars on any other terms. But if you know not these things which are going on in distant countries, look to the neighboring Gaul, which being reduced to the form of a province, stripped of its rights and laws, and subjected to Roman despotism,[1] is oppressed by perpetual slavery."

CHAP. LXXVIII.—When different opinions were expressed, they determined that those who, owing to age or ill health, were unserviceable for war, should depart from the town, and that themselves should try every expedient before they had recourse to the advice of Critognatus: however, that they would rather adopt that design, if circumstances should compel them and their allies should delay, than accept any terms of a surrender or peace. The Mandubii, who had admitted them into the town, are compelled to go forth with their wives and children. When these came to the Roman fortifications, weeping, they begged of the soldiers by every entreaty to receive them as slaves and relieve them with food. But Cæsar, placing guards on the rampart, forbade them to be admitted.

CHAP. LXXIX.—In the meantime, Commius and the rest of the leaders, to whom the supreme command had been intrusted, came with all their forces to Alesia, and having occupied the entire hill, encamp not more than a mile from our fortifications. The following day, having led forth their cavalry from the camp, they fill all that plain, which, we have related, extended three miles in length, and draw out their infantry a little from that place, and post them on the higher ground. The town Alesia commanded a view of the whole plain. The besieged run together when these auxiliaries were seen: mutual congratulations ensue, and the minds of all are elated with joy. Accordingly, drawing out their troops, they encamp before the town, and cover the nearest trench with hurdles and fill it up with earth, and make ready for a sally and every casualty.

[1] Literally, "axes," alluding to the *secures* carried by the Roman lictors.

CHAP. LXXX.—Cæsar, having stationed his army on both sides of the fortifications, in order that, if occasion should arise, each should hold and know his own post, orders the cavalry to issue forth from the camp and commence action. There was a commanding view from the entire camp, which occupied a ridge of hills; and the minds of all the soldiers anxiously awaited the issue of the battle. The Gauls had scattered archers and light-armed infantry here and there, among their cavalry, to give relief to their retreating troops, and sustain the impetuosity of our cavalry. Several of our soldiers were unexpectedly wounded by these, and left the battle. When the Gauls were confident that their countrymen were the conquerors in the action, and beheld our men hard pressed by numbers, both those who were hemmed in by the line of circumvallation and those who had come to aid them, supported the spirits of their men by shouts and yells from every quarter. As the action was carried on in sight of all, neither a brave nor cowardly act could be concealed; both the desire of praise and the fear of ignominy, urged on each party to valor. After fighting from noon almost to sunset, without victory inclining in favor of either, the Germans, on one side, made a charge against the enemy in a compact body, and drove them back; and, when they were put to flight, the archers were surrounded and cut to pieces. In other parts, likewise, our men pursued to the camp the retreating enemy, and did not give them an opportunity of rallying. But those who had come forth from Alesia returned into the town dejected and almost despairing of success.

CHAP. LXXXI.—The Gauls, after the interval of a day, and after making, during that time, an immense number of hurdles, scaling ladders, and iron hooks, silently went forth from the camp at midnight and approached the fortifications in the plain. Raising a shout suddenly, that by this intimation those who were besieged in the town might learn their arrival, they began to cast down hurdles and dislodge our men from the rampart by slings, arrows, and stones, and executed the other movements which are requisite in storming. At the same time, Vercingetorix, having heard the shout, gives the signal to his troops by a trumpet,

and leads them forth from the town. Our troops, as each man's post had been assigned him some days before, man the fortifications; they intimidate the Gauls by slings, large stones, stakes which they had placed along the works, and bullets. All view being prevented by the darkness, many wounds are received on both sides; several missiles are thrown from the engines. But Marcus Antonius, and Caius Trebonius, the lieutenants, to whom the defense of these parts had been allotted, draughted troops from the redoubts which were more remote, and sent them to aid our troops, in whatever direction they understood that they were hard pressed.

CHAP. LXXXII.—Whilst the Gauls were at a distance from the fortification, they did more execution, owing to the immense number of their weapons: after they came nearer, they either unawares empaled themselves on the spurs,[1] or were pierced by the mural darts from the ramparts and towers, and thus perished. After receiving many wounds on all sides, and having forced no part of the works, when day drew nigh, fearing lest they should be surrounded by a sally made from the higher camp on the exposed flank, they retreated to their countrymen. But those within, whilst they bring forward those things which had been prepared by Vercingetorix for a sally, fill up the nearest trenches; having delayed a long time in executing these movements, they learned the retreat of their countrymen before they drew nigh to the fortifications. Thus they returned to the town without accomplishing their object.

CHAP. LXXXIII.—The Gauls, having been twice repulsed with great loss, consult what they should do: they avail themselves of the information of those who were well acquainted with the country; from them they ascertained the position and fortification of the upper camp. There was, on the north side, a hill, which our men could not include in their works, on account of the extent of the circuit, and had necessarily made their camp in ground almost disadvantageous, and pretty steep. Caius Antistius Reginus, and Caius Caninius Rebilus, two of the lieutenants, with two legions, were

[1] Cæsar at the end of the seventy-third chapter, explains what these were.

in possession of this camp. The leaders of the enemy, having reconnoitered the country by their scouts, select from the entire army sixty thousand men, belonging to those states, which bear the highest character for courage: they privately arrange among themselves what they wished to be done, and in what manner; they decide that the attack should take place when it should seem to be noon. They appoint over their forces Vergasillaunus, the Arvernian, one of the four generals, and a near relative of Vercingetorix. He, having issued from the camp at the first watch, and having almost completed his march a little before the dawn, hid himself behind the mountain, and ordered his soldiers to refresh themselves after their labor during the night. When noon now seemed to draw nigh, he marched hastily against that camp which we have mentioned before; and, at the same time, the cavalry began to approach the fortifications in the plain, and the rest of the forces to make a demonstration in front of the camp.

CHAP. LXXXIV.—Vercingetorix, having beheld his countrymen from the citadel of Alesia, issues forth from the town; he brings forth from the camp long hooks, moveable pent-houses, mural hooks, and other things, which he had prepared for the purpose of making a sally. They engage on all sides at once, and every expedient is adopted. They flocked to whatever part of the works seemed weakest. The army of the Romans is distributed along their extensive lines, and with difficulty meets the enemy in every quarter. The shouts which were raised by the combatants in their rear, had a great tendency to intimidate our men, because they perceived that their danger rested on the valor of others: for generally all evils which are distant, most powerfully alarm men's minds.

CHAP. LXXXV.—Cæsar, having selected a commanding situation, sees distinctly whatever is going on in every quarter, and sends assistance to his troops when hard-pressed. The idea uppermost in the minds of both parties is, that the present is the time in which they would have the fairest opportunity of making a struggle; the Gauls despairing of all safety, unless they should succeed in forcing the lines; the Romans expecting an

end to all their labors if they should gain the day. The principal struggle is at the upper lines, to which, we have said, Vergasillaunus was sent. The least elevation of ground, added to a declivity, exercises a momentous influence. Some are casting missiles, others, forming a testudo, advance to the attack; fresh men by turns relieve the wearied. The earth, heaped up by all against the fortifications, gives the means of ascent to the Gauls, and covers those works which the Romans had concealed in the ground. Our men have no longer arms or strength.

CHAP. LXXXVI.—Cæsar, on observing these movements, sends Labienus with six cohorts to relieve his distressed soldiers; he orders him, if he should be unable to withstand them, to draw off the cohorts and make a sally; but not to do this except through necessity. He himself goes to the rest, and exhorts them not to succumb to the toil; he shows them that the fruits of all former engagements depend on that day and hour. The Gauls within, despairing of forcing the fortifications in the plains on account of the greatness of the works, attempt the places precipitous in ascent: hither they bring the engines which they had prepared; by the immense number of their missiles they dislodge the defenders from the turrets: they fill the ditches with clay and hurdles, then clear the way; they tear down the rampart and breast-work with hooks.

CHAP. LXXXVII.—Cæsar sends at first young Brutus, with six cohorts, and afterwards Caius Fabius, his lieutenant, with seven others: finally, as they fought more obstinately, he leads up fresh men to the assistance of his soldiers. After renewing the action, and repulsing the enemy, he marches in the direction in which he had sent Labienus, drafts four cohorts from the nearest redoubt, and orders part of the cavalry to follow him, and part to make the circuit of the external fortifications and attack the enemy in the rear. Labienus, when neither the ramparts or ditches could check the onset of the enemy, informs Cæsar by messengers of what he intended to do. Cæsar hastens to share in the action.

CHAP. LXXXVIII.—His arrival being known from

the color of his robe,[1] and the troops of cavalry, and the cohorts which he had ordered to follow him being seen, as these low and sloping grounds were plainly visible from the eminences, the enemy join battle. A shout being raised by both sides, it was succeeded by a general shout along the ramparts and whole line of fortifications. Our troops, laying aside their javelins, carry on the engagement with their swords. The cavalry is suddenly seen in the rear of the Gauls: the other cohorts advance rapidly; the enemy turn their backs; the cavalry intercept them in their flight, and a great slaughter ensues. Sedulius the general and chief of the Lemovices is slain; Vergasillaunus, the Arvernian, is taken alive in the flight, seventy-four military standards are brought to Cæsar, and few out of so great a number return safe to their camp. The besieged, beholding from the town the slaughter and flight of their countrymen, despairing of safety, lead back their troops from the fortifications. A flight of the Gauls from their camp immediately ensues on hearing of this disaster, and had not the soldiers been wearied by sending frequent reinforcements, and the labor of the entire day, all the enemy's forces could have been destroyed. Immediately after midnight, the cavalry are sent out and overtake the rear, a great number are taken or cut to pieces, the rest by flight escape in different directions to their respective states. Vercingetorix, having convened a council the following day, declares, "That he had undertaken that war, not on account of his own exigences, but on account of the general freedom; and since he must yield to fortune, he offered himself to them for either purpose, whether they should wish to atone to the Romans by his death, or surrender him alive. Ambassadors are sent to Cæsar on this subject. He orders their arms to be surrendered, and their chieftains delivered up. He seated himself at the head of the lines in front of the camp, the Gallic chieftains are brought before him. They

[1] The Roman generals usually wore a white or purple robe (*paludâ mentum*) over their armor. We find in Valerius Maximus the following allusion to the color of the robe:—"Crassus was about to lead his army from Carræ against the Parthians. A dark-colored military robe was given him, although a white or purple robe was usually given to the generals going forth to the field of battle."

surrender Vercingetorix,[1] and lay down their arms. Reserving the Ædui and Arverni, [to try] if he could gain over, through their influence, their respective states, he distributes one of the remaining captives to each soldier, throughout the entire army, as plunder.

CHAP. XC.—After making these arrangements, he marches into the [country of the] Ædui, and recovers that state. To this place ambassadors are sent by the Arverni, who promise that they will execute his commands. He demands a great number of hostages. He sends the legions to winter-quarters; he restores about twenty thousand captives to the Ædui and Arverni; he orders Titus Labienus to march into the [country of the] Sequani with two legions and the cavalry, and to him he attaches Marcus Sempronius Rutilus; he places Caius Fabius, and Lucius Minucius Basilus, with two legions in the country of the Remi, lest they should sustain any loss from the Bellovaci in their neighborhood. He sends Caius Antistius Reginus into the [country of the] Ambivareti, Titus Sextius into the territories of the Bituriges, and Caius Caninius Rebilus into those of the Ruteni, with one legion each. He stations Quintus Tullius Cicero, and Publius **Sulpicius** among the Ædui at Cabillo and Matisco on the Saone, to procure supplies of corn. He himself determines to winter at Bibracte. A supplication of twenty days is decreed by the senate at Rome, on learning these successes from Cæsar's despatches.

[1] According to Plutarch the Gallic chief arrayed himself in his most splendid armor, and having caparisoned his horse, sallied out from the gates of the town. After he had taken some circuits around Cæsar, as the latter was sitting in his tribunal, he dismounted, put off his armor, and seated himself at the feet of the Roman general. There he remained in silence until Cæsar ordered him to be taken away and reserved for his triumph. Dion Cassius states that he relied on Cæsar's former friendship for forgiveness. This reliance, however, proved unavailing; since, after having been led in triumph at Rome, he was put to death in prison.

# BOOK VIII.

## WRITTEN BY AULUS HIRTIUS.[1]

### THE ARGUMENT.

I. Disturbances in Gaul.—III. The Bituriges compelled to give hostages.—IV. The Carnutes obliged to disperse.—VII. Cæsar marches against the Bellovaci.—XV. And compels them to retreat.—XVIII. They lie in ambush for the Romans; but are defeated with great loss.—XXIII. And give hostages.—XXVI. Dumnacus besieges Limonum.—XXIX. But is obliged to raise the siege, and loses his baggage.—XXXI. The Carnutes and states called Armoricæ submit to Fabius.—XXXVI. Drapes is taken prisoner by Caninius.—XL. Cæsar and Caninius invest Uxellodunum.—XLIV. The town is taken, and the inhabitants treated with extraordinary severity.—XLV. Labienus's success against the Treviri.—XLVIII. Comius surrenders to Antony.—L. Cæsar goes to Italy, and is most honorably received.—LII. He discovers the designs of his enemies.—LV. And sets out again for Italy.

### AULUS HIRTIUS'S PREFACE.

PREVAILED on by your continued solicitations, Balbus, I have engaged in a most difficult task, as my daily refusals appear to plead not my inability, but indolence, as an excuse. I have compiled a continuation of the Commentaries of our Cæsar's Wars in Gaul, not indeed to be compared to his writings, which either precede or follow them: and recently, I have completed what he left imperfect after the transactions in Alexandria, to the end, not indeed of the civil broils, to which we see no issue, but of Cæsar's life. I wish that those who

[1] We learn from Suetonius, in the life of Cæsar, that there was even in his time a doubt about the writer of this book: his words are, "For the author of the Alexandrian, African, and Spanish wars, has not been ascertained, since some think that it was Oppius, others Hirtius, who also wrote a supplement to the last and unfinished book of the Gallic war." Many editors have attributed it to a certain Hirtius Pansa: but there can be no doubt that Hirtius and Pansa were quite different individuals. The mistake appears to have originated in the error of some of the librarians (a class of men whose services to Belles Lettres have been repaid by charging them with the corruption of the different texts which they transcribed), who, from the circumstance of Aulus Hirtius and Caius Vibius Pansa being associated in the consulate, A.U.C. 710, fell into the error of supposing them the same individual.

may read them could know how unwillingly I undertook to write them, as then I might the more readily escape the imputation of folly and arrogance, in presuming to intrude among Cæsar's writings. For it is agreed on all hands, that no composition was ever executed with so great care, that it is not exceeded in elegance by these Commentaries, which were published for the use of historians, that they might not want memoirs of such achievements: and they stand so high in the esteem of all men, that historians seem rather deprived of, than furnished with materials. At which we have more reason to be surprised than other men; for they can only appreciate the elegance and correctness with which he finished them, while we know with what ease and expedition. Cæsar possessed not only an uncommon flow of language and elegance of style, but also a thorough knowledge of the method of conveying his ideas. But I had not even the good fortune to share in the Alexandrian or African war; and though these were partly communicated to me by Cæsar himself, in conversation, yet we listen with a different degree of attention to those things which strike us with admiration by their novelty, and those which we design to attest to posterity. But, in truth, whilst I urge every apology, that I may not be compared to Cæsar, I incur the charge of vanity, by thinking it possible that I can in the judgment of any one be put in competition with him. Farewell.

CHAP. I.—Gaul being entirely reduced, when Cæsar having waged war incessantly during the former summer, wished to recruit his soldiers after so much fatigue, by repose in winter quarters, news was brought him that several states were simultaneously renewing their hostile intentions, and forming combinations. For which a probable reason was assigned: namely, that the Gauls were convinced that they were not able to resist the Romans, with any force they could collect in one place; and hoped that if several states made war in different places at the same time, the Roman army would neither have aid, nor time, nor forces, to prosecute them all: nor ought any single state to decline any inconveniences that might befall them, provided

that by such delay, the rest should be enabled to assert their liberty.

CHAP. II.—That this notion might not be confirmed among the Gauls, Cæsar left Marcus Antonius,[1] his questor, in charge of his quarters, and set out himself with a guard of horse,[2] the day before the kalends of January, from the town Bibracte, to the thirteenth legion, which he had stationed in the country of the Bituriges, not far from the territories of the Ædui, and joined to it the eleventh legion which was next it. Leaving two cohorts to guard the baggage, he leads the rest of his army into the most plentiful part of the country of the Bituriges; who, possessing an extensive territory and several towns, were not to be deterred, by a single legion quartered among them, from making warlike preparation, and forming combinations.

CHAP. III.—By Cæsar's sudden arrival, it happened, as it necessarily must, to an unprovided and dispersed people, that they were surprised by our horse, whilst cultivating the fields without any apprehensions, before they had time to fly to their towns. For the usual sign of an enemy's invasion, which is generally intimated by the burning of their towns, was forbidden by Cæsar's orders; lest if he advanced far, forage and corn should become scarce, or the enemy be warned by the fires to make their escape. Many thousands being taken, as many of the Bituriges as were able to escape the first coming of the Romans, fled to the neighboring states, relying either on private friendship, or public alliance. In vain; for Cæsar, by hasty marches, anticipated them in every place, nor did he allow any state leisure to consider the safety of others, in preference to their own. By this activity, he both retained his friends in their loyalty, and by fear, obliged the wavering to accept offers of peace. Such offers being made to the Bituriges, when they perceived that through Cæsar's clemency, an avenue was open to his friendship, and that the neighboring states has given hostages, without incurring any punishment, and had been received under his protection, they did the same.

CHAP. IV.—Cæsar promises his soldiers, as a reward

[1] So familiar to the reader of Shakespeare as Mark Antony.
[2] The 30th of December.

for their labor and patience, in cheerfully submitting to hardships from the severity of the winter, the difficulty of the roads, and the intolerable cold, two hundred sestertii each, and to every centurion two thousand, to be given instead of plunder; and sending his legions back to quarters, he himself returned on the fortieth day to Bibracte. Whilst he was dispensing justice there, the Bituriges send ambassadors to him, to entreat his aid against the Carnutes, who they complained had made war against them. Upon this intelligence, though he had not remained more than eighteen days in winter quarters, he draws the fourteenth and sixth legion out of quarters on the Saone, where he had posted them as mentioned in a former Commentary, to procure supplies of corn. With these two legions he marches in pursuit of the Carnutes.

CHAP. V.—When the news of the approach of our army reached the enemy, the Carnutes, terrified by the sufferings of other states, deserted their villages and towns (which were small buildings, raised in a hurry, to meet the immediate necessity, in which they lived to shelter themselves against the winter, for, being lately conquered, they had lost several towns), and dispersed and fled. Cæsar, unwilling to expose his soldiers to the violent storms that break out, especially at that season, took up his quarters at Genabum, a town of the Carnutes; and lodged his men in houses, partly belonging to the Gauls, and partly built to shelter the tents, and hastily covered with thatch. But the horse and auxiliaries he sends to all parts to which he was told the enemy had marched; and not without effect, as our men generally returned loaded with booty. The Carnutes, overpowered by the severity of the winter, and the fear of danger, and not daring to continue long in any place, as they were driven from their houses, and not finding sufficient protection in the woods, from the violence of the storms, after losing a considerable number of their men, disperse, and take refuge among the neighboring states.

CHAP. VI.—Cæsar, being contented, at so severe a season, to disperse the gathering foes, and prevent any new war from breaking out, and being convinced, as far as reason could foresee, that no war of consequence

could be set on foot in the summer campaign, stationed Caius Trebonius, with the two legions which he had with him, in quarters at Genabum: and being informed by frequent embassies from the Remi, that the Bellovaci (who exceed all the Gauls and Belgæ in military prowess), and the neighboring states, headed by Correus, one of the Bellovaci, and Commius, the Atrebatian, were raising an army, and assembling at a general rendezvous, designing with their united forces to invade the territories of the Suessiones, who were put under the patronage of the Remi: and moreover, considering that not only his honor, but his interest was concerned, that such of his allies, as deserved well of the republic, should suffer no calamity; he again draws the eleventh legion out of quarters, and writes besides to Caius Fabius, to march with his two legions to the country of the Suessiones; and he sends to Trebonius for one of his two legions. Thus, as far as the convenience of the quarters, and the management of the war admitted, he laid the burden of the expedition on the legions by turns, without any intermission to his own toils.

CHAP. VII.—As soon as his troops were collected, he marched against the Bellovaci: and pitching his camp in their territories, detached troops of horse all round the country, to take prisoners, from whom he might learn the enemy's plan. The horse, having executed his orders, bring him back word, that but few were found in the houses: and that even these had not stayed at home to cultivate their lands (for the emigration was general from all parts) but had been sent back to watch our motions. Upon Cæsar's inquiring from them, where the main body of the Bellovaci were posted, and what was their design: they made answer, "that all the Bellovaci, fit for carrying arms, had assembled in one place, and along with them the Ambiani, Aulerci, Caletes, Velocasses, and Atrebates, and that they had chosen for their camp, an elevated position, surrounded by a dangerous morass: that they had conveyed all their baggage into the most remote woods: that several noblemen were united in the management of the war; but that the people were most inclined to be governed by Correus, because they knew that he had the strongest aversion to the name of the Roman people: that a few

days before Commius had left the camp to engage the Germans to their aid whose nation bordered on theirs, and whose numbers were countless: that the Bellovaci had come to a resolution, with the consent of all the generals and the earnest desire of the people, if Cæsar should come with only three legions, as was reported, to give him battle, that they might not be obliged to encounter his whole army on a future occasion, when they should be in a more wretched and distressed condition; but if he brought a stronger force, they intended to remain in the position they had chosen, and by ambuscade to prevent the Romans from getting forage (which at that season was both scarce and much scattered), corn, and other necessaries."

CHAP. VIII.—When Cæsar was convinced of the truth of this account from the concurring testimony of several persons, and perceived that the plans which were proposed were full of prudence, and very unlike the rash resolves of a barbarous people, he considered it incumbent on him to use every exertion, in order that the enemy might despise his small force and come to an action. For he had three veteran legions of distinguished valor, the seventh, eighth, and ninth. The eleventh consisted of chosen youth of great hopes, who had served eight campaigns, but who, compared with the others, had not yet acquired any great reputation for experience and valor. Calling therefore a council, and laying before it the intelligence which he had received, he encouraged his soldiers. In order if possible to entice the enemy to an engagement by the appearance of only three legions, he ranged his army in the following manner, that the seventh, eighth, and ninth legions should march before all the baggage; that then the eleventh should bring up the rear of the whole train of baggage (which however was but small, as is usual on such expeditions), so that the enemy could not get a sight of a greater number than they themselves were willing to encounter. By this disposition he formed his army almost into a square, and brought them within sight of the enemy sooner than was anticipated.

CHAP. IX.—When the Gauls, whose bold resolutions had been reported to Cæsar, saw the legions advance with a regular motion, drawn up in battle array; either

from the danger of an engagement, or our sudden approach, or with the design of watching our movements, they drew up their forces before the camp, and did not quit the rising ground. Though Cæsar wished to bring them to battle, yet being surprised to see so vast a host of the enemy, he encamped opposite to them, with a valley between them, deep rather than extensive. He ordered his camp to be fortified with a rampart twelve feet high, with breast works built on it proportioned to its height; and two trenches, each fifteen feet broad, with perpendicular sides to be sunk: likewise several turrets, three stories high, to be raised, with a communication to each other by galleries laid across and covered over; which should be guarded in front by small parapets of osiers; that the enemy might be repulsed by two rows of soldiers. The one of whom, being more secure from danger by their height might throw their darts with more daring and to a greater distance; the other which was nearer the enemy, being stationed on the rampart, would be protected by their galleries from darts falling on their heads. At the entrance he erected gates and turrets of a considerable height.

CHAP. X.—Cæsar had a double design in this fortification; for he both hoped that the strength of his works, and his [apparent] fears would raise confidence in the barbarians; and when there should be occasion to make a distant excursion to get forage or corn, he saw that his camp would be secured by the works with a very small force. In the meantime there were frequent skirmishes across the marsh, a few on both sides sallying out between the two camps. Sometimes, however, our Gallic or German auxiliaries crossed the marsh, and furiously pursued the enemy; or on the other hand the enemy passed it and beat back our men. Moreover there happened in the course of our daily foraging, what must of necessity happen, when corn is to be collected by a few scattered men out of private houses, that our foragers dispersing in an intricate country were surrounded by the enemy; by which, though we suffered but an inconsiderable loss of cattle and servants, yet it raised foolish hopes in the barbarians: but more especially, because Commius, who I said had gone to get aid from the Germans, returned with some cavalry, and

though the Germans were only 500, yet the barbarians were elated by their arrival.

CHAP. XI.—Cæsar, observing that the enemy kept for several days within their camp, which was well secured by a morass and its natural situation, and that it could not be assaulted without a dangerous engagement, nor the place enclosed with lines without an addition to his army, wrote to Trebonius to send with all despatch for the thirteenth legion which was in winter quarters among the Bituriges under Titus Sextius, one of his lieutenants; and then to come to him by forced marches with the three legions. He himself sent the cavalry of the Remi, and Lingones, and other states, from whom he had required a vast number, to guard his foraging parties, and to support them in case of any sudden attack of the enemy.

CHAP. XII.—As this continued for several days, and their vigilance was relaxed by custom (an effect which is generally produced by time), the Bellovaci, having made themselves acquainted with the daily stations of our horse, lie in ambush with a select body of foot in a place covered with woods; to it they sent their horse the next day, who were first to decoy our men into the ambuscade, and then when they were surrounded, to attack them. It was the lot of the Remi to fall into this snare, to whom that day had been allotted to perform this duty; for, having suddenly got sight of the enemy's cavalry, and despising their weakness, in consequence of their superior numbers, they pursued them too eagerly, and were surrounded on every side by the foot. Being by this means thrown into disorder they returned with more precipitation than is usual in cavalry actions, with the loss of Vertiscus the governor of their state, and the general of their horse, who, though scarcely able to sit on horseback through years, neither, in accordance with the custom of the Gauls, pleaded his age in excuse for not accepting the command, nor would he suffer them to fight without him. The spirits of the barbarians were puffed up, and inflated at the success of this battle, in killing the prince, and general of the Remi; and our men were taught by this loss, to examine the country, and post their guards with more caution, and to be more moderate in pursuing a retreating enemy.

CHAP. XIII.—In the meantime daily skirmishes take place continually in view of both camps; these were fought at the ford and pass of the morass. In one of these contests the Germans, whom Cæsar had brought over the Rhine, to fight intermixed with the horse, having resolutely crossed the marsh, and slain the few who made resistance, and boldly pursued the rest, so terrified them, that not only those who were attacked hand to hand, or wounded at a distance, but even those who were stationed at a greater distance to support them, fled disgracefully; and being often beaten from the rising grounds, did not stop till they had retired into their camp, or some, impelled by fear, had fled farther. Their danger threw their whole army into such confusion, that it was difficult to judge whether they were more insolent after a slight advantage, or more dejected by a trifling calamity.

CHAP. XIV.—After spending several days in the same camp, the guards of the Bellovaci, learning that Caius Trebonius was advancing nearer with his legions, and fearing a siege like that of Alesia, send off by night all who were disabled by age or infirmity, or unarmed, and along with them their whole baggage. Whilst they are preparing their disorderly and confused troop for march (for the Gauls are always attended by a vast multitude of wagons, even when they have very light baggage), being overtaken by day-light, they drew their forces out before their camp, to prevent the Romans attempting a pursuit before the line of their baggage had advanced to a considerable distance. But Cæsar did not think it prudent to attack them when standing on their defense, with such a steep hill in their favor, nor keep his legions at such a distance that they could quit their post without danger: but, perceiving that his camp was divided from the enemy's by a deep morass, so difficult to cross that he could not pursue with expedition, and that the hill beyond the morass, which extended almost to the enemy's camp, was separated from it only by a small valley, he laid a bridge over the morass and led his army across, and soon reached the plain on the top of the hill, which was fortified on either side by a steep ascent. Having there drawn up his army in order of battle, he marched to the

furthest hill, from which he could, with his engines, shower darts upon the thickest of the enemy.

CHAP. XV.—The Gauls, confiding in the natural strength of their position, though they would not decline an engagement if the Romans attempted to ascend the hill, yet dared not divide their forces into small parties, lest they should be thrown into disorder by being dispersed, and therefore remained in order of battle. Cæsar, perceiving that they persisted in their resolution, kept twenty cohorts in battle array, and, measuring out ground there for a camp, ordered it to be fortified. Having completed his works, he drew up his legions before the rampart and stationed the cavalry in certain positions, with their horses bridled. When the Bellovaci saw the Romans prepared to pursue them, and that they could not wait the whole night, or continue longer in the same place without provisions, they formed the following plan to secure a retreat. They handed to one another the bundles of straw and sticks on which they sat (for it is the custom of the Gauls to sit when drawn up in order of battle, as has been asserted in former commentaries), of which they had great plenty in their camp, and piled them in the front of their line; and at the close of the day, on a certain signal, set them all on fire at one and the same time. The continued blaze soon screened all their forces from the sight of the Romans, which no sooner happened than the barbarians fled with the greatest precipitation.

CHAP. XVI.—Though Cæsar could not perceive the retreat of the enemy for the intervention of the fire, yet, suspecting that they had adopted that method to favor their escape, he made his legions advance, and sent a party of horse to pursue them; but, apprehensive of an ambuscade, and that the enemy might remain in the same place and endeavor to draw out men into a disadvantageous situation, he advances himself but slowly. The horse, being afraid to venture into the smoke and dense line of flame, and those who were bold enough to attempt it being scarcely able to see their horses' heads, gave the enemy free liberty to retreat, through fear of an ambuscade. Thus by a flight, full at once of cowardice and address, they advanced with-

out any loss about ten miles, and encamped in a very strong position. From which, laying numerous ambuscades, both of horse and foot, they did considerable damage to the Roman foragers.

CHAP. XVII.—After this had happened several times, Cæsar discovered, from a certain prisoner, that Correus, the general of the Bellovaci, had selected six thousand of his bravest foot and a thousand horse, with which he designed to lie in ambush in a place to which he suspected the Romans would send to look for forage, on account of the abundance of corn and grass. Upon receiving information of their design Cæsar drew out more legions than he usually did, and sent forward his cavalry as usual, to protect the foragers. With these he intermixed a guard of light infantry, and himself advanced with the legions as fast as he could.

CHAP. XVIII.—The Gauls, placed in ambush, had chosen for the seat of action a level piece of ground, not more than a mile in extent, enclosed on every side by a thick wood or a very deep river, as by a toil, and this they surrounded. Our men, apprised of the enemy's design, marched in good order to the ground, ready both in heart and hand to give battle, and willing to hazard any engagement when the legions were at their back. On their approach, as Correus supposed that he had got an opportunity of effecting his purpose, he at first shows himself with a small party and attacks the foremost troops. Our men resolutely stood the charge, and did not crowd together in one place, as commonly happens from surprise in engagements between the horse, whose numbers prove injurious to themselves.

CHAP. XIX.—When by the judicious arrangement of our forces only a few of our men fought by turns, and did not suffer themselves to be surrounded, the rest of the enemy broke out from the woods whilst Correus was engaged. The battle was maintained in different parts with great vigor, and continued for a long time undecided, till at length a body of foot gradually advanced from the woods in order of battle and forced our horse to give ground: the light infantry, which were sent before the legions to the assistance of the cavalry, soon came up, and, mixing with the horse,

fought with great courage. The battle was for some time doubtful, but, as usually happens, our men, who stood the enemy's first charge, became superior from this very circumstance that, though suddenly attacked from an ambuscade, they had sustained no loss. In the meantime the legions were approaching, and several messengers arived with notice to our men and the enemy that the [Roman] general was near at hand, with his forces in battle array. Upon this intelligence, our men, confiding in the support of the cohorts, fought most resolutely, fearing, lest if they should be slow in their operations they should let the legions participate in the glory of the conquest. The enemy lose courage and attempt to escape by different ways. In vain; for they were themselves entangled in that labyrinth in which they thought to entrap the Romans. Being defeated and put to the rout, and having lost the greater part of their men, they fled in consternation whithersoever chance carried them; some sought the woods, others the river, but were vigorously pursued by our men and put to the sword. Yet, in the meantime, Correus, unconquered by calamity, could not be prevailed on to quit the field and take refuge in the woods, or accept our offers of quarter, but, fighting courageously and wounding several, provoked our men, elated with victory, to discharge their weapons against him.

CHAP. XX.—After this transaction, Cæsar, having come up immediately after the battle, and imagining that the enemy, upon receiving the news of so great a defeat, would be so depressed that they would abandon their camp, which was not above eight miles distant from the scene of action, though he saw his passage obstructed by the river, yet he marched his army over and advanced. But the Bellovaci and the other states, being informed of the loss they had sustained by a few wounded men who having escaped by the shelter of the woods, had returned to them after the defeat, and learning that everything had turned out unfavorable, that Correus was slain, and the horse and most valiant of their foot cut off, imagined that the Romans were marching against them, and calling a council in haste by sound of trumpet, unanimously cry out to send ambassadors and hostages to Cæsar.

CHAP. XXI.—This proposal having met with general approbation, Commius the Atrebatian fled to those Germans from whom he had borowed auxiliaries for that war. The rest instantly send ambassadors to Cæsar; and requested that he would be contented with that punishment of his enemy, which if he had possessed the power to inflict on them before the engagement, when they were yet uninjured, they were persuaded from his usual clemency and mercy, he never would have inflicted; that the power of the Bellovaci was crushed by the cavalry action; that many thousands of their choicest foot had fallen, that scarce a man had escaped to bring the fatal news. That, however, the Bellovaci had derived from the battle one advantage, of some importance, considering their loss; that Correus, the author of the rebellion, and agitator of the people, was slain: for that whilst he lived, the senate had never equal influence in the state with the giddy populace.

CHAP. XXII.—Cæsar reminded the ambassadors who made these supplications, that the Bellovaci had at the same season the year before, in conjunction with other states of Gaul, undertaken a war, and that they had persevered the most obstinately of all in their purpose, and were not brought to a proper way of thinking by the submission of the rest: that he knew and was aware that the guilt of a crime was easily transferred to the dead; but that no one person could have such influence, as to be able by the feeble support of the multitude to raise a war and carry it on without the consent of the nobles, in opposition to the senate, and in despite of every virtuous man; however he was satisfied with the punishment, which they had drawn upon themselves.

CHAP. XXIII.—The night following the ambassadors bring back his answer to their countrymen, and prepare the hostages. Ambassadors flock in from the other states, which were waiting for the issue of the [war with the] Bellovaci: they give hostages, and receive his orders; all except Commius, whose fears restrained him from entrusting his safety to any person's honor. For the year before, while Cæsar was holding the assizes in Hither Gaul, Titus Labienus, having discovered that Commius was tampering with the states, and raising

a conspiracy against Cæsar, thought he might punish his infidelity without perfidy; but judging that he would not come to his camp at his invitation, and unwilling to put him on his guard by the attempt, he sent Caius Volusenus Quadratus, with orders to have him put to death under pretense of a conference. To effect his purpose, he sent with him some chosen centurions. When they came to the conference, and Volusenus, as had been agreed on, had taken hold of Commius by the hand, and one of the centurions, as if surprised at so uncommon an incident, attempted to kill him, he was prevented by the friends of Commius, but wounded him severely in the head by the first blow. Swords were drawn on both sides, not so much with a design to fight as to effect an escape, our men believing that Commius had received a mortal stroke; and the Gauls, from the treachery which they had seen, dreading that a deeper design lay concealed. Upon this transaction, it was said that Commius made a resolution never to come within sight of any Roman.

CHAP. XXIV.—When Cæsar, having completely conquered the most warlike nations, perceived that there was now no state which could make preparations for war to oppose him, but that some were removing and fleeing from their country to avoid present subjection, he resolved to detach his army into different parts of the country. He kept with himself Marcus Antonius the questor, with the eleventh legion; Caius Fabius was detached with twenty-five cohorts into the remotest part of Gaul, because it was rumored that some states had risen in arms, and he did not think that Caius Caninius Rebilus, who had the charge of that country, was strong enough to protect it with two legions. He ordered Titus Labienus to attend himself, and sent the twelfth legion which had been under him in winter quarters, to Hither Gaul, to protect the Roman colonies, and prevent any loss by the inroads of barbarians, similar to that which had happened the year before to the Tergestines,[1] who were cut off by a sudden depredation and attack. He himself marched to depopulate the country of Ambiorix, whom he had terrified and

[1] The inhabitants of Tergeste, *Trieste*, a Roman colony on the confines of Istria and the Carni.

forced to fly, but despaired of being able to reduce under his power; but he thought it most consistent with his honor to waste his country both of inhabitants, cattle, and buildings, so that from the abhorrence of his countrymen, if fortune suffered any to survive, he might be excluded from a return to his state for the calamities which he had brought on it.

CHAP. XXV.—After he had sent either his legions or auxiliaries through every part of Ambiorix's dominions, and wasted the whole country by sword, fire, and rapine, and had killed or taken prodigious numbers, he sent Labienus, with two legions against the Treviri, whose state, from its vicinity to Germany, being engaged in constant war, differed but little from the Germans, in civilization and savage barbarity; and never continued in its allegiance, except when awed by the presence of his army.

CHAP. XXVI.—In the meantime Caius Caninius, a lieutenant, having received information by letters and messages from Duracius, who had always continued in friendship to the Roman people, though a part of his state had revolted, that a great multitude of the enemy were in arms in the country of the Pictones, marched to the town Limonum.[1] When he was approaching it, he was informed by some prisoners, that Duracius was shut up by several thousand men, under the command of Dumnacus, general of the Andes, and that Limonum was besieged, but not daring to face the enemy with his weak legions, he encamped in a strong position: Dumnacus, having notice of Caninius's approach, turned his whole force against the legions, and prepared to assault the Roman camp. But after spending several days in the attempt, and losing a considerable number of men, without being able to make a breach in any part of the works, he returned again to the siege of Limonum.

CHAP. XXVII.—At the same time, Caius Fabius, a lieutenant, brings back many states to their allegiance, and confirms their submission by taking hostages; he

[1] Limonum, called also Pictavi, modern *Poictiers*, the chief city of the Pictones, or Pictavi, a peaceful and extensive tribe, in the north of Aquitania Secunda, lying close to the mouth and along the south bank of the Loire.

was then informed by letters from Caninius, of the proceedings among the Pictones. Upon which he set off to bring assistance to Duracius. But Dumnacus, hearing of the approach of Fabius, and despairing of safety, if at the same time he should be forced to withstand the Roman army without, and observe, and be under apprehension from the town's people, made a precipitate retreat from that place with all his forces. Nor did he think that he should be sufficiently secure from danger, unless he led his army across the Loire, which was too deep a river to pass except by a bridge. Though Fabius had not yet come within sight of the enemy, nor joined Caninius; yet being informed of the nature of the country, by persons acquainted with it, he judged it most likely that the enemy would take that way, which he found they did take. He therefore marched to that bridge with his army, and ordered his cavalry to advance no further before the legions, than that they could return to the same camp at night, without fatiguing their horses. Our horse pursued according to orders, and fell upon Dumnacus's rear, and attacking them on their march, while fleeing, dismayed, and laden with baggage, they slew a great number, and took a rich booty. Having executed the affair so successfully, they retired to the camp.

CHAP. XXVIII.—The night following, Fabius sent his horse before him, with orders to engage the enemy, and delay their march till he himself should come up. That his orders might be faithfully performed, Quintus Atius Varus, general of the horse, a man of uncommon spirit and skill, encouraged his men, and pursuing the enemy, disposed some of his troops in convenient places, and with the rest gave battle to the enemy. The enemy's cavalry made a bold stand, the foot relieving each other, and making a general halt, to assist their horse against ours. The battle was warmly contested. For our men, despising the enemy whom they had conquered the day before, and knowing that the legions were following them, animated both by the disgrace of retreating, and a desire of concluding the battle expeditiously by their own courage, fought most valiantly against the foot: and the enemy, imagining that no more forces would come against them, as they had

experienced the day before, thought they had got a favorable opportunity of destroying our whole cavalry.

CHAP. XXIX.—After the conflict had continued for some time with great violence, Dumnacus drew out his army in such a manner, that the foot should by turns assist the horse. Then the legions, marching in close order, came suddenly in sight of the enemy. At this sight, the barbarian horse were so astonished, and the foot so terrified, that breaking through the line of baggage, they betook themselves to flight with a loud shout, and in great disorder. But our horse, who a little before had vigorously engaged them, whilst they made resistance, being elated with joy at their victory, raising a shout on every side, poured round them as they ran, and as long as their horses had strength to pursue, or their arms to give a blow, so long did they continue the slaughter of the enemy in that battle, and having killed above twelve thousand men in arms, or such as threw away their arms through fear, they took their whole train of baggage.

CHAP. XXX.—After this defeat, when it was ascertained that Drapes, a Senonian (who in the beginning of the revolt of Gaul, had collected from all quarters men of desperate fortunes, invited the slaves to liberty, called in the exiles of the whole kingdom, given an asylum to robbers, and intercepted the Roman baggage and provisions), was marching to the province with five thousand men, being all he could collect after the defeat, and that Lutcrius a Cadurcian who, as it has been observed in a former commentary, had designed to make an attack on the Province in the first revolt of Gaul, had formed a junction with him, Caius Caninius went in pursuit of them with two legions, lest great disgrace might be incurred from the fears or injuries done to the Province by the depredations of a band of desperate men.

CHAP. XXXI.—Caius Fabius set off with the rest of the army to the Carnutes and those other states, whose forces he was informed, had served as auxiliaries in that battle, which he fought against Dumnacus. For he had no doubt that they would be more submissive after their recent sufferings, but if respite and time were given them, they might be easily excited by the earnest

solicitations of the same Dumnacus. On this occasion Fabius was extremely fortunate and expeditious in recovering the states. For the Carnutes, who, though often harassed had never mentioned peace, submitted and gave hostages: and the other states, which lie in the remotest parts of Gaul, adjoining the ocean, and which are called Armoricæ, influenced by the example of the Carnutes, as soon as Fabius arrived with his legions, without delay comply with his command. Dumnacus, expelled from his own territories, wandering and skulking about, was forced to seek refuge by himself in the most remote parts of Gaul.

CHAP. XXXII.—But Drapes in conjunction with Luterius, knowing that Caninius was at hand with the legions, and that they themselves could not without certain destruction enter the boundaries of the province, whilst an army was in pursuit of them, and being no longer at liberty to roam up and down and pillage, halt in the country of the Cadurci, as Luterius had once in his prosperity possessed a powerful influence over the inhabitants, who were his countrymen and being always the author of new projects, had considerable authority among the barbarians; with his own and Drapes' troops he seized Uxellodunum,[1] a town formerly in vassalage to him, and strongly fortified by its natural situation; and prevailed on the inhabitants to join him.

CHAP. XXXIII.—After Caninius had rapidly marched to this place, and perceived that all parts of the town were secured by very craggy rocks, which it would be difficult for men in arms to climb even if they met with no resistance; and moreover, observing that the town's people were possessed of effects, to a considerable amount, and that if they attempted to convey them away in a clandestine manner, they could not escape our horse, nor even our legions; he divided his forces into three parts, and pitched three camps on very high ground, with the intention of drawing lines round the town by degrees, as his forces could bear the fatigue.

[1] Uxellodunum, *Le Puy d'Issolu*, one of the principal towns of the Cadurci: it was situated on the river Duranius, *Dordogne*, which enters the Garonne below Bourdeaux, and was remarkable for the siege which it sustained against Cæsar, being the last place in Gaul which held out against him.—Arrowsmith's Ancient Geography

CHAP. XXXIV.—When the townsmen perceived his design, being terrified by the recollection of the distress at Alesia, they began to dread similar consequences from a siege; and above all Luterius, who had experienced that fatal event, cautioned them to make provision of corn; they therefore resolve by general consent to leave part of their troops behind, and set out with their light troops to bring corn. The scheme having met with approbation, the following night Drapes and Luterius leaving two thousand men in the garrison, marched out of the town with the rest. After a few days' stay in the country of the Cadurci (some of whom were disposed to assist them with corn, and others were unable to prevent their taking it) they collected a great store. Sometimes also attacks were made on our little forts by sallies at night. For this reason Caninius deferred drawing his works round the whole town, lest he should be unable to protect them when completed, or by disposing his garrisons in several places, should make them too weak.

CHAP. XXXV.—Drapes and Luterius, having laid in a large supply of corn, occupy a position at about ten miles distance from the town, intending from it to convey the corn into the town by degrees. They chose each his respective department. Drapes stayed behind in the camp with part of the army to protect it; Luterius conveys the train with provisions into the town. Accordingly, having disposed guards here and there along the road, about the tenth hour of the night, he set out by narrow paths through the woods, to fetch the corn into the town. But their noise being heard by the sentinels of our camp, and the scouts which we had sent out, having brought an account of what was going on, Caninius instantly with the ready-armed cohorts from the nearest turrets made an attack on the convoy at the break of day. They, alarmed at so unexpected an evil, fled by different ways to their guard: which as soon as our men perceived, they fell with great fury on the escort, and did not allow a single man to be taken alive. Luterius escaped thence with a few followers, but did not return to the camp.

CHAP. XXXVI.—After this success, Caninius learned from some prisoners, that a part of the forces was en-

camped with Drapes, not more than ten miles off; which being confirmed by several, supposing that after the defeat of one general, the rest would be terrified, and might be easily conquered, he thought it a most fortunate event, that none of the enemy had fled back from the slaughter to the camp, to give Drapes notice of the calamity which had befallen him. And as he could see no danger in making the attempt, he sent forward all his cavalry and the German foot, men of great activity, to the enemy's camp. He divides one legion among the three camps, and takes the other without baggage along with him. When he had advanced near the enemy, he was informed by scouts, which he had sent before him, that the enemy's camp, as is the custom of barbarians, was pitched low, near the banks of a river, and that the higher grounds were unoccupied: but that the German horse had made a sudden attack on them, and had begun the battle. Upon this intelligence, he marched up with his legion, armed and in order of battle. Then, on a signal being suddenly given on every side, our men took possession of the higher grounds. Upon this, the German horse observing the Roman colors, fought with great vigor. Immediately all the cohorts attack them on every side; and having either killed or made prisoners of them all, gained great booty. In that battle, Drapes himself was taken prisoner.

CHAP. XXXVII.—Caninius, having accomplished the business so successfully, without having scarcely a man wounded, returned to besiege the town; and, having destroyed the enemy without, for fear of whom he had been prevented from strengthening his redoubts, and surrounding the enemy with his lines, he orders the work to be completed on every side. The next day, Caius Fabius came to join him with his forces, and took upon him the siege of one side.

CHAP. XXXVIII.—In the meantime, Cæsar left Caius Antonius in the country of the Bellovaci, with fifteen cohorts, that the Belgæ might have no opportunity of forming new plans in future. He himself visits the other states, demands a great number of hostages, and by his encouraging language allays the apprehensions of all. When he came to the Carnutes, in whose state

he has in a former commentary mentioned that the war first broke out; observing, that from a consciousness of their guilt, they seemed to be in the greatest terror: to relieve the state the sooner from its fear, he demanded that Guturvatus, the promoter of that treason, and the instigator of that rebellion, should be delivered up to punishment. And though the latter did not dare to trust his life even to his own countrymen, yet such diligent search was made by them all, that he was soon brought to our camp. Cæsar was forced to punish him, by the clamors of the soldiers, contrary to his natural humanity, for they alleged that all the dangers and losses incurred in that war, ought to be imputed to Guturvatus. Accordingly, he was whipped to death, and his head cut off.

CHAP. XXXIX.—Here Cæsar was informed by numerous letters from Caninius of what had happened to Drapes and Luterius, and in what conduct the town's people persisted: and though he despised the smallness of their numbers, yet he thought their obstinacy deserving a severe punishment, lest Gaul in general should adopt an idea that she did not want strength but perseverance to oppose the Romans; and lest the other states, relying on the advantage of situation, should follow their example and assert their liberty: especially as he knew that all the Gauls understood that his command was to continue but one summer longer, and if they could hold out for that time, that they would have no further danger to apprehend. He therefore left Quintus Calenus, one of his lieutenants behind him, with two legions, and instructions to follow him by regular marches. He hastened as much as he could with all the cavalry to Caninius.

CHAP. XL.—Having arrived at Uxellodunum, contrary to the general expectation, and perceiving that the town was surrounded by the works, and that the enemy had no possible means of retiring from the assault, and being likewise informed by the deserters that the townsmen had abundance of corn; he endeavored to prevent their getting water. A river divided the valley below, which almost surrounded the steep craggy mountain on which Uxellodunum was built. The nature of the ground prevented his turning the current; for it ran

so low down at the foot of the mountain, that no drains could be sunk deep enough to draw it off in any direction. But the descent to it was so difficult, that if we made opposition, the besieged could neither come to the river, nor retire up the precipice without hazard of their lives. Cæsar, perceiving the difficulty, disposed archers and slingers, and in some places, opposite to the easiest descents, placed engines, and attempted to hinder the townsmen from getting water at the river, which obliged them afterwards to go all to one place to procure water.

CHAP. XLI.—Close under the walls of the the town, a copious spring gushed out on that part, which for the space of nearly three hundred feet,[1] was not surrounded by the river. Whilst every other person wished that the besieged could be debarred from this spring, Cæsar alone saw that it could be effected, though not without great danger. Opposite to it he began to advance the vineæ towards the mountain, and to throw up a mound, with great labor and continual skirmishing. For the townsmen ran down from the high ground, and fought without any risk, and wounded several of our men, yet they obstinately pushed on and were not deterred from moving forward the vineæ, and from surmounting by their assiduity the difficulties of situation. At the same time they work mines, and move the crates and vineæ to the source of the fountain. This was the only work which they could do without danger or suspicion. A mound sixty feet high was raised; on it was erected a turret of ten stories, not with the intention that it should be on a level with the wall (for that could not be effected by any works), but to rise above the top of the spring. When our engines began to play from it upon the paths that led to the fountain, and the townsmen could not go for water without danger, not only the cattle designed for food and the working cattle, but a great number of men also died of thirst.

CHAP. XLII.—Alarmed at this calamity, the townsmen fill barrels with tallow, pitch, and dried wood: these they set on fire, and roll down on our works. At the same time, they fight most furiously, to deter the Romans, by the engagement and danger, from extin-

[1] Literally "wanted the circuit of the river."

guishing the flames. Instantly a great blaze arose in the works. For whatever they threw down the precipice, striking against the vineæ and agger, communicated the fire to whatever was in the way. Our soldiers on the other hand, though they were engaged in a perilous sort of encounter, and laboring under the disadvantages of position, yet supported all with very great presence of mind. For the action happened in an elevated situation, and in sight of our army: and a great shout was raised on both sides; therefore every man faced the weapons of the enemy and the flames in as conspicuous a manner as he could, that his valor might be the better known and attested.

CHAP. XLIII.—Cæsar, observing that several of his men were wounded, ordered the cohorts to ascend the mountain on all sides, and, under pretense of assailing the walls, to raise a shout: at which the besieged being frightened, and not knowing what was going on in other places, call off their armed troops from attacking our works, and dispose them on the walls. Thus our men, without hazarding a battle, gained time partly to extinguish the works which had caught fire, and partly to cut off the communication. As the townsmen still continued to make an obstinate resistance, and even, after losing the greatest part of their forces by drought, persevered in their resolution: at last the veins of the spring were cut across by our mines, and turned from their course. By this their constant spring was suddenly dried up, which reduced them to such despair that they imagined that it was not done by the art of man, but the will of the gods: forced, therefore, by necessity, they at length submitted.

CHAP. XLIV.—Cæsar, being convinced that his lenity was known to all men, and being under no fears of being thought to act severely from a natural cruelty, and perceiving that there would be no end to his troubles if several states should attempt to rebel in like manner and in different places, resolved to deter others by inflicting an exemplary punishment on these. Accordingly he cut off the hands of those who had borne arms against him. Their lives he spared, that the punishment of their rebellion might be the more conspicuous. Drapes, who I have said was taken by Caninius, either

through indignation and grief arising from his captivity, or through fear of severer punishments, abstained from food for several days, and thus perished. At the same time, Luterius, who, I have related, had escaped from the battle, having fallen into the hands of Epasnactus, an Arvernian (for he frequently changed his quarters, and threw himself on the honor of several persons, as he saw that he dare not remain long in one place, and was conscious how great an enemy he deserved to have in Cæsar), was by this Epasnactus, the Arvernian, a sincere friend of the Roman people, delivered without any hesitation, a prisoner to Cæsar.

CHAP. XLV.—In the meantime Labienus engages in a successful cavalry action among the Treviri; and, having killed several of them and of the Germans, who never refused their aid to any person against the Romans, he got their chiefs alive into his power, and, amongst them, Surus, an Æduan, who was highly renowned both for his valor and birth, and was the only Æduan that had continued in arms till that time. Cæsar, being informed of this, and perceiving that he had met with good success in all parts of Gaul, and reflecting that, in former campaigns, [Celtic] Gaul had been conquered and subdued; but that he had never gone in person to Aquitania, but had made a conquest of it, in some degree, by Marcus Crassus, set out for it with two legions, designing to spend the latter part of the summer there. This affair he executed with his usual despatch and good fortune. For all the states of Aquitania sent ambassadors to him and delivered hostages. These affairs being concluded, he marched with a guard of cavalry towards Narbo, and drew off his army into winter quarters by his lieutenants. He posted four legions in the country of the Belgæ, under Marcus Antonius, Caius Trebonius, Publius Vatrinius, and Quintus Tullius, his lieutenants. Two he detached to the Ædui, knowing them to have a very powerful influence throughout all Gaul. Two he placed among the Turoni, near the confines of the Carnutes, to keep in awe the entire tract of country bordering on the ocean; the other two he placed in the territories of the Lemovices, at a small distance from the Arverni, that no part of Gaul might be without an army. Having spent a few

days in the province, he quickly ran through all the business of the assizes, settled all public disputes, and distributed rewards to the most deserving; for he had a good opportunity of learning how every person was disposed towards the republic during the general revolt of Gaul, which he had withstood by the fidelity and assistance of the Province.

CHAP. XLVII.—Having finished these affairs, he returned to his legions among the Belgæ and wintered at Nemetocenna: there he got intelligence that Commius, the Atrebatian had had an engagement with his cavalry. For when Antonius had gone into winter quarters, and the state of the Atrebates continued in their allegiance, Commius, who, after that wound which I before mentioned, was always ready to join his countrymen upon every commotion, that they might not want a person to advise and head them in the management of the war, when his state submitted to the Romans, supported himself and his adherents on plunder by means of his cavalry, infested the roads, and intercepted several convoys which were bringing provisions to the Roman quarters.

CHAP. XLVIII.—Caius Volusenus Quadratus was appointed commander of the horse under Antonius, to winter with him: Antonius sent him in pursuit of the enemy's cavalry; now Volusenus added to that valor which was pre-eminent in him, a great aversion to Commius, on which account he executed the more willingly the orders which he received. Having, therefore, laid ambuscades, he had several encounters with his cavalry and came off successful. At last, when a violent contest ensued, and Volusenus, through eagerness to intercept Commius, had obstinately pursued him with a small party; and Commius had, by the rapidity of his flight, drawn Volusenus to a considerable distance from his troops, he, on a sudden, appealed to the honor of all about him for assistance not to suffer the wound, which he had perfidiously received, to go without vengeance; and, wheeling his horse about, rode unguardedly before the rest up to the comander. All his horse following his example, made a few of our men turn their backs and pursued them. Commius, clapping spurs to his horse, rode up to Volusenus, and, pointing his lance, pierced him in the thigh with great force. When their commander was wounded, our men no longer

hesitated to make resistance, and, facing about, beat back the enemy. When this occurred, several of the enemy, repulsed by the great impetuosity of our men, were wounded, and some were trampled to death in striving to escape, and some were made prisoners. Their general escaped this misfortune by the swiftness of his horse. Our commander, being severely wounded, so much so that he appeared to run the risk of losing his life, was carried back to the camp. But Commius, having either gratified his resentment, or, because he had lost the greatest part of his followers, sent ambassadors to Antonius, and assured him that he would give hostages as a security that he would go wherever Antonius should prescribe, and would comply with his orders, and only entreated that this concession should be made to his fears, that he should not be obliged to go into the presence of any Roman. As Antonius judged that his request originated in a just apprehension, he indulged him in it and accepted his hostages.

Cæsar, I know, has made a separate commentary of each year's transactions, which I have not thought it necessary for me to do, because the following year, in which Lucius Paulus and Caius Marcellus were consuls, produced no remarkable occurrences in Gaul. But that no person may be left in ignorance of the place where Cæsar and his army were at that time, I have thought proper to write a few words in addition to this commentary.

CHAP. XLIX.—Cæsar, whilst in winter quarters in the country of the Belgæ, made it his only business to keep the states in amity with him, and to give none either hopes of, or pretext for, a revolt. For nothing was further from his wishes than to be under the necessity of engaging in another war at his departure; lest, when he was drawing his army out of the country, any war should be left unfinished, which the Gauls would cheerfully undertake, when there was no immediate danger. Therefore, by treating the states with respect, making rich presents to the leading men, imposing no new burdens, and making the terms of their subjection lighter, he easily kept Gaul (already exhausted by so many unsuccessful battles) in obedience.

CHAP. L.—When the winter quarters were broken up, he himself, contrary to his usual practise, proceeded to Italy, by the longest possible stages, in order to visit the free towns and colonies, that he might recommend to them the petition of Marcus Antonius, his treasurer, for the priesthood. For he exerted his interest both cheerfully in favor of a man strongly attached to him, whom he had sent home before him to attend the election, and zealously to oppose the faction and power of a few men, who, by rejecting Marcus Antonius, wished to undermine Cæsar's influence when going out of office. Though Cæsar heard on the road, before he reached Italy that he was created augur, yet he thought himself in honor bound to visit the free towns and colonies, to return them thanks for rendering such service to Antonius by their presence in such great numbers [at the election], and at the same time to recommend to them himself, and his honor in his suit for the consulate the ensuing year. For his adversaries arrogantly boasted that Lucius Lentulus and Caius Marcellus had been appointed consuls, who would strip Cæsar of all honor and dignity: and that the consulate had been injuriously taken from Sergius Galba, though he had been much superior in votes and interest, because he was united to Cæsar, both by friendship, and by serving as lieutenant under him.

CHAP. LI.—Cæsar, on his arrival, was received by the principal towns and colonies with incredible respect and affection: for this was the first time he came since the war against united Gaul. Nothing was omitted which could be thought of for the ornament of the gates, roads, and every place through which Cæsar was to pass. All the people with their children went out to meet him. Sacrifices were offered up in every quarter. The market places and temples were laid out with entertainments, as if anticipating the joy of a most splendid triumph. So great was the magnificence of the richer and zeal of the poorer ranks of the people.

CHAP. LII.—When Cæsar had gone through all the states of Cisalpine Gaul, he returned with the greatest haste to the army at Nemetocenna; and having ordered all his legions to march from winter quarters to the territories of the Treviri, he went thither and reviewed

them. He made Titus Labienus governor of Cisalpine Gaul, that he might be the more inclined to support him in his suit for the consulate. He himself made such journeys, as he thought would conduce to the health of his men by change of air; and though he was frequently told that Labienus was solicited by his enemies, and was assured that a scheme was in agitation by the contrivance of a few, that the senate should interpose their authority to deprive him of a part of his army; yet he neither gave credit to any story concerning Labienus, nor could be prevailed upon to do anything in opposition to the authority of the senate; for he thought that his cause would be easily gained by the free voice of the senators. For Caius Curio, one of the tribunes of the people, having undertaken to defend Cæsar's cause and dignity, had often proposed to the senate, "that if the dread of Cæsar's arms rendered any apprehensive, as Pompey's authority and arms were no less formidable to the forum, both should resign their command, and disband their armies. That then the city would be free, and enjoy its due rights." And he not only proposed this, but of himself called upon the senate to divide on the question. But the consuls and Pompey's friends interposed to prevent it; and regulating matters as they desired, they broke up the meeting.

CHAP. LIII.—This testimony of the unanimous voice of the senate was very great, and consistent with their former conduct; for the preceding year, when Marcellus attacked Cæsar's dignity, he proposed to the senate, contrary to the law of Pompey and Crassus, to dispose of Cæsar's province, before the expiration of his command, and when the votes were called for, and Marcellus, who endeavored to advance his own dignity, by raising envy against Cæsar, wanted a division, the full senate went over to the opposite side. The spirit of Cæsar's foes was not broken by this, but it taught them, that they ought to strengthen their interest by enlarging their connections, so as to force the senate to comply with whatever they had resolved on.

CHAP. LIV.—After this a decree was passed by the senate, that one legion should be sent by Pompey, and another by Cæsar, to the Parthian war. But these two

legions were evidently drawn from Cæsar alone. For the first legion which Pompey sent to Cæsar, he gave Cæsar, as if it belonged to himself, though it was levied in Cæsar's province. Cæsar, however, though no one could doubt the design of his enemies, sent the legion back to Cneius Pompey, and in compliance with the decree of the senate, ordered the fifteenth, belonging to himself, and which was quartered in Cisalpine Gaul, to be delivered up. In its room he sent the thirteenth into Italy, to protect the garrisons from which he had drafted the fifteenth. He disposed his army in winter quarters, placed Caius Trebonius, with four legions among the Belgæ, and detached Caius Fabius, with four more, to the Ædui; for he thought that Gaul would be most secure, if the Belgæ, a people of the greatest valor, and the Ædui, who possessed the most powerful influence, were kept in awe by his armies.

CHAP. LV.—He himself set out for Italy; where he was informed on his arrival, that the two legions sent home by him, and which by the senate's decree, should have been sent to the Parthian war, had been delivered over to Pompey, by Caius Marcellus the consul, and were retained in Italy. Although from this transaction it was evident to everyone that war was designed against Cæsar, yet he resolved to submit to anything, as long as there were hopes left of deciding the dispute in an equitable manner, rather than have recourse to arms.